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 UNIVERSITY OF WISCONSIN - MADISON
 FIRST SEMESTER 1996-97
 (END OF THE SECOND WEEK OF INSTRUCTION)

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* STUDENTS ENROLLED IN THESE COURSES ARE NOT COUNTED IN THE UNIVERSITY OF WISCONSIN-MADISON FIGURES.

ENROLLMENT FACTS AT A GLANCE
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| | FRESH | UNDERGRADUATES | | | TOTAL | SPL | GRAD | PROFESSIONALS | | | VET | SUMMARY TOTAL | | | TOTAL 1995-96 | % CHANGE |
|-------------------------|-------|----------------|------|------|-------|------|------|---------------|-----|------|-----|---------------|-------|-------|------------------|-------------|
| | | SOPH | JR | SR | | | | LAW | MED | PHAR | | MEN | WOMEN | TOTAL | | |
| TOTAL ENROLLMENT | 5715 | 5962 | 6733 | 8500 | 26910 | 1956 | 9112 | 894 | 595 | 42 | 317 | 19485 | 20341 | 39826 | 40005 | - .4 |
| GENDER | | | | | | | | | | | | | | | | |
| MEN | 2573 | 2890 | 3168 | 4185 | 12816 | 897 | 4864 | 485 | 318 | 10 | 95 | 19485 | | 19485 | 19932 | - 2.2 |
| WOMEN | 3142 | 3072 | 3565 | 4315 | 14094 | 1059 | 4248 | 409 | 277 | 32 | 222 | | 20341 | 20341 | 20073 | 1.3 |
| CURRENT ENTRANCE STATUS | | | | | | | | | | | | | | | | |
| CONTINUING | 312 | 5138 | 5996 | 8054 | 19500 | 771 | 7179 | 585 | 473 | 42 | 232 | 14404 | 14378 | 28782 | 28925 | - .5 |
| RE-ENTERING | 43 | 105 | 216 | 345 | 709 | 286 | 191 | 9 | 7 | | 3 | 501 | 704 | 1205 | 1198 | .6 |
| NEW ADVANCED STANDING | 39 | 589 | 517 | 101 | 1246 | 899 | | 300 | 115 | | 82 | 1267 | 1375 | 2642 | 2828 | - 6.6 |
| NEW OTHERS | 5321 | 130 | 4 | | 5455* | | 1742 | | | | | 3313 | 3884 | 7197 | 7054 | 2.0 |
| ATTENDANCE STATUS | | | | | | | | | | | | | | | | |
| FULL TIME | 5638 | 5757 | 6321 | 7128 | 24844 | 209 | 7255 | 800 | 580 | 41 | 311 | 16815 | 17225 | 34040 | 33849 | .6 |
| PART TIME | 77 | 205 | 412 | 1372 | 2066 | 1747 | 1857 | 94 | 15 | 1 | 6 | 2670 | 3116 | 5786 | 6156 | - 6.0 |
| FEE ASSESSMENT STATUS | | | | | | | | | | | | | | | | |
| RESIDENTS | 3717 | 4087 | 4626 | 6244 | 18674 | 1548 | 3493 | 639 | 499 | 38 | 280 | 11957 | 13214 | 25171 | 25256 | - .3 |
| NON-RESIDENTS | 1998 | 1875 | 2107 | 2256 | 8236 | 408 | 5619 | 255 | 96 | 4 | 37 | 7528 | 7127 | 14655 | 14749 | - .6 |
| FTE COUNT | 5381 | 5781 | 6379 | 7454 | 24995 | 639 | 7431 | 871 | 595 | 43 | 317 | 17182 | 17708 | 34891 | 34711 | .5 |
| DISSERTATORS | | | | | | 4 | 2491 | 11 | 9 | | 1 | 1441 | 1075 | 2516 | 2611 | - 3.6 |
| MINNESOTA COMPACT | 556 | 548 | 601 | 636 | 2341 | 15 | 179 | 16 | | | | 1106 | 1445 | 2551 | 2492 | 2.4 |
| GUESTS 62 AND OVER | | | | | | 79 | | | | | | 44 | 35 | 79 | 71 | 11.3 |

* INCLUDES 43 NEW FRESHMEN REGISTERED IN PREVIOUS SUMMER.

ENROLLMENT SUMMARY FOR PREVIOUS YEARS

| YEAR | FRESH | UNDERGRADUATES | | | TOTAL | SPL | GRAD | PROFESSIONALS | | | VET | SUMMARY TOTAL | | | % CHANGE FROM PREVIOUS YEAR |
|---------|-------|----------------|------|------|-------|------|-------|---------------|-----|------|-----|---------------|-------|-------|--------------------------------|
| | | SOPH | JR | SR | | | | LAW | MED | PHAR | | MEN | WOMEN | TOTAL | |
| 1995-96 | 5504 | 5629 | 6894 | 8334 | 26361 | 2115 | 9684 | 906 | 591 | 35 | 313 | 19932 | 20007 | 40005 | - .7 |
| 1994-95 | 5138 | 5727 | 6630 | 8712 | 26207 | 2166 | 10065 | 925 | 610 | 21 | 311 | 20276 | 20029 | 40305 | - 1.5 |
| 1993-94 | 5214 | 5605 | 6867 | 8952 | 26638 | 2062 | 10372 | 922 | 600 | 24 | 306 | 20897 | 20027 | 40924 | - 2.4 |
| 1992-93 | 5005 | 5908 | 7129 | 9422 | 27464 | 2234 | 10414 | 902 | 602 | 27 | 305 | 21390 | 20558 | 41948 | - 2.9 |
| 1991-92 | 5332 | 6118 | 7810 | 9640 | 28900 | 2362 | 10145 | 874 | 593 | 18 | 304 | 21975 | 21221 | 43196 | - 0.8 |
| 1990-91 | 5455 | 6718 | 8308 | 8767 | 29248 | 2631 | 9848 | 908 | 586 | 6 | 309 | 22151 | 21385 | 43536 | - .4 |
| 1989-90 | 5734 | 7497 | 7661 | 8733 | 29625 | 2595 | 9653 | 923 | 595 | | 304 | 22290 | 21405 | 43695 | .1 |
| 1988-89 | 6656 | 6560 | 7393 | 9118 | 29727 | 2692 | 9401 | 922 | 597 | | 302 | 22334 | 21307 | 43641 | .6 |
| 1987-88 | 5955 | 6849 | 7676 | 9297 | 29777 | 2482 | 9295 | 893 | 616 | | 305 | 22421 | 20947 | 43368 | - 2.7 |
| 1986-87 | 6443 | 7264 | 7969 | 8997 | 30673 | 2810 | 9248 | 912 | 633 | | 308 | 23286 | 21298 | 44584 | - 1.0 |

ENROLLMENT FACTS AT A GLANCE
BY ETHNIC STATUS
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| | BLACK | ASIAN | NATIVE AMER | HIS PANIC | MEN | WOMEN | FULL TIME | PART TIME | RES | NON RES | TOTAL MINOR | TOTAL 1995-96 | % CHANGE | NON-MINORITY | | TOTAL ALL |
|-------------------------|-------|-------|----------------|--------------|------|-------|--------------|--------------|------|------------|----------------|------------------|-------------|--------------|-------|--------------|
| | | | | | | | | | | | | | | FOREIGN | OTHER | |
| TOTAL ENROLLMENT | 870 | 1684 | 219 | 962 | 1818 | 1917 | 3248 | 487 | 2184 | 1551 | 3735 | 3641 | 2.6 | 3461 | 32630 | 39826 |
| GENDER | | | | | | | | | | | | | | | | |
| MEN | 424 | 841 | 103 | 450 | 1818 | | 1590 | 228 | 1073 | 745 | 1818 | 1790 | 1.6 | 2142 | 15525 | 19485 |
| WOMEN | 446 | 843 | 116 | 512 | | 1917 | 1658 | 259 | 1111 | 806 | 1917 | 1851 | 3.6 | 1319 | 17105 | 20341 |
| CURRENT ENTRANCE STATUS | | | | | | | | | | | | | | | | |
| CONTINUING | 614 | 1211 | 149 | 692 | 1296 | 1370 | 2325 | 341 | 1591 | 1075 | 2666 | 2629 | 1.4 | 2566 | 23550 | 28782 |
| RE-ENTERING | 33 | 39 | 9 | 33 | 58 | 56 | 66 | 48 | 82 | 32 | 114 | 101 | 12.9 | 31 | 1060 | 1205 |
| NEW ADVANCED STANDING | 83 | 103 | 21 | 82 | 140 | 149 | 213 | 76 | 170 | 119 | 289 | 295 | - 2.0 | 293 | 2060 | 2642 |
| NEW FRESHMEN | 90 | 267 | 27 | 105 | 259 | 230 | 486 | 3 | 282 | 207 | 489 | 440 | 11.1 | 137 | 4829 | 5455 |
| NEW GRADUATE | 50 | 64 | 13 | 50 | 65 | 112 | 158 | 19 | 59 | 118 | 177 | 176 | .6 | 434 | 1131 | 1742 |
| ATTENDANCE STATUS | | | | | | | | | | | | | | | | |
| FULL TIME RES | 400 | 853 | 136 | 424 | 894 | 919 | 1813 | | 1813 | | 1813 | 1747 | 3.8 | 24 | 18832 | 20669 |
| PART TIME RES | 98 | 161 | 21 | 91 | 179 | 192 | | 371 | 371 | | 371 | 350 | 6.0 | 15 | 4116 | 4502 |
| FULL TIME NON-RES | 344 | 614 | 58 | 419 | 696 | 739 | 1435 | | | 1435 | 1435 | 1434 | .1 | 2947 | 8989 | 13371 |
| PART TIME NON-RES | 28 | 56 | 4 | 28 | 49 | 67 | | 116 | | 116 | 116 | 110 | 5.5 | 475 | 693 | 1284 |
| UNDERGRADUATES | | | | | | | | | | | | | | | | |
| FRESHMEN | 130 | 282 | 35 | 132 | 300 | 279 | 562 | 17 | 341 | 238 | 579 | 547 | 5.9 | 148 | 4988 | 5715 |
| SOPHOMORES | 120 | 218 | 35 | 139 | 265 | 247 | 493 | 19 | 330 | 182 | 512 | 551 | - 7.1 | 203 | 5247 | 5962 |
| JUNIORS | 129 | 297 | 28 | 153 | 290 | 317 | 568 | 39 | 406 | 201 | 607 | 603 | .7 | 273 | 5853 | 6733 |
| SENIORS | 134 | 402 | 35 | 152 | 359 | 364 | 601 | 122 | 507 | 216 | 723 | 653 | 10.7 | 448 | 7329 | 8500 |
| TOTAL | 513 | 1199 | 133 | 576 | 1214 | 1207 | 2224 | 197 | 1584 | 837 | 2421 | 2354 | 2.8 | 1072 | 23417 | 26910 |
| SPECIALS | 35 | 96 | 2 | 29 | 74 | 88 | 17 | 145 | 134 | 28 | 162 | 156 | 3.8 | 223 | 1571 | 1956 |
| GRADUATES | 185 | 285 | 46 | 244 | 340 | 420 | 633 | 127 | 276 | 484 | 760 | 769 | - 1.2 | 2145 | 6207 | 9112 |
| PROFESSIONALS | | | | | | | | | | | | | | | | |
| LAW | 96 | 31 | 20 | 63 | 103 | 107 | 196 | 14 | 83 | 127 | 210 | 192 | 9.4 | 17 | 667 | 894 |
| MED | 38 | 66 | 16 | 43 | 81 | 82 | 159 | 4 | 96 | 67 | 163 | 156 | 4.5 | | 432 | 595 |
| PHAR | 1 | 4 | | | | 5 | 5 | | 5 | | 5 | 4 | 25.0 | 3 | 34 | 42 |
| VET | 2 | 3 | 2 | 7 | 6 | 8 | 14 | | 6 | 8 | 14 | 10 | 40.0 | 1 | 302 | 317 |
| TOTAL | 137 | 104 | 38 | 113 | 190 | 202 | 374 | 18 | 190 | 202 | 392 | 362 | 8.3 | 21 | 1435 | 1848 |

BY COLLEGE

| | BLACK | ASIAN | NATIVE AMER | HIS PANIC | MEN | WOMEN | FULL TIME | PART TIME | RES | NON RES | TOTAL MINOR | TOTAL 1995-96 | % CHANGE | NON-MINORITY | | TOTAL ALL |
|--------------------|-------|-------|----------------|--------------|------|-------|--------------|--------------|------|------------|----------------|------------------|-------------|--------------|-------|--------------|
| | | | | | | | | | | | | | | FOREIGN | OTHER | |
| AGRIC & LIFE SCI | 40 | 94 | 10 | 88 | 114 | 118 | 207 | 25 | 115 | 117 | 232 | 226 | 2.7 | 399 | 2701 | 3332 |
| BUSINESS | 39 | 75 | 6 | 35 | 92 | 63 | 143 | 12 | 67 | 88 | 155 | 143 | 8.4 | 274 | 1346 | 1775 |
| COMM ON INST COOP | | | | | | | | | | | | | .0 | 1 | 2 | 3 |
| EDUCATION | 100 | 107 | 41 | 108 | 142 | 214 | 293 | 63 | 233 | 123 | 356 | 358 | - .6 | 153 | 3545 | 4054 |
| ENGINEERING | 58 | 207 | 9 | 60 | 241 | 93 | 304 | 30 | 197 | 137 | 334 | 353 | - 5.4 | 910 | 3305 | 4549 |
| FAM RES & CONS SCI | 15 | 31 | 1 | 12 | 12 | 47 | 52 | 7 | 34 | 25 | 59 | 48 | 22.9 | 44 | 600 | 703 |
| INST ENVIRON STUDY | | 7 | 2 | 5 | 6 | 8 | 9 | 5 | 5 | 9 | 14 | 15 | - 6.7 | 20 | 161 | 195 |
| CONTINUING STUDIES | 33 | 89 | 2 | 25 | 67 | 82 | 11 | 138 | 127 | 22 | 149 | 140 | 6.4 | 173 | 1400 | 1722 |
| LAW | 96 | 32 | 20 | 63 | 104 | 107 | 197 | 14 | 83 | 128 | 211 | 196 | 7.7 | 44 | 673 | 928 |
| LETTERS & SCIENCE | 426 | 901 | 106 | 489 | 923 | 999 | 1748 | 174 | 1131 | 791 | 1922 | 1858 | 3.4 | 1327 | 16769 | 20018 |
| MEDICINE | 46 | 87 | 18 | 54 | 96 | 109 | 197 | 8 | 120 | 85 | 205 | 207 | - 1.0 | 56 | 919 | 1180 |
| NURSING | 11 | 17 | 2 | 13 | 5 | 38 | 33 | 10 | 34 | 9 | 43 | 49 | -12.2 | 11 | 537 | 591 |
| PHARMACY | 4 | 34 | | 3 | 10 | 31 | 40 | 1 | 32 | 9 | 41 | 38 | 7.9 | 48 | 369 | 458 |
| VETERINARY MED | 2 | 3 | 2 | 7 | 6 | 8 | 14 | | 6 | 8 | 14 | 10 | 40.0 | 1 | 303 | 318 |
| TOTAL | 870 | 1684 | 219 | 962 | 1818 | 1917 | 3248 | 487 | 2184 | 1551 | 3735 | 3641 | 2.6 | 3461 | 32630 | 39826 |

COMPARISON OF ENROLLMENTS WITH PREVIOUS FIRST SEMESTER
 UNIVERSITY OF WISCONSIN - MADISON
 FIRST SEMESTER 1996-97
 (END OF THE SECOND WEEK OF INSTRUCTION)

| | <u>95-96</u> | <u>96-97</u> | <u>%CHANGE</u> | | <u>95-96</u> | <u>96-97</u> | <u>%CHANGE</u> | | <u>95-96</u> | <u>96-97</u> | <u>%CHANGE</u> |
|---------------------|--------------|--------------|----------------|----------------------|--------------|--------------|----------------|---------------------|--------------|--------------|----------------|
| GRADUATE STUDENTS | | | | TOTAL UNDERGRADUATES | | | | MEDICINE | | | |
| AG & LIFE SCIENCES | 1193 | 1072 | -10.1 | FRESHMEN | 5504 | 5715 | 3.8 | FRESHMEN | 55 | 46 | - 16.4 |
| BUSINESS | 603 | 544 | - 9.8 | SOPHOMORES | 5629 | 5962 | 5.9 | SOPHOMORES | 70 | 60 | - 14.3 |
| CIC | 3 | 3 | 0.0 | JUNIORS | 6894 | 6733 | - 2.3 | JUNIORS | 62 | 68 | 9.7 |
| EDUCATION | 1370 | 1287 | - 6.1 | SENIORS | 8334 | 8500 | 2.0 | SENIORS | 124 | 114 | - 8.1 |
| ENGINEERING | 1206 | 1123 | - 6.9 | TOTAL | 26361 | 26910 | 2.1 | TOTAL | 311 | 288 | - 7.4 |
| HUMAN ECOLOGY | 97 | 99 | 2.1 | | | | | | | | |
| INST ENV STUDIES | 206 | 195 | - 5.3 | AG & LIFE SCIENCES | | | | NURSING | | | |
| LAW | 28 | 26 | - 7.1 | FRESHMEN | 404 | 446 | 10.4 | FRESHMEN | 40 | 34 | - 15.0 |
| LETTERS & SCIENCE | 4428 | 4232 | - 4.4 | SOPHOMORES | 386 | 445 | 15.3 | SOPHOMORES | 61 | 63 | 3.3 |
| MEDICINE | 294 | 286 | - 2.7 | JUNIORS | 614 | 530 | -13.7 | JUNIORS | 116 | 85 | - 26.7 |
| NURSING | 197 | 184 | - 6.6 | SENIORS | 797 | 831 | 4.3 | SENIORS | 222 | 225 | 1.4 |
| PHARMACY | 59 | 61 | 3.4 | TOTAL | 2201 | 2252 | 2.3 | TOTAL | 439 | 407 | - 7.3 |
| TOTAL | 9684 | 9112 | - 5.9 | | | | | | | | |
| | | | | BUSINESS | | | | PHARMACY | | | |
| PROFESSIONALS | | | | JUNIORS | 424 | 424 | 0.0 | JUNIORS | 126 | 123 | - 2.4 |
| LAW | | | | SENIORS | 765 | 802 | 4.8 | SENIORS | 233 | 232 | - 0.4 |
| FIRST YEAR | 303 | 309 | 2.0 | TOTAL | 1189 | 1226 | 3.1 | TOTAL | 359 | 355 | - 1.1 |
| SECOND YEAR | 318 | 288 | - 9.4 | | | | | | | | |
| THIRD YEAR | 265 | 270 | 1.9 | EDUCATION | | | | SPECIALS | | | |
| FOURTH YEAR | 20 | 27 | 35.0 | FRESHMEN | 400 | 420 | 5.0 | AG & LIFE SCIENCES | 5 | 8 | 60.0 |
| TOTAL | 906 | 894 | - 1.3 | SOPHOMORES | 504 | 481 | - 4.6 | BUSINESS | 4 | 5 | 25.0 |
| | | | | JUNIORS | 653 | 632 | - 3.2 | CIC | 0 | 0 | - - - |
| MEDICAL | | | | SENIORS | 1215 | 1149 | - 5.4 | EDUCATION | 118 | 85 | -28.0 |
| FIRST YEAR | 147 | 143 | - 2.7 | TOTAL | 2772 | 2682 | - 3.2 | ENGINEERING | 114 | 111 | - 2.6 |
| SECOND YEAR | 166 | 171 | 3.0 | | | | | HUMAN ECOLOGY | 0 | 0 | - - - |
| THIRD YEAR | 146 | 137 | - 6.2 | ENGINEERING | | | | INST ENV STUDIES | 0 | 0 | - - - |
| FOURTH YEAR | 132 | 144 | 9.1 | FRESHMEN | 749 | 720 | - 3.9 | CONTINUING STUDIES | 1830 | 1722 | - 5.9 |
| TOTAL | 591 | 595 | 0.7 | SOPHOMORES | 687 | 710 | 3.3 | LAW | 14 | 8 | -42.9 |
| | | | | JUNIORS | 790 | 709 | -10.3 | LETTERS & SCIENCE | 3 | 5 | 66.7 |
| PHARMACY | | | | SENIORS | 1151 | 1176 | 2.2 | MEDICINE | 27 | 11 | -59.3 |
| FIRST YEAR | 22 | 22 | 0.0 | TOTAL | 3377 | 3315 | - 1.8 | NURSING | 0 | 0 | - - - |
| SECOND YEAR | 3 | 19 | 533.3 | | | | | PHARMACY | 0 | 0 | - - - |
| THIRD YEAR | 10 | 1 | -90.0 | HUMAN ECOLOGY | | | | VETERINARY MEDICINE | 0 | 1 | - - - |
| TOTAL | 35 | 42 | 20.0 | FRESHMEN | 34 | 48 | 41.2 | TOTAL | 2115 | 1956 | - 7.5 |
| | | | | SOPHOMORES | 81 | 79 | - 2.5 | | | | |
| VETERINARY MEDICINE | | | | JUNIORS | 170 | 208 | 22.4 | TOTAL ENROLLMENT | 40005 | 39826 | -0.4 |
| FIRST YEAR | 82 | 83 | 1.2 | SENIORS | 253 | 269 | 6.3 | | | | |
| SECOND YEAR | 81 | 82 | 1.2 | TOTAL | 538 | 604 | 12.3 | | | | |
| THIRD YEAR | 75 | 79 | 5.3 | | | | | | | | |
| FOURTH YEAR | 75 | 73 | - 2.7 | LETTERS & SCIENCE | | | | | | | |
| TOTAL | 313 | 317 | 1.3 | FRESHMEN | 3822 | 4001 | 4.7 | | | | |
| | | | | SOPHOMORE | 3840 | 4124 | 7.4 | | | | |
| TOTAL PROFESSIONALS | 1845 | 1848 | 0.2 | JUNIORS | 3939 | 3954 | 0.4 | | | | |
| | | | | SENIORS | 3574 | 3702 | 3.6 | | | | |
| | | | | TOTAL | 15175 | 15781 | 4.0 | | | | |

STUDENT CLASSIFICATION BY COLLEGE
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| | SUMMARY TOTAL | FIRST YEAR | | SECOND YEAR | | THIRD YEAR | | FOURTH YEAR | | SPECIALS | | TOTAL | |
|---|------------------|------------|-----|-------------|------|------------|---|-------------|---|----------|---|-------|------|
| | | M | W | M | W | M | W | M | W | M | W | M | W |
| GRADUATES* | | | | | | | | | | | | | |
| COLLEGE OF AGRICULTURAL & LIFE SCIENCES | | | | | | | | | | | | | |
| ALED AG & LIFE SCI - EDUCATION | 1 | 1 | | | | | | | | | | 1 | |
| ALEN AG & LIFE SCI - ENGINEERING | 2 | | 1 | 1 | | | | | | | | 1 | 1 |
| ALES AG & LIFE SCI - ENVIR STUDIES | 5 | 3 | | 2 | | | | | | | | 5 | |
| ALLS AG & LIFE SCI - LETTERS & SCI | 4 | | | 3 | 1 | | | | | | | 3 | 1 |
| ALMN AG & LIFE SCI - MEDICINE | 4 | 1 | | 1 | 2 | | | | | | | 2 | 2 |
| ALPH AG & LIFE SCI - PHARMACY | 1 | | | | 1 | | | | | | | 1 | |
| ALS AGRICULTURAL AND LIFE SCIENCES | 1055 | 162 | 145 | 405 | 343 | | | | | | | 567 | 488 |
| TOTAL | 1072 | 167 | 146 | 412 | 347 | | | | | | | 579 | 493 |
| COLLEGE OF ENGINEERING | | | | | | | | | | | | | |
| E ENGINEERING | 1111 | 443 | 95 | 489 | 84 | | | | | | | 932 | 179 |
| ENES ENGINEERING - ENVIRON STUDIES | 1 | 1 | | | | | | | | | | 1 | |
| ENLS ENGINEERING - LETTERS & SCI | 11 | 3 | 1 | 5 | 2 | | | | | | | 8 | 3 |
| TOTAL | 1123 | 447 | 96 | 494 | 86 | | | | | | | 941 | 182 |
| COLLEGE OF LETTERS AND SCIENCE | | | | | | | | | | | | | |
| LS LETTERS AND SCIENCE | 4230 | 545 | 853 | 1693 | 1139 | | | | | | | 2238 | 1992 |
| LSMN LETTERS AND SCIENCE - MEDICINE | 2 | | 1 | | 1 | | | | | | | | 2 |
| TOTAL | 4232 | 545 | 854 | 1693 | 1140 | | | | | | | 2238 | 1994 |
| COMMITTEE ON INSTITUTIONAL COOPERATION | | | | | | | | | | | | | |
| CIC COMMITTEE ON INST COOPERATION | 3 | | 2 | | 1 | | | | | | | | 3 |
| TOTAL | 3 | | 2 | | 1 | | | | | | | | 3 |
| INSTITUTE FOR ENVIRONMENTAL STUDIES | | | | | | | | | | | | | |
| ESEN ENVIRON STUDIES - ENGINEERING | 1 | 1 | | | | | | | | | | 1 | |
| ESLS ENVIRON STUDIES - LETTERS&SCI | 8 | 2 | 1 | 4 | 1 | | | | | | | 6 | 2 |
| IES INST FOR ENVIRONMENTAL STUDIES | 186 | 63 | 63 | 41 | 19 | | | | | | | 104 | 82 |
| TOTAL | 195 | 66 | 64 | 45 | 20 | | | | | | | 111 | 84 |
| MEDICAL SCHOOL | | | | | | | | | | | | | |
| GRM MEDICINE | 286 | 59 | 36 | 101 | 90 | | | | | | | 160 | 126 |
| TOTAL | 286 | 59 | 36 | 101 | 90 | | | | | | | 160 | 126 |
| SCHOOL OF BUSINESS | | | | | | | | | | | | | |
| BULS BUSINESS - LETTERS & SCIENCE | 1 | | | | 1 | | | | | | | | 1 |

* FIRST YEAR GRADUATES ARE THOSE WORKING AT THE MASTERS LEVEL; SECOND YEAR GRADUATES ARE THOSE WORKING AT THE DOCTORATE LEVEL

STUDENT CLASSIFICATION BY COLLEGE
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| | SUMMARY TOTAL | FIRST YEAR | | SECOND YEAR | | THIRD YEAR | | FOURTH YEAR | | SPECIALS | | TOTAL | |
|------------------------------------|------------------|------------|-----|-------------|-----|------------|---|-------------|---|----------|---|-------|-----|
| | | M | W | M | W | M | W | M | W | M | W | M | W |
| GRADUATES | | | | | | | | | | | | | |
| SCHOOL OF BUSINESS | | | | | | | | | | | | | |
| BUS BUSINESS | 88 | | | 62 | 26 | | | | | | | 62 | 26 |
| MAB BUSINESS - MA DEGREE | 15 | 6 | 9 | | | | | | | | | 6 | 9 |
| MAC BUSINESS - MAC DEGREE | 17 | 9 | 8 | | | | | | | | | 9 | 8 |
| MAMB BUS: MA - BUS: MB | 1 | | 1 | | | | | | | | | | 1 |
| MBA BUSINESS - MBA DEGREE | 271 | 174 | 97 | | | | | | | | | 174 | 97 |
| MBAL BUS: MB - AG & LIFE SCI | 2 | | | 1 | 1 | | | | | | | 1 | 1 |
| MBED BUS: MB - EDUCATION | 2 | 1 | 1 | | | | | | | | | 1 | 1 |
| MBEN BUS: MB - ENGINEERING | 1 | 1 | | | | | | | | | | 1 | |
| MBLS BUS: MB - LETTERS & SCIENCE | 2 | 1 | | 1 | | | | | | | | 2 | |
| MBMS BUS: MB - BUS: MS | 10 | 5 | 5 | | | | | | | | | 5 | 5 |
| MSAL BUS: MS - AG & LIFE SCI | 1 | | | 1 | | | | | | | | 1 | |
| MSB BUSINESS - MS DEGREE | 129 | 94 | 35 | | | | | | | | | 94 | 35 |
| MSEN BUS: MS - ENGINEERING | 1 | 1 | | | | | | | | | | 1 | |
| MSES BUS: MS - ENVIRON STUDIES | 1 | 1 | | | | | | | | | | 1 | |
| MSLS BUS: MS - LETTERS & SCIENCE | 2 | 1 | | 1 | | | | | | | | 2 | |
| TOTAL | 544 | 294 | 156 | 66 | 28 | | | | | | | 360 | 184 |
| SCHOOL OF EDUCATION | | | | | | | | | | | | | |
| ED EDUCATION | 1280 | 174 | 450 | 227 | 429 | | | | | | | 401 | 879 |
| EDEN EDUCATION - ENGINEERING | 1 | | 1 | | | | | | | | | | 1 |
| EDES EDUCATION - ENVIRON STUDIES | 1 | 1 | | | | | | | | | | 1 | |
| EDFR EDUCATION - FAMILY RESOURCES | 1 | | | | 1 | | | | | | | | 1 |
| EDLS EDUCATION - LETTERS & SCIENCE | 3 | | | 1 | 2 | | | | | | | 1 | 2 |
| EDMN EDUCATION - MEDICINE | 1 | | | 1 | | | | | | | | 1 | |
| TOTAL | 1287 | 175 | 451 | 229 | 432 | | | | | | | 404 | 883 |
| SCHOOL OF HUMAN ECOLOGY | | | | | | | | | | | | | |
| FR FAM RESOURCES & CONSUMER SCI | 99 | 6 | 40 | 13 | 40 | | | | | | | 19 | 80 |
| TOTAL | 99 | 6 | 40 | 13 | 40 | | | | | | | 19 | 80 |
| SCHOOL OF LAW | | | | | | | | | | | | | |
| LAW LAW | 26 | 17 | 9 | | | | | | | | | 17 | 9 |
| TOTAL | 26 | 17 | 9 | | | | | | | | | 17 | 9 |
| SCHOOL OF NURSING | | | | | | | | | | | | | |
| NUR NURSING | 184 | 2 | 152 | 1 | 29 | | | | | | | 3 | 181 |
| TOTAL | 184 | 2 | 152 | 1 | 29 | | | | | | | 3 | 181 |

STUDENT CLASSIFICATION BY COLLEGE
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| | SUMMARY TOTAL | FIRST YEAR | | SECOND YEAR | | THIRD YEAR | | FOURTH YEAR | | SPECIALS | | TOTAL | |
|-------------------------------------|------------------|------------|------|-------------|------|------------|-----|-------------|-----|----------|---|-------|------|
| | | M | W | M | W | M | W | M | W | M | W | M | W |
| GRADUATES | | | | | | | | | | | | | |
| SCHOOL OF PHARMACY | | | | | | | | | | | | | |
| PH PHARMACY | 61 | 7 | 2 | 25 | 27 | | | | | | | 32 | 29 |
| TOTAL | 61 | 7 | 2 | 25 | 27 | | | | | | | 32 | 29 |
| TOTAL GRADUATES | 9112 | 1785 | 2008 | 3079 | 2240 | | | | | | | 4864 | 4248 |
| PROFESSIONALS | | | | | | | | | | | | | |
| MEDICAL SCHOOL | | | | | | | | | | | | | |
| AL5M MEDICINE - AG & LIFE SCI | 1 | | | | | | | 1 | | | | 1 | |
| BA4M MEDICINE - LETTERS & SCIENCE | 1 | 1 | | | | | | | | | | 1 | |
| BS4M MEDICINE - LETTERS & SCIENCE | 1 | | 1 | | | | | | | | | | 1 |
| MED MEDICINE | 571 | 82 | 58 | 78 | 77 | 63 | 71 | 79 | 63 | | | 302 | 269 |
| MP5M MEDICINE GRADUATE/PROFESSIONAL | 21 | 1 | | 11 | 5 | 2 | 1 | | 1 | | | 14 | 7 |
| TOTAL | 595 | 84 | 59 | 89 | 82 | 65 | 72 | 80 | 64 | | | 318 | 277 |
| SCHOOL OF LAW | | | | | | | | | | | | | |
| BU5L LAW - BUSINESS | 1 | 1 | | | | | | | | | | 1 | |
| ED5L LAW - EDUCATION | 1 | | | 1 | | | | | | | | 1 | |
| ES5L LAW - ENVIRON STUDIES | 4 | | 1 | 2 | | 1 | | | | | | 3 | 1 |
| FR5L LAW - FAMILY RESOURCES | 1 | | | 1 | | | | | | | | 1 | |
| LAW LAW | 846 | 152 | 153 | 143 | 118 | 136 | 117 | 21 | 6 | | | 452 | 394 |
| LS5L LAW - LETTERS & SCIENCE | 24 | | 1 | 7 | 8 | 5 | 3 | | | | | 12 | 12 |
| MB5L LAW - BUS: MB | 14 | | | 7 | | 5 | 2 | | | | | 12 | 2 |
| MS5L LAW - BUS: MS | 3 | 1 | | 1 | | 1 | | | | | | 3 | |
| TOTAL | 894 | 154 | 155 | 162 | 126 | 148 | 122 | 21 | 6 | | | 485 | 409 |
| SCHOOL OF PHARMACY | | | | | | | | | | | | | |
| DPM PHARMACY | 34 | 5 | 17 | 2 | 9 | | 1 | | | | | 7 | 27 |
| PH3P PHARMACY - PHARMACY | 8 | | | 3 | 5 | | | | | | | 3 | 5 |
| TOTAL | 42 | 5 | 17 | 5 | 14 | | 1 | | | | | 10 | 32 |
| SCHOOL OF VETERINARY MEDICINE | | | | | | | | | | | | | |
| AL5V VET MED - AG & LIFE SCI | 2 | 1 | | | | | | | 1 | | | 1 | 1 |
| MNSV VETERINARY MEDICINE - MEDICINE | 1 | | | 1 | | | | | | | | 1 | |
| VET VETERINARY MEDICINE | 314 | 21 | 61 | 23 | 58 | 29 | 50 | 20 | 52 | | | 93 | 221 |
| TOTAL | 317 | 22 | 61 | 24 | 58 | 29 | 50 | 20 | 53 | | | 95 | 222 |
| TOTAL PROFESSIONALS | 1848 | 265 | 292 | 280 | 280 | 242 | 245 | 121 | 123 | | | 908 | 940 |

STUDENT CLASSIFICATION BY COLLEGE
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| | SUMMARY TOTAL | FIRST YEAR | | SECOND YEAR | | THIRD YEAR | | FOURTH YEAR | | SPECIALS | | TOTAL | |
|---|--------------------------------|------------|-----|-------------|-----|------------|-----|-------------|-----|----------|---|-------|------|
| | | M | W | M | W | M | W | M | W | M | W | M | W |
| UNDERGRADUATES | | | | | | | | | | | | | |
| COLLEGE OF AGRICULTURAL & LIFE SCIENCES | | | | | | | | | | | | | |
| AAS | AGRI SCI (SOCIAL SCI) | 29 | 3 | 2 | | 8 | 1 | 9 | 6 | | | 19 | 10 |
| ABBU | AGRI SCI (BUS) - BUSINESS | 1 | | | | | | | 1 | | | 1 | 1 |
| ABM | AGRI BUSINESS MANAGEMENT | 75 | 8 | 4 | 7 | 4 | 16 | 9 | 24 | 3 | | 55 | 20 |
| ADI | DIETETICS | 156 | 1 | 18 | 2 | 30 | 4 | 34 | 8 | 59 | | 15 | 141 |
| ADLA | AG SCI (PROD) - LANDSCAPE ARCH | 2 | | | | | 1 | | | 1 | | 1 | 1 |
| AIN | INTERNATIONAL AGRIC & NAT RES | 71 | 1 | 8 | 2 | 10 | 5 | 18 | 8 | 19 | | 16 | 55 |
| ALA | LANDSCAPE ARCHITECTURE | 73 | | | 2 | 2 | 14 | 7 | 27 | 21 | | 43 | 30 |
| ALC | CONSTRUCTION ADMINISTRATION | 41 | | | | | 1 | | 39 | 1 | | 40 | 1 |
| ALE | AGRICULTURAL ENGINEERING | 33 | | | 2 | | 10 | 1 | 17 | 3 | | 29 | 4 |
| ALLA | AG & LIFE SCI - LANDSCAPE ARCH | 1 | | | | | | | | 1 | | 1 | 1 |
| ALS | AGRICULTURAL AND LIFE SCIENCES | 186 | 22 | 17 | 31 | 30 | 20 | 24 | 25 | 17 | | 98 | 88 |
| ALV | PRE-VETERINARY MEDICINE | 35 | 3 | 14 | 4 | 10 | | 3 | 1 | | | 8 | 27 |
| ANR | NATURAL RESOURCES | 221 | 10 | 15 | 12 | 18 | 23 | 28 | 62 | 53 | | 107 | 114 |
| ANS | NATURAL SCIENCES | 1056 | 91 | 182 | 84 | 135 | 95 | 138 | 172 | 159 | | 442 | 614 |
| ASB | AGRI SCI (BUSINESS) | 116 | 4 | 9 | 11 | 8 | 18 | 12 | 28 | 26 | | 61 | 55 |
| ASP | AGRI SCI (PRODUCTION SYS) | 81 | 9 | 1 | 12 | 4 | 17 | 7 | 17 | 14 | | 55 | 26 |
| ASPC | AGRI SCI (PROD)-CERT PROGRAM | 1 | | | | | | | | 1 | | 1 | 1 |
| DINS | DIETETICS - NATURAL SCIENCES | 1 | | | 1 | | | | | | | 1 | 1 |
| LANA | LANDSCAPE ARCH - NAT RES | 1 | | | | | | | | 1 | | 1 | 1 |
| NSPA | NAT SCI - PHYSICIAN ASSIST | 1 | | | | | | | | 1 | | 1 | 1 |
| PLA | PRE-LANDSCAPE ARCHITECTURE | 71 | 12 | 14 | 12 | 10 | 12 | 4 | 4 | 3 | | 40 | 31 |
| | TOTAL | 2252 | 161 | 285 | 184 | 261 | 244 | 286 | 441 | 390 | | 1030 | 1222 |
| COLLEGE OF ENGINEERING | | | | | | | | | | | | | |
| CEE | CIVIL AND ENVIRONMENTAL ENGR | 271 | | | 29 | 9 | 55 | 20 | 118 | 40 | | 202 | 69 |
| CHE | CHEMICAL ENGINEERING | 373 | | | 25 | 19 | 78 | 35 | 166 | 50 | | 269 | 104 |
| ECE | ELECTRICAL AND COMPUTER ENGR | 522 | | | 70 | 6 | 141 | 9 | 273 | 23 | | 484 | 38 |
| EGR | GENERAL ENGINEERING | 1202 | 581 | 139 | 350 | 68 | 49 | 14 | 1 | | | 981 | 221 |
| EM | ENGINEERING MECHANICS | 67 | | | 11 | 4 | 14 | 8 | 27 | 3 | | 52 | 15 |
| GLE | GEOLOGICAL ENGINEERING | 64 | | | 5 | 3 | 12 | 3 | 34 | 7 | | 51 | 13 |
| IE | INDUSTRIAL ENGINEERING | 198 | | | 16 | 14 | 40 | 23 | 66 | 39 | | 122 | 76 |
| ME | MECHANICAL ENGINEERING | 517 | | | 62 | 9 | 155 | 18 | 251 | 22 | | 468 | 49 |
| MME | METALLURGICAL ENGINEERING | 4 | | | | | | | 3 | 1 | | 3 | 1 |
| MSE | MATERIALS SCIENCE AND ENGR | 64 | | | 3 | 2 | 21 | 4 | 29 | 5 | | 53 | 11 |
| NE | NUCLEAR ENGINEERING | 33 | | | 4 | 1 | 10 | | 15 | 3 | | 29 | 4 |
| | TOTAL | 3315 | 581 | 139 | 575 | 135 | 575 | 134 | 983 | 193 | | 2714 | 601 |

STUDENT CLASSIFICATION BY COLLEGE
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| | SUMMARY TOTAL | FIRST YEAR | | SECOND YEAR | | THIRD YEAR | | FOURTH YEAR | | SPECIALS | | TOTAL | |
|--------------------------------|------------------------------|------------|------|-------------|------|------------|------|-------------|------|----------|---|-------|------|
| | | M | W | M | W | M | W | M | W | M | W | M | W |
| UNDERGRADUATES | | | | | | | | | | | | | |
| COLLEGE OF LETTERS AND SCIENCE | | | | | | | | | | | | | |
| AMP | APPLIED MATH & ENGR PHYSICS | 15 | | 4 | 1 | 3 | | 7 | | | | 14 | 1 |
| BA | GENERAL COURSE - BA DEGREE | 8983 | 1037 | 1521 | 986 | 1251 | 901 | 1292 | 817 | 1178 | | 3741 | 5242 |
| BS | GENERAL COURSE - BS DEGREE | 5538 | 644 | 765 | 739 | 666 | 746 | 620 | 818 | 540 | | 2947 | 2591 |
| CHC | CHEMISTRY COURSE | 7 | | | | | | 1 | 6 | | | 6 | 1 |
| JBA | JOURNALISM - BA DEGREE | 354 | | | 1 | 7 | 32 | 102 | 81 | 131 | | 114 | 240 |
| JBS | JOURNALISM - BS DEGREE | 34 | | | | | 12 | 2 | 6 | 14 | | 18 | 16 |
| MUS | MUSIC | 136 | 16 | 18 | 11 | 20 | 7 | 13 | 25 | 26 | | 59 | 77 |
| MUSC | MUSIC CERT PROG | 33 | | | | | 2 | 7 | 12 | 12 | | 14 | 19 |
| MUSD | MUSIC CERT PROG | 19 | | | 4 | 5 | 3 | 4 | | 3 | | 7 | 12 |
| PJA | PRE-JOURNALISM - BA DEGREE | 3 | | | | | | | 1 | 2 | | 1 | 2 |
| PRB | PRE-BUSINESS | 659 | | | 221 | 208 | 117 | 90 | 14 | 9 | | 352 | 307 |
| | TOTAL | 15781 | 1697 | 2304 | 1966 | 2158 | 1823 | 2131 | 1787 | 1915 | | 7273 | 8508 |
| MEDICAL SCHOOL | | | | | | | | | | | | | |
| MDT | MEDICAL TECHNOLOGY | 41 | | | | | 5 | 6 | 11 | 19 | | 16 | 25 |
| PA | PHYSICIAN ASSISTANT | 58 | | | | | | 7 | 18 | 33 | | 18 | 40 |
| PMT | PRE-MEDICAL TECHNOLOGY | 48 | 5 | 10 | 6 | 12 | 3 | 8 | 1 | 3 | | 15 | 33 |
| PPA | PRE-PHYSICIAN ASSISTANT | 141 | 5 | 26 | 8 | 34 | 4 | 35 | 9 | 20 | | 26 | 115 |
| | TOTAL | 288 | 10 | 36 | 14 | 46 | 12 | 56 | 39 | 75 | | 75 | 213 |
| SCHOOL OF BUSINESS | | | | | | | | | | | | | |
| BUS | BUSINESS | 1226 | | | | | 251 | 173 | 466 | 336 | | 717 | 509 |
| | TOTAL | 1226 | | | | | 251 | 173 | 466 | 336 | | 717 | 509 |
| SCHOOL OF EDUCATION | | | | | | | | | | | | | |
| AED | ART EDUCATION | 43 | | | | | 1 | 7 | 5 | 30 | | 6 | 37 |
| ART | ART | 387 | 21 | 35 | 36 | 47 | 50 | 77 | 34 | 87 | | 141 | 246 |
| BFA | BACHELOR OF FINE ARTS | 28 | | | | | 2 | 1 | 11 | 14 | | 13 | 15 |
| DAP | PERFORMANCE & CHOREOGRAPHY | 19 | | 4 | 1 | 4 | | 3 | 1 | 6 | | 2 | 17 |
| DAT | DANCE EDUCATION | 2 | | | | | | | | 2 | | | 2 |
| EED | ELEMENTARY EDUCATION | 296 | | | | 3 | 6 | 66 | 31 | 190 | | 37 | 259 |
| IAT | INTERARTS & TECHNOLOGY | 22 | 1 | | 3 | 1 | 10 | 1 | 4 | 2 | | 18 | 4 |
| IME | INDIVIDUAL MAJOR | 1 | | | | | | | 1 | | | 1 | |
| KNM | KINESIOLOGY-MOTOR BEHAVIOR | 10 | | | | | 1 | 3 | 1 | 5 | | 2 | 8 |
| KNX | KINESIOLOGY-EXERCISE SCIENCE | 194 | | | 6 | 7 | 26 | 53 | 41 | 61 | | 73 | 121 |
| OCT | OCCUPATIONAL THERAPY | 134 | | | | | 3 | 21 | 9 | 101 | | 12 | 122 |

STUDENT CLASSIFICATION BY COLLEGE
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| | SUMMARY TOTAL | FIRST YEAR M W | SECOND YEAR M W | THIRD YEAR M W | FOURTH YEAR M W | SPECIALS M W | TOTAL M W |
|-----------------------------------|------------------|-------------------|--------------------|-------------------|--------------------|-----------------|--------------|
| UNDERGRADUATES | | | | | | | |
| SCHOOL OF EDUCATION | | | | | | | |
| OTP PRE-OCCUPATIONAL THERAPY | 88 | 6 28 | 3 27 | 1 15 | 1 7 | | 11 77 |
| PEC KINESIOLOGY-PHY ED TCHR PREP | 9 | | | 1 1 | 2 5 | | 3 6 |
| PED KINES-PRE-PHY ED TCHR PREP | 23 | 7 1 | 4 2 | 1 1 | 6 1 | | 18 5 |
| PKN KINES-PRE-EXER/PRE-MTR BEHVR | 176 | 28 52 | 25 69 | 1 | 1 | | 54 122 |
| PPE DANCE | 1 | | | | | | 1 1 |
| PPT PRE-PHYSICAL THERAPY | 35 | | 3 2 | 6 11 | 5 7 | | 14 21 |
| PRE PRE-ELEMENTARY EDUCATION | 273 | 16 86 | 13 91 | 10 38 | 6 13 | | 45 228 |
| PRS PRE-SECONDARY EDUCATION | 351 | 37 82 | 36 68 | 36 52 | 22 18 | | 131 220 |
| PSR PRE-SPECIAL EDUC & REHAB PSY | 47 | 2 13 | 1 18 | 2 5 | 1 5 | | 6 41 |
| PTH PHYSICAL THERAPY | 179 | | | 9 19 | 58 93 | | 67 112 |
| RPS REHABILITATION PSYCH | 72 | | 3 8 | 6 21 | 5 29 | | 14 58 |
| SED SECONDARY EDUCATION | 226 | | | 5 35 | 61 125 | | 66 160 |
| SPE SPECIAL EDUCATION | 66 | | | 1 24 | 3 38 | | 4 62 |
| TOTAL | 2682 | 118 302 | 134 347 | 178 454 | 308 841 | | 738 1944 |
| SCHOOL OF HUMAN ECOLOGY | | | | | | | |
| CFS CHILD AND FAMILY STUDIES | 68 | | | 1 17 | 5 45 | | 6 62 |
| FID INTERIOR DESIGN | 39 | | | | 5 32 | | 2 37 |
| FR FAM RESOURCES & CONSUMER SCI | 494 | 6 42 | 11 68 | 33 152 | 31 151 | | 81 413 |
| FRC FAMILY RESOURCES CERT PROG | 3 | | | | 3 | | 3 3 |
| TOTAL | 604 | 6 42 | 11 68 | 34 174 | 38 231 | | 89 515 |
| SCHOOL OF NURSING | | | | | | | |
| NCP NURSING COLLABORATIVE PROGRAM | 29 | | 2 1 | 12 2 | 5 5 | | 5 24 |
| NRN NURSING REGISTERED NURSE | 31 | | | 6 6 | 7 16 | | 2 29 |
| NUR NURSING | 274 | | 4 18 | 3 59 | 26 164 | | 33 241 |
| PRN PRE-NURSING | 72 | 31 | 1 21 | 9 | 3 7 | | 4 68 |
| PRR PRE-REGISTERED NURSE | 1 | | 1 | | | | 1 1 |
| TOTAL | 407 | | 34 6 | 57 5 | 80 33 | | 192 44 363 |
| SCHOOL OF PHARMACY | | | | | | | |
| PH PHARMACY | 327 | | | 43 74 | 80 130 | | 123 204 |
| PS PHARMACEUTICAL SCIENCES | 7 | | | 1 1 | 3 2 | | 4 3 |
| TOX PHARMACOLOGY & TOXICOLOGY | 21 | | | 2 2 | 7 10 | | 9 12 |
| TOTAL | 355 | | | 46 77 | 90 142 | | 136 219 |
| TOTAL UNDERGRADUATES | 26910 | 2573 3142 | 2890 3072 | 3168 3565 | 4185 4315 | | 12816 14094 |

STUDENT CLASSIFICATION BY COLLEGE
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| | SUMMARY TOTAL | FIRST YEAR | | SECOND YEAR | | THIRD YEAR | | FOURTH YEAR | | SPECIALS | | TOTAL | |
|--|------------------|------------|---|-------------|---|------------|---|-------------|---|----------|------|-------|-------|
| | | M | W | M | W | M | W | M | W | M | W | M | W |
| SPECIALS | | | | | | | | | | | | | |
| COLLEGE OF AGRICULTURAL & LIFE SCIENCES ALSS AGRICULTURAL AND LIFE SCIENCES | 8 | | | | | | | | | 7 | 1 | 7 | 1 |
| COLLEGE OF ENGINEERING | | | | | | | | | | | | | |
| EINS ENGINEERING INTERNATIONAL | 36 | | | | | | | | | 35 | 1 | 35 | 1 |
| EORS ENGINEERING OUTREACH | 70 | | | | | | | | | 57 | 13 | 57 | 13 |
| ES ENGINEERING | 5 | | | | | | | | | 4 | 1 | 4 | 1 |
| COLLEGE OF LETTERS AND SCIENCE | | | | | | | | | | | | | |
| LSS LETTERS AND SCIENCE | 5 | | | | | | | | | | 5 | | 5 |
| DIVISION OF CONTINUING STUDIES | | | | | | | | | | | | | |
| GUES GUEST STUDENT | 195 | | | | | | | | | 106 | 89 | 106 | 89 |
| UNDS UNIV SPCL-PROF/PERSON DEVELOP | 603 | | | | | | | | | 259 | 344 | 259 | 344 |
| UNES UNIV SPCL-ENGLISH AS 2ND LANG | 42 | | | | | | | | | 20 | 22 | 20 | 22 |
| UNHS UNIV SPCL-HIGH SCHOOL STUDENT | 66 | | | | | | | | | 33 | 33 | 33 | 33 |
| UNIS UNIV SPCL-INTERNATIONAL STDNT | 52 | | | | | | | | | 22 | 30 | 22 | 30 |
| UNOS UNIV SPCL-OTHERS | 211 | | | | | | | | | 82 | 129 | 82 | 129 |
| UNPS UNIV SPCL-PRE-SELECTED GROUPS | 105 | | | | | | | | | 38 | 67 | 38 | 67 |
| UNRS UNIV SPCL-PRE-REQUISITE WORK | 399 | | | | | | | | | 159 | 240 | 159 | 240 |
| UNVS UNIV SPCL-VISITOR FROM COLLEGE | 49 | | | | | | | | | 25 | 24 | 25 | 24 |
| MEDICAL SCHOOL | | | | | | | | | | | | | |
| MCWS MEDICAL COLLEGE OF WISCONSIN | 4 | | | | | | | | | 3 | 1 | 3 | 1 |
| MFLS MEDICAL SCHOOL FELLOW | 7 | | | | | | | | | 3 | 4 | 3 | 4 |
| SCHOOL OF BUSINESS | | | | | | | | | | | | | |
| BUSS BUSINESS | 5 | | | | | | | | | 4 | 1 | 4 | 1 |
| SCHOOL OF EDUCATION | | | | | | | | | | | | | |
| EDCS EDUCATION 2ND CERTIFICATION | 73 | | | | | | | | | 28 | 45 | 28 | 45 |
| EDS EDUCATION | 12 | | | | | | | | | 6 | 6 | 6 | 6 |
| SCHOOL OF LAW | | | | | | | | | | | | | |
| LAWS LAW | 8 | | | | | | | | | 5 | 3 | 5 | 3 |
| SCHOOL OF VETERINARY MEDICINE | | | | | | | | | | | | | |
| VETS VETERINARY MEDICINE | 1 | | | | | | | | | 1 | | 1 | |
| TOTAL SPECIALS | 1956 | | | | | | | | | 897 | 1059 | 897 | 1059 |
| TOTAL ENROLLMENT | 39826 | | | | | | | | | | | 19485 | 20341 |

CURRENT ENTRANCE STATUS
MEN - WOMEN
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| | SUMMARY | | | | RE-ENT | TOTAL | MEN | | | | RE-ENT | TOTAL | WOMEN | | | | RE-ENT | TOTAL |
|--------------------|-----------|----------|-------------|------------|--------|-------|-----------|----------|-------------|------------|--------|-------|-----------|----------|-------------|------------|--------|-------|
| | NEW FRESH | NEW GRAD | NEW ADV STG | TOTAL CONT | | | NEW FRESH | NEW GRAD | NEW ADV STG | TOTAL CONT | | | NEW FRESH | NEW GRAD | NEW ADV STG | TOTAL CONT | | |
| BY COLLEGE | | | | | | | | | | | | | | | | | | |
| AGRIC & LIFE SCI | 429 | 121 | 85 | 2635 | 62 | 3332 | 151 | 66 | 39 | 1333 | 27 | 1616 | 278 | 55 | 46 | 1302 | 35 | 1716 |
| BUSINESS | | 154 | 3 | 1578 | 40 | 1775 | | 94 | 2 | 958 | 27 | 1081 | | 60 | 1 | 620 | 13 | 694 |
| COMM ON INST COOP | | | 3 | | | 3 | | | | | | | | 3 | | | | 3 |
| EDUCATION | 394 | 174 | 178 | 3176 | 132 | 4054 | 110 | 54 | 59 | 911 | 42 | 1176 | 284 | 120 | 119 | 2265 | 90 | 2878 |
| ENGINEERING | 717 | 189 | 190 | 3389 | 64 | 4549 | 583 | 156 | 163 | 2793 | 56 | 3751 | 134 | 33 | 27 | 596 | 8 | 798 |
| HUMAN ECOLOGY | 37 | 20 | 26 | 605 | 15 | 703 | 3 | 5 | 7 | 91 | 2 | 108 | 34 | 15 | 19 | 514 | 13 | 595 |
| INST ENVIRON STUDY | | 34 | | 156 | 5 | 195 | | | | 89 | | 111 | | 12 | | 67 | 5 | 84 |
| CONTINUING STUDIES | | | 763 | 680 | 279 | 1722 | | | 327 | 321 | 96 | 744 | | | 436 | 359 | 183 | 978 |
| LAW | | 18 | 308 | 593 | 9 | 928 | | 12 | 159 | 329 | 7 | 507 | | 6 | 149 | 264 | 2 | 421 |
| LETTERS & SCIENCE | 3806 | 922 | 753 | 13980 | 557 | 20018 | 1603 | 409 | 380 | 6882 | 237 | 9511 | 2203 | 513 | 373 | 7098 | 320 | 10507 |
| MEDICINE | 43 | 62 | 147 | 912 | 16 | 1180 | 8 | 30 | 79 | 437 | 5 | 559 | 35 | 32 | 68 | 475 | 11 | 621 |
| NURSING | 29 | 32 | 50 | 458 | 22 | 591 | | | 9 | 37 | 1 | 47 | 29 | 32 | 41 | 421 | 21 | 544 |
| PHARMACY | | 13 | 57 | 387 | 1 | 458 | | 7 | 22 | 149 | | 178 | | 6 | 35 | 238 | 1 | 280 |
| VETERINARY MED | | | 82 | 233 | 3 | 318 | | | 21 | 74 | 1 | 96 | | | 61 | 159 | 2 | 222 |
| TOTAL | 5455 | 1742 | 2642 | 28782 | 1205 | 39826 | 2458 | 855 | 1267 | 14404 | 501 | 19485 | 2997 | 887 | 1375 | 14378 | 704 | 20341 |
| BY YEAR | | | | | | | | | | | | | | | | | | |
| GRADUATES | | | | | | | | | | | | | | | | | | |
| AGRIC & LIFE SCI | | 121 | | 937 | 14 | 1072 | | 66 | | 507 | 6 | 579 | | 55 | | 430 | 8 | 493 |
| BUSINESS | | 154 | | 380 | 10 | 544 | | 94 | | 259 | 7 | 360 | | 60 | | 121 | 3 | 184 |
| COMM ON INST COOP | | | 3 | | | 3 | | | | | | | | 3 | | | | 3 |
| EDUCATION | | 174 | | 1049 | 64 | 1287 | | 54 | | 329 | 21 | 404 | | 120 | | 720 | 43 | 883 |
| ENGINEERING | | 189 | | 915 | 19 | 1123 | | 156 | | 769 | 16 | 941 | | 33 | | 146 | 3 | 182 |
| HUMAN ECOLOGY | | 20 | | 78 | 1 | 99 | | 5 | | 14 | | 19 | | 15 | | 64 | 1 | 80 |
| INST ENVIRON STUDY | | 34 | | 156 | 5 | 195 | | 22 | | 89 | | 111 | | 12 | | 67 | 5 | 84 |
| LAW | | 18 | | 8 | | 26 | | 12 | | 5 | | 17 | | 6 | | 3 | | 9 |
| LETTERS & SCIENCE | | 922 | | 3239 | 71 | 4232 | | 409 | | 1795 | 34 | 2238 | | 513 | | 1444 | 37 | 1994 |
| MEDICINE | | 62 | | 223 | 1 | 286 | | 30 | | 129 | 1 | 160 | | 32 | | 94 | | 126 |
| NURSING | | 32 | | 146 | 6 | 184 | | | | 3 | | 3 | | 32 | | 143 | 6 | 181 |
| PHARMACY | | 13 | | 48 | | 61 | | 7 | | 25 | | 32 | | 6 | | 23 | | 29 |
| TOTAL | | 1742 | | 7179 | 191 | 9112 | | 855 | | 3924 | 85 | 4864 | | 887 | | 3255 | 106 | 4248 |
| PROFESSIONALS | | | | | | | | | | | | | | | | | | |
| LAW | | | 300 | 585 | 9 | 894 | | 154 | 324 | 7 | 485 | | | 146 | 261 | 2 | 409 | |
| MEDICINE | | | 115 | 473 | 7 | 595 | | 66 | 249 | 3 | 318 | | | 49 | 224 | 4 | 277 | |
| PHARMACY | | | | 42 | | 42 | | | 10 | | 10 | | | | 32 | | 32 | |
| VETERINARY MED | | | 82 | 232 | 3 | 317 | | 21 | 73 | 1 | 95 | | | 61 | 159 | 2 | 222 | |
| TOTAL | | | 497 | 1332 | 19 | 1848 | | 241 | 656 | 11 | 908 | | | 256 | 676 | 8 | 940 | |

CURRENT ENTRANCE STATUS
MEN - WOMEN
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| | SUMMARY TOTAL | | | | MEN | | | | WOMEN | | | | | | | | | |
|-------------------|---------------|----------|-------------|------|--------|-------|-----------|----------|-------------|------|--------|-------|-----------|----------|-------------|------|--------|-------|
| | NEW FRESH | NEW GRAD | NEW ADV STG | CONT | RE-ENT | TOTAL | NEW FRESH | NEW GRAD | NEW ADV STG | CONT | RE-ENT | TOTAL | NEW FRESH | NEW GRAD | NEW ADV STG | CONT | RE-ENT | TOTAL |
| BY YEAR | | | | | | | | | | | | | | | | | | |
| SENIORS | | | | | | | | | | | | | | | | | | |
| AGRIC & LIFE SCI | | | 8 | 789 | 34 | 831 | | | 3 | 421 | 17 | 441 | | | 5 | 368 | 17 | 390 |
| BUSINESS | | | 1 | 776 | 25 | 802 | | | 1 | 447 | 18 | 466 | | | | 329 | 7 | 336 |
| EDUCATION | | | 37 | 1079 | 33 | 1149 | | | 9 | 289 | 10 | 308 | | | 28 | 790 | 23 | 841 |
| ENGINEERING | | | 7 | 1151 | 18 | 1176 | | | 6 | 961 | 16 | 983 | | | 1 | 190 | 2 | 193 |
| HUMAN ECOLOGY | | | 4 | 257 | 8 | 269 | | | | 37 | 1 | 38 | | | 4 | 220 | 7 | 231 |
| LETTERS & SCIENCE | | | 20 | 3469 | 213 | 3702 | | | 7 | 1709 | 71 | 1787 | | | 13 | 1760 | 142 | 1915 |
| MEDICINE | | | 4 | 105 | 5 | 114 | | | 2 | 37 | | 39 | | | 2 | 68 | 5 | 75 |
| NURSING | | | 18 | 198 | 9 | 225 | | | 5 | 27 | 1 | 33 | | | 13 | 171 | 8 | 192 |
| PHARMACY | | | 2 | 230 | | 232 | | | 2 | 88 | | 90 | | | | 142 | | 142 |
| TOTAL | | | 101 | 8054 | 345 | 8500 | | | 35 | 4016 | 134 | 4185 | | | 66 | 4038 | 211 | 4315 |
| JUNIORS | | | | | | | | | | | | | | | | | | |
| AGRIC & LIFE SCI | 1 | | 34 | 487 | 8 | 530 | 1 | | 11 | 229 | 3 | 244 | | | 23 | 258 | 5 | 286 |
| BUSINESS | | | 1 | 418 | 5 | 424 | | | | 249 | 2 | 251 | | | 1 | 169 | 3 | 173 |
| EDUCATION | | | 53 | 555 | 24 | 632 | | | 17 | 153 | 8 | 178 | | | 36 | 402 | 16 | 454 |
| ENGINEERING | 1 | | 49 | 653 | 6 | 709 | 1 | | 39 | 529 | 6 | 575 | | | 10 | 124 | | 134 |
| HUMAN ECOLOGY | | | 11 | 192 | 5 | 208 | | | 2 | 31 | 1 | 34 | | | 9 | 161 | 4 | 174 |
| LETTERS & SCIENCE | 2 | | 294 | 3499 | 159 | 3954 | 2 | | 147 | 1604 | 70 | 1823 | | | 147 | 1895 | 89 | 2131 |
| MEDICINE | | | 7 | 58 | 3 | 68 | | | | 11 | 1 | 12 | | | 7 | 47 | 2 | 56 |
| NURSING | | | 13 | 67 | 5 | 85 | | | 2 | 3 | | 5 | | | 11 | 64 | 5 | 80 |
| PHARMACY | | | 55 | 67 | 1 | 123 | | | 20 | 26 | | 46 | | | 35 | 41 | 1 | 77 |
| TOTAL | 4 | | 517 | 5996 | 216 | 6733 | 4 | | 238 | 2835 | 91 | 3168 | | | 279 | 3161 | 125 | 3565 |
| SOPHOMORES | | | | | | | | | | | | | | | | | | |
| AGRIC & LIFE SCI | 11 | | 34 | 396 | 4 | 445 | 3 | | 17 | 164 | | 184 | 8 | | 17 | 232 | 4 | 261 |
| EDUCATION | 3 | | 66 | 406 | 6 | 481 | | | 27 | 105 | 2 | 134 | 3 | | 39 | 301 | 4 | 347 |
| ENGINEERING | 41 | | 43 | 616 | 10 | 710 | 39 | | 37 | 490 | 9 | 575 | 2 | | 6 | 126 | 1 | 135 |
| HUMAN ECOLOGY | | | 10 | 69 | | 79 | | | 4 | 7 | | 11 | | | 6 | 62 | | 68 |
| LETTERS & SCIENCE | 75 | | 410 | 3556 | 83 | 4124 | 43 | | 214 | 1665 | 44 | 1966 | 32 | | 196 | 1891 | 39 | 2158 |
| MEDICINE | | | 9 | 51 | | 60 | | | 4 | 10 | | 14 | | | 5 | 41 | | 46 |
| NURSING | | | 17 | 44 | 2 | 63 | | | 2 | 4 | | 6 | | | 15 | 40 | 2 | 57 |
| TOTAL | 130 | | 589 | 5138 | 105 | 5962 | 85 | | 305 | 2445 | 55 | 2890 | 45 | | 284 | 2693 | 50 | 3072 |

CURRENT ENTRANCE STATUS
 MEN - WOMEN
 UNIVERSITY OF WISCONSIN - MADISON
 FIRST SEMESTER 1996-97
 (END OF THE SECOND WEEK OF INSTRUCTION)

| | SUMMARY TOTAL | | | | RE-ENT | TOTAL | MEN | | | | RE-ENT | TOTAL | WOMEN | | | | RE-ENT | TOTAL |
|--------------------|---------------|----------|-------------|-------|--------|-------|-----------|----------|-------------|-------|--------|-------|-----------|----------|-------------|-------|--------|-------|
| | NEW FRESH | NEW GRAD | NEW ADV STG | CONT | | | NEW FRESH | NEW GRAD | NEW ADV STG | CONT | | | NEW FRESH | NEW GRAD | NEW ADV STG | CONT | | |
| BY YEAR | | | | | | | | | | | | | | | | | | |
| FRESHMEN | | | | | | | | | | | | | | | | | | |
| AGRIC & LIFE SCI | 417 | | 4 | 23 | 2 | 446 | 147 | | 3 | 10 | 1 | 161 | 270 | | 1 | 13 | 1 | 285 |
| EDUCATION | 391 | | 5 | 20 | 4 | 420 | 110 | | 1 | 7 | | 118 | 281 | | 4 | 13 | 4 | 302 |
| ENGINEERING | 675 | | | 39 | 6 | 720 | 543 | | | 33 | 5 | 581 | 132 | | | 6 | 1 | 139 |
| HUMAN ECOLOGY | 37 | | 1 | 9 | 1 | 48 | 3 | | 1 | 2 | | 6 | 34 | | | 7 | 1 | 42 |
| LETTERS & SCIENCE | 3729 | | 25 | 217 | 30 | 4001 | 1558 | | 12 | 109 | 18 | 1697 | 2171 | | 13 | 108 | 12 | 2304 |
| MEDICINE | 43 | | 2 | 1 | | 46 | 8 | | 1 | 1 | | 10 | 35 | | 1 | | | 36 |
| NURSING | 29 | | 2 | 3 | | 34 | | | | | | | 29 | | 2 | 3 | | 34 |
| TOTAL | 5321 | | 39 | 312 | 43 | 5715 | 2369 | | 18 | 162 | 24 | 2573 | 2952 | | 21 | 150 | 19 | 3142 |
| SPECIALS | | | | | | | | | | | | | | | | | | |
| AGRIC & LIFE SCI | | | 5 | 3 | | 8 | | | 5 | 2 | | 7 | | | | 1 | | 1 |
| BUSINESS | | | 1 | 4 | | 5 | | | 1 | 3 | | 4 | | | | 1 | | 1 |
| EDUCATION | | | 17 | 67 | 1 | 85 | | | 5 | 28 | 1 | 34 | | | 12 | 39 | | 51 |
| ENGINEERING | | | 91 | 15 | 5 | 111 | | | 81 | 11 | 4 | 96 | | | 10 | 4 | 1 | 15 |
| CONTINUING STUDIES | | | 763 | 680 | 279 | 1722 | | | 327 | 321 | 96 | 744 | | | 436 | 359 | 183 | 978 |
| LAW | | | 8 | | | 8 | | | 5 | | | 5 | | | 3 | | | 3 |
| LETTERS & SCIENCE | | | 4 | | 1 | 5 | | | | | | | | | 4 | | 1 | 5 |
| MEDICINE | | | 10 | 1 | | 11 | | | 6 | | | 6 | | | 4 | 1 | | 5 |
| VETERINARY MED | | | | 1 | | 1 | | | | 1 | | 1 | | | | | | |
| TOTAL | | | 899 | 771 | 286 | 1956 | | | 430 | 366 | 101 | 897 | | | 469 | 405 | 185 | 1059 |
| TOTAL | 5455 | 1742 | 2642 | 28782 | 1205 | 39826 | 2458 | 855 | 1267 | 14404 | 501 | 19485 | 2997 | 887 | 1375 | 14378 | 704 | 20341 |

CURRENT ENTRANCE STATUS
 FULL TIME - PART TIME
 UNIVERSITY OF WISCONSIN - MADISON
 FIRST SEMESTER 1996-97
 (END OF THE SECOND WEEK OF INSTRUCTION)

| | SUMMARY TOTAL | | | | | FULL TIME | | | | | | PART TIME | | | | | | |
|--------------------|---------------|----------|-------------|-------|--------|-----------|-----------|----------|-------------|-------|--------|-----------|-----------|----------|-------------|------|--------|-------|
| | NEW FRESH | NEW GRAD | NEW ADV STG | CONT | RE-ENT | TOTAL | NEW FRESH | NEW GRAD | NEW ADV STG | CONT | RE-ENT | TOTAL | NEW FRESH | NEW GRAD | NEW ADV STG | CONT | RE-ENT | TOTAL |
| BY COLLEGE | | | | | | | | | | | | | | | | | | |
| AGRIC & LIFE SCI | 429 | 121 | 85 | 2635 | 62 | 3332 | 429 | 109 | 74 | 2357 | 35 | 3004 | | 12 | 11 | 278 | 27 | 328 |
| BUSINESS | | 154 | 3 | 1578 | 40 | 1775 | | 145 | 2 | 1435 | 37 | 1619 | | 9 | 1 | 143 | 3 | 156 |
| COMM ON INST COOP | | 3 | | | | 3 | | 1 | | | | 1 | | 2 | | | | 2 |
| EDUCATION | 394 | 174 | 178 | 3176 | 132 | 4054 | 393 | 132 | 150 | 2467 | 71 | 3213 | 1 | 42 | 28 | 709 | 61 | 841 |
| ENGINEERING | 717 | 189 | 190 | 3389 | 64 | 4549 | 717 | 178 | 115 | 3004 | 45 | 4059 | | 11 | 75 | 385 | 19 | 490 |
| HUMAN ECOLOGY | 37 | 20 | 26 | 605 | 15 | 703 | 37 | 17 | 23 | 510 | 8 | 595 | | 3 | 3 | 95 | 7 | 108 |
| INST ENVIRON STUDY | | 34 | | 156 | 5 | 195 | | 30 | | 99 | | 129 | | 4 | | 57 | 5 | 66 |
| CONTINUING STUDIES | | | 763 | 680 | 279 | 1722 | | | 71 | 63 | 4 | 138 | | | 692 | 617 | 275 | 1584 |
| LAW | | 18 | 308 | 593 | 9 | 928 | | 18 | 287 | 512 | 8 | 825 | | | 21 | 81 | 1 | 103 |
| LETTERS & SCIENCE | 3806 | 922 | 753 | 13980 | 557 | 20018 | 3787 | 819 | 708 | 12516 | 428 | 18258 | 19 | 103 | 45 | 1464 | 129 | 1760 |
| MEDICINE | 43 | 62 | 147 | 912 | 16 | 1180 | 42 | 56 | 131 | 853 | 11 | 1093 | 1 | 6 | 16 | 59 | 5 | 87 |
| NURSING | 29 | 32 | 50 | 458 | 22 | 591 | 29 | 14 | 22 | 301 | 7 | 373 | | 18 | 28 | 157 | 15 | 218 |
| PHARMACY | | 13 | 57 | 387 | 1 | 458 | | 13 | 56 | 352 | | 421 | | | 1 | 35 | 1 | 37 |
| VETERINARY MED | | | 82 | 233 | 3 | 318 | | | 81 | 228 | 3 | 312 | | | 1 | 5 | | 6 |
| TOTAL | 5455 | 1742 | 2642 | 28782 | 1205 | 39826 | 5434 | 1532 | 1720 | 24697 | 657 | 34040 | 21 | 210 | 922 | 4085 | 548 | 5786 |
| BY YEAR | | | | | | | | | | | | | | | | | | |
| GRADUATES | | | | | | | | | | | | | | | | | | |
| AGRIC & LIFE SCI | | 121 | | 937 | 14 | 1072 | | 109 | | 829 | 8 | 946 | | 12 | | 108 | 6 | 126 |
| BUSINESS | | 154 | | 380 | 10 | 544 | | 145 | | 301 | 8 | 454 | | 9 | | 79 | 2 | 90 |
| COMM ON INST COOP | | 3 | | | | 3 | | 1 | | | | 1 | | 2 | | | | 2 |
| EDUCATION | | 174 | | 1049 | 64 | 1287 | | 132 | | 632 | 28 | 792 | | 42 | | 417 | 36 | 495 |
| ENGINEERING | | 189 | | 915 | 19 | 1123 | | 178 | | 753 | 10 | 941 | | 11 | | 162 | 9 | 182 |
| HUMAN ECOLOGY | | 20 | | 78 | 1 | 99 | | 17 | | 48 | 1 | 66 | | 3 | | 30 | | 33 |
| INST ENVIRON STUDY | | 34 | | 156 | 5 | 195 | | 30 | | 99 | | 129 | | 4 | | 57 | 5 | 66 |
| LAW | | 18 | | 8 | | 26 | | 18 | | 4 | | 22 | | | | 4 | | 4 |
| LETTERS & SCIENCE | | 922 | | 3239 | 71 | 4232 | | 819 | | 2645 | 44 | 3508 | | 103 | | 594 | 27 | 724 |
| MEDICINE | | 62 | | 223 | 1 | 286 | | 56 | | 208 | | 264 | | 6 | | 15 | 1 | 22 |
| NURSING | | 32 | | 146 | 6 | 184 | | 14 | | 59 | 1 | 74 | | 18 | | 87 | 5 | 110 |
| PHARMACY | | 13 | | 48 | | 61 | | 13 | | 45 | | 58 | | | | 3 | | 3 |
| TOTAL | | 1742 | | 7179 | 191 | 9112 | | 1532 | | 5623 | 100 | 7255 | | 210 | | 1556 | 91 | 1857 |
| PROFESSIONALS | | | | | | | | | | | | | | | | | | |
| LAW | | | 300 | 585 | 9 | 894 | | | 284 | 508 | 8 | 800 | | | 16 | 77 | 1 | 94 |
| MEDICINE | | | 115 | 473 | 7 | 595 | | | 115 | 458 | 7 | 580 | | | | 15 | | 15 |
| PHARMACY | | | | 42 | | 42 | | | | 41 | | 41 | | | | 1 | | 1 |
| VETERINARY MED | | | 82 | 232 | 3 | 317 | | | 81 | 227 | 3 | 311 | | | 1 | 5 | | 6 |
| TOTAL | | | 497 | 1332 | 19 | 1848 | | | 480 | 1234 | 18 | 1732 | | | 17 | 98 | 1 | 116 |

CURRENT ENTRANCE STATUS
 FULL TIME - PART TIME
 UNIVERSITY OF WISCONSIN - MADISON
 FIRST SEMESTER 1996-97
 (END OF THE SECOND WEEK OF INSTRUCTION)

| | SUMMARY TOTAL | | | | FULL TIME | | | | PART TIME | | | | | | | | | |
|-------------------|---------------|----------|-------------|------|-----------|-------|-----------|----------|-------------|------|--------|-------|-----------|----------|-------------|------|--------|-------|
| | NEW FRESH | NEW GRAD | NEW ADV STG | CONT | RE-ENT | TOTAL | NEW FRESH | NEW GRAD | NEW ADV STG | CONT | RE-ENT | TOTAL | NEW FRESH | NEW GRAD | NEW ADV STG | CONT | RE-ENT | TOTAL |
| BY YEAR | | | | | | | | | | | | | | | | | | |
| SENIORS | | | | | | | | | | | | | | | | | | |
| AGRIC & LIFE SCI | | | 8 | 789 | 34 | 831 | | | 7 | 659 | 16 | 682 | | | 1 | 130 | 18 | 149 |
| BUSINESS | | | 1 | 776 | 25 | 802 | | | 1 | 720 | 24 | 745 | | | | 56 | 1 | 57 |
| EDUCATION | | | 37 | 1079 | 33 | 1149 | | | 29 | 872 | 20 | 921 | | | 8 | 207 | 13 | 228 |
| ENGINEERING | | | 7 | 1151 | 18 | 1176 | | | 7 | 990 | 14 | 1011 | | | | 161 | 4 | 165 |
| HUMAN ECOLOGY | | | 4 | 257 | 8 | 269 | | | 3 | 221 | 3 | 227 | | | 1 | 36 | 5 | 42 |
| LETTERS & SCIENCE | | | 20 | 3469 | 213 | 3702 | | | 17 | 2901 | 170 | 3088 | | | 3 | 568 | 43 | 614 |
| MEDICINE | | | 4 | 105 | 5 | 114 | | | | 87 | 3 | 90 | | | 4 | 18 | 2 | 24 |
| NURSING | | | 18 | 198 | 9 | 225 | | | 8 | 147 | 5 | 160 | | | 10 | 51 | 4 | 65 |
| PHARMACY | | | 2 | 230 | | 232 | | | 2 | 202 | | 204 | | | | 28 | | 28 |
| TOTAL | | | 101 | 8054 | 345 | 8500 | | | 74 | 6799 | 255 | 7128 | | | 27 | 1255 | 90 | 1372 |
| JUNIORS | | | | | | | | | | | | | | | | | | |
| AGRIC & LIFE SCI | 1 | | 34 | 487 | 8 | 530 | 1 | | 33 | 461 | 6 | 501 | | | 1 | 26 | 2 | 29 |
| BUSINESS | | | 1 | 418 | 5 | 424 | | | 1 | 412 | 5 | 418 | | | | 6 | | 6 |
| EDUCATION | | | 53 | 555 | 24 | 632 | | | 46 | 524 | 19 | 589 | | | 7 | 31 | 5 | 43 |
| ENGINEERING | 1 | | 49 | 653 | 6 | 709 | 1 | | 48 | 613 | 6 | 668 | | | 1 | 40 | | 41 |
| HUMAN ECOLOGY | | | 11 | 192 | 5 | 208 | | | 10 | 175 | 3 | 188 | | | 1 | 17 | 2 | 20 |
| LETTERS & SCIENCE | 2 | | 294 | 3499 | 159 | 3954 | 2 | | 271 | 3312 | 130 | 3715 | | | 23 | 187 | 29 | 239 |
| MEDICINE | | | 7 | 58 | 3 | 68 | | | 6 | 50 | 1 | 57 | | | 1 | 8 | 2 | 11 |
| NURSING | | | 13 | 67 | 5 | 85 | | | 8 | 58 | 1 | 67 | | | 5 | 9 | 4 | 18 |
| PHARMACY | | | 55 | 67 | 1 | 123 | | | 54 | 64 | | 118 | | | 1 | 3 | 1 | 5 |
| TOTAL | 4 | | 517 | 5996 | 216 | 6733 | 4 | | 477 | 5669 | 171 | 6321 | | | 40 | 327 | 45 | 412 |
| SOPHOMORES | | | | | | | | | | | | | | | | | | |
| AGRIC & LIFE SCI | 11 | | 34 | 396 | 4 | 445 | 11 | | 30 | 385 | 3 | 429 | | | 4 | 11 | 1 | 16 |
| EDUCATION | 3 | | 66 | 406 | 6 | 481 | 3 | | 61 | 390 | 4 | 458 | | | 5 | 16 | 2 | 23 |
| ENGINEERING | 41 | | 43 | 616 | 10 | 710 | 41 | | 43 | 611 | 9 | 704 | | | | 5 | 1 | 6 |
| HUMAN ECOLOGY | | | 10 | 69 | | 79 | | | 9 | 60 | | 69 | | | 1 | 9 | | 10 |
| LETTERS & SCIENCE | 75 | | 410 | 3556 | 83 | 4124 | 75 | | 395 | 3469 | 59 | 3998 | | | 15 | 87 | 24 | 126 |
| MEDICINE | | | 9 | 51 | | 60 | | | 8 | 49 | | 57 | | | 1 | 2 | | 3 |
| NURSING | | | 17 | 44 | 2 | 63 | | | 6 | 36 | | 42 | | | 11 | 8 | 2 | 21 |
| TOTAL | 130 | | 589 | 5138 | 105 | 5962 | 130 | | 552 | 5000 | 75 | 5757 | | | 37 | 138 | 30 | 205 |

CURRENT ENTRANCE STATUS
FULL TIME - PART TIME
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| | SUMMARY TOTAL | | | | FULL TIME | | | | | | PART TIME | | | | | | | |
|--------------------|---------------|----------|-------------|-------|-----------|-------|-----------|----------|-------------|-------|-----------|-------|-----------|----------|-------------|------|--------|-------|
| | NEW FRESH | NEW GRAD | NEW ADV STG | CONT | RE-ENT | TOTAL | NEW FRESH | NEW GRAD | NEW ADV STG | CONT | RE-ENT | TOTAL | NEW FRESH | NEW GRAD | NEW ADV STG | CONT | RE-ENT | TOTAL |
| BY YEAR | | | | | | | | | | | | | | | | | | |
| FRESHMEN | | | | | | | | | | | | | | | | | | |
| AGRIC & LIFE SCI | 417 | | 4 | 23 | 2 | 446 | 417 | | 3 | 22 | 2 | 444 | | | 1 | 1 | | 2 |
| EDUCATION | 391 | | 5 | 20 | 4 | 420 | 390 | | 4 | 17 | | 411 | 1 | | 1 | 3 | 4 | 9 |
| ENGINEERING | 675 | | 39 | 39 | 6 | 720 | 675 | | 36 | 6 | 717 | | | | 3 | | 3 | |
| HUMAN ECOLOGY | 37 | | 1 | 9 | 1 | 48 | 37 | | 1 | 6 | 1 | 45 | | | | 3 | | 3 |
| LETTERS & SCIENCE | 3729 | | 25 | 217 | 30 | 4001 | 3710 | | 22 | 189 | 25 | 3946 | 19 | | 3 | 28 | 5 | 55 |
| MEDICINE | 43 | | 2 | 1 | | 46 | 42 | | 2 | 1 | | 45 | 1 | | | | | 1 |
| NURSING | 29 | | 2 | 3 | | 34 | 29 | | | 1 | | 30 | | | 2 | 2 | | 4 |
| TOTAL | 5321 | | 39 | 312 | 43 | 5715 | 5300 | | 32 | 272 | 34 | 5638 | 21 | | 7 | 40 | 9 | 77 |
| SPECIALS | | | | | | | | | | | | | | | | | | |
| AGRIC & LIFE SCI | | | 5 | 3 | | 8 | | | 1 | 1 | | 2 | | | 4 | 2 | | 6 |
| BUSINESS | | | 1 | 4 | | 5 | | | | 2 | | 2 | | | 1 | 2 | | 3 |
| EDUCATION | | | 17 | 67 | 1 | 85 | | | 10 | 32 | | 42 | | | 7 | 35 | 1 | 43 |
| ENGINEERING | | | 91 | 15 | 5 | 111 | | | 17 | 1 | | 18 | | | 74 | 14 | 5 | 93 |
| CONTINUING STUDIES | | | 763 | 680 | 279 | 1722 | | | 71 | 63 | 4 | 138 | | | 692 | 617 | 275 | 1584 |
| LAW | | | 8 | | | 8 | | | 3 | | | 3 | | | 5 | | | 5 |
| LETTERS & SCIENCE | | | 4 | | 1 | 5 | | | 3 | | | 3 | | | 1 | | 1 | 2 |
| MEDICINE | | | 10 | 1 | | 11 | | | | | | 11 | | | 10 | 1 | | 11 |
| VETERINARY MED | | | | 1 | | 1 | | | | 1 | | 1 | | | | | | |
| TOTAL | | | 899 | 771 | 286 | 1956 | | | 105 | 100 | 4 | 209 | | | 794 | 671 | 282 | 1747 |
| TOTAL | 5455 | 1742 | 2642 | 28782 | 1205 | 39826 | 5434 | 1532 | 1720 | 24697 | 657 | 34040 | 21 | 210 | 922 | 4085 | 548 | 5786 |

CURRENT ENTRANCE STATUS
RESIDENT - NON-RESIDENT
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| | SUMMARY TOTAL | | | | RE-ENT | TOTAL | RESIDENT | | | | RE-ENT | TOTAL | NON-RESIDENT | | | | RE-ENT | TOTAL |
|--------------------|---------------|----------|-------------|-------|--------|-------|-----------|----------|-------------|-------|--------|-------|--------------|----------|-------------|-------|--------|-------|
| | NEW FRESH | NEW GRAD | NEW ADV STG | CONT | | | NEW FRESH | NEW GRAD | NEW ADV STG | CONT | | | NEW FRESH | NEW GRAD | NEW ADV STG | CONT | | |
| BY COLLEGE | | | | | | | | | | | | | | | | | | |
| AGRIC & LIFE SCI | 429 | 121 | 85 | 2635 | 62 | 3332 | 329 | 30 | 61 | 1643 | 55 | 2118 | 100 | 91 | 24 | 992 | 7 | 1214 |
| BUSINESS | | 154 | 3 | 1578 | 40 | 1775 | | 59 | 3 | 967 | 22 | 1051 | | 95 | | 611 | 18 | 724 |
| COMM ON INST COOP | | 3 | | | | 3 | | | | | | | | 3 | | | | 3 |
| EDUCATION | 394 | 174 | 178 | 3176 | 132 | 4054 | 286 | 94 | 142 | 2413 | 109 | 3044 | 108 | 80 | 36 | 763 | 23 | 1010 |
| ENGINEERING | 717 | 189 | 190 | 3389 | 64 | 4549 | 520 | 35 | 77 | 2040 | 46 | 2718 | 197 | 154 | 113 | 1349 | 18 | 1831 |
| HUMAN ECOLOGY | 37 | 20 | 26 | 605 | 15 | 703 | 16 | 5 | 21 | 418 | 13 | 473 | 21 | 15 | 5 | 187 | 2 | 230 |
| INST ENVIRON STUDY | | 34 | | 156 | 5 | 195 | | 12 | | 70 | 4 | 86 | | 22 | | 86 | 1 | 109 |
| CONTINUING STUDIES | | | 763 | 680 | 279 | 1722 | | | 579 | 586 | 270 | 1435 | | | 184 | 94 | 9 | 287 |
| LAW | | 18 | 308 | 593 | 9 | 928 | | | 208 | 425 | 8 | 641 | | 18 | 100 | 168 | 1 | 287 |
| LETTERS & SCIENCE | 3806 | 922 | 753 | 13980 | 557 | 20018 | 2302 | 318 | 502 | 8219 | 294 | 11635 | 1504 | 604 | 251 | 5761 | 263 | 8383 |
| MEDICINE | 43 | 62 | 147 | 912 | 16 | 1180 | 33 | 18 | 115 | 638 | 15 | 819 | 10 | 44 | 32 | 274 | 1 | 361 |
| NURSING | 29 | 32 | 50 | 458 | 22 | 591 | 24 | 25 | 40 | 398 | 20 | 507 | 5 | 7 | 10 | 60 | 2 | 84 |
| PHARMACY | | 13 | 57 | 387 | 1 | 458 | | 2 | 55 | 306 | 1 | 364 | | 11 | 2 | 81 | | 94 |
| VETERINARY MED | | | 82 | 233 | 3 | 318 | | | 70 | 207 | 3 | 280 | | | 12 | 26 | | 38 |
| TOTAL | 5455 | 1742 | 2642 | 28782 | 1205 | 39826 | 3510 | 598 | 1873 | 18330 | 860 | 25171 | 1945 | 1144 | 769 | 10452 | 345 | 14655 |
| BY YEAR | | | | | | | | | | | | | | | | | | |
| GRADUATES | | | | | | | | | | | | | | | | | | |
| AGRIC & LIFE SCI | | 121 | | 937 | 14 | 1072 | | 30 | | 268 | 12 | 310 | | 91 | | 669 | 2 | 762 |
| BUSINESS | | 154 | | 380 | 10 | 544 | | 59 | | 188 | 7 | 254 | | 95 | | 192 | 3 | 290 |
| COMM ON INST COOP | | 3 | | | | 3 | | | | | | | | 3 | | | | 3 |
| EDUCATION | | 174 | | 1049 | 64 | 1287 | | 94 | | 711 | 55 | 860 | | 80 | | 338 | 9 | 427 |
| ENGINEERING | | 189 | | 915 | 19 | 1123 | | 35 | | 226 | 12 | 273 | | 154 | | 689 | 7 | 850 |
| HUMAN ECOLOGY | | 20 | | 78 | 1 | 99 | | 5 | | 50 | 1 | 56 | | 15 | | 28 | | 43 |
| INST ENVIRON STUDY | | 34 | | 156 | 5 | 195 | | 12 | | 70 | 4 | 86 | | 22 | | 86 | 1 | 109 |
| LAW | | 18 | | 8 | | 26 | | | | | | | | 18 | | 8 | | 26 |
| LETTERS & SCIENCE | | 922 | | 3239 | 71 | 4232 | | 318 | | 1055 | 36 | 1409 | | 604 | | 2184 | 35 | 2823 |
| MEDICINE | | 62 | | 223 | 1 | 286 | | 18 | | 53 | | 71 | | 44 | | 170 | 1 | 215 |
| NURSING | | 32 | | 146 | 6 | 184 | | 25 | | 127 | 5 | 157 | | 7 | | 19 | 1 | 27 |
| PHARMACY | | 13 | | 48 | | 61 | | 2 | | 15 | | 17 | | 11 | | 33 | | 44 |
| TOTAL | | 1742 | | 7179 | 191 | 9112 | | 598 | | 2763 | 132 | 3493 | | 1144 | | 4416 | 59 | 5619 |
| PROFESSIONALS | | | | | | | | | | | | | | | | | | |
| LAW | | | 300 | 585 | 9 | 894 | | | 206 | 425 | 8 | 639 | | | 94 | 160 | 1 | 255 |
| MEDICINE | | | 115 | 473 | 7 | 595 | | | 97 | 395 | 7 | 499 | | | 18 | 78 | | 96 |
| PHARMACY | | | | 42 | | 42 | | | | 38 | | 38 | | | | 4 | | 4 |
| VETERINARY MED | | | 82 | 232 | 3 | 317 | | | 70 | 207 | 3 | 280 | | | 12 | 25 | | 37 |
| TOTAL | | | 497 | 1332 | 19 | 1848 | | | 373 | 1065 | 18 | 1456 | | | 124 | 267 | 1 | 392 |

CURRENT ENTRANCE STATUS
RESIDENT - NON-RESIDENT
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| | SUMMARY TOTAL | | | | RESIDENT | | | | | | NON-RESIDENT | | | | | | | |
|-------------------|---------------|----------|-------------|------------|----------|-------|-----------|----------|-------------|------|--------------|-------|-----------|----------|-------------|------|--------|-------|
| | NEW FRESH | NEW GRAD | NEW ADV STG | TOTAL CONT | RE-ENT | TOTAL | NEW FRESH | NEW GRAD | NEW ADV STG | CONT | RE-ENT | TOTAL | NEW FRESH | NEW GRAD | NEW ADV STG | CONT | RE-ENT | TOTAL |
| BY YEAR | | | | | | | | | | | | | | | | | | |
| SENIORS | | | | | | | | | | | | | | | | | | |
| AGRIC & LIFE SCI | | | 8 | 789 | 34 | 831 | | | 5 | 648 | 30 | 683 | | | 3 | 141 | 4 | 148 |
| BUSINESS | | | 1 | 776 | 25 | 802 | | | 1 | 501 | 11 | 513 | | | | 275 | 14 | 289 |
| EDUCATION | | | 37 | 1079 | 33 | 1149 | | | 32 | 887 | 27 | 946 | | | 5 | 192 | 6 | 203 |
| ENGINEERING | | | 7 | 1151 | 18 | 1176 | | | 6 | 847 | 15 | 868 | | | 1 | 304 | 3 | 308 |
| HUMAN ECOLOGY | | | 4 | 257 | 8 | 269 | | | 3 | 194 | 7 | 204 | | | 1 | 63 | 1 | 65 |
| LETTERS & SCIENCE | | | 20 | 3469 | 213 | 3702 | | | 14 | 2442 | 81 | 2537 | | | 6 | 1027 | 132 | 1165 |
| MEDICINE | | | 4 | 105 | 5 | 114 | | | 2 | 96 | 5 | 103 | | | 2 | 9 | | 11 |
| NURSING | | | 18 | 198 | 9 | 225 | | | 12 | 173 | 8 | 193 | | | 6 | 25 | 1 | 32 |
| PHARMACY | | | 2 | 230 | | 232 | | | 2 | 195 | | 197 | | | | 35 | | 35 |
| TOTAL | | | 101 | 8054 | 345 | 8500 | | | 77 | 5983 | 184 | 6244 | | | 24 | 2071 | 161 | 2256 |
| JUNIORS | | | | | | | | | | | | | | | | | | |
| AGRIC & LIFE SCI | 1 | | 34 | 487 | 8 | 530 | 1 | | 28 | 389 | 8 | 426 | | | 6 | 98 | | 104 |
| BUSINESS | | | 1 | 418 | 5 | 424 | | | 1 | 274 | 4 | 279 | | | | 144 | 1 | 145 |
| EDUCATION | | | 53 | 555 | 24 | 632 | | | 36 | 433 | 18 | 487 | | | 17 | 122 | 6 | 145 |
| ENGINEERING | 1 | | 49 | 653 | 6 | 709 | | | 36 | 474 | 4 | 514 | 1 | | 13 | 179 | 2 | 195 |
| HUMAN ECOLOGY | | | 11 | 192 | 5 | 208 | | | 9 | 120 | 4 | 133 | | | 2 | 72 | 1 | 75 |
| LETTERS & SCIENCE | 2 | | 294 | 3499 | 159 | 3954 | 2 | | 191 | 2262 | 92 | 2547 | | | 103 | 1237 | 67 | 1407 |
| MEDICINE | | | 7 | 58 | 3 | 68 | | | 5 | 48 | 3 | 56 | | | 2 | 10 | | 12 |
| NURSING | | | 13 | 67 | 5 | 85 | | | 11 | 56 | 5 | 72 | | | 2 | 11 | | 13 |
| PHARMACY | | | 55 | 67 | 1 | 123 | | | 53 | 58 | 1 | 112 | | | 2 | 9 | | 11 |
| TOTAL | 4 | | 517 | 5996 | 216 | 6733 | 3 | | 370 | 4114 | 139 | 4626 | 1 | | 147 | 1882 | 77 | 2107 |
| SOPHOMORES | | | | | | | | | | | | | | | | | | |
| AGRIC & LIFE SCI | 11 | | 34 | 396 | 4 | 445 | 9 | | 23 | 316 | 4 | 352 | 2 | | 11 | 80 | | 93 |
| EDUCATION | 3 | | 66 | 406 | 6 | 481 | 1 | | 56 | 302 | 4 | 363 | 2 | | 10 | 104 | 2 | 118 |
| ENGINEERING | 41 | | 43 | 616 | 10 | 710 | 29 | | 23 | 458 | 9 | 519 | 12 | | 20 | 158 | 1 | 191 |
| HUMAN ECOLOGY | | | 10 | 69 | | 79 | | | 8 | 48 | | 56 | | | 2 | 21 | | 23 |
| LETTERS & SCIENCE | 75 | | 410 | 3556 | 83 | 4124 | 45 | | 276 | 2307 | 62 | 2690 | 30 | | 134 | 1249 | 21 | 1434 |
| MEDICINE | | | 9 | 51 | | 60 | | | 5 | 45 | | 50 | | | 4 | 6 | | 10 |
| NURSING | | | 17 | 44 | 2 | 63 | | | 15 | 40 | 2 | 57 | | | 2 | 4 | | 6 |
| TOTAL | 130 | | 589 | 5138 | 105 | 5962 | 84 | | 406 | 3516 | 81 | 4087 | 46 | | 183 | 1622 | 24 | 1875 |

CURRENT ENTRANCE STATUS
RESIDENT - NON-RESIDENT
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| | SUMMARY TOTAL | | | | RESIDENT | | | | | | | NON-RESIDENT | | | | | | |
|--------------------|---------------|----------|-------------|-------|----------|-------|-----------|----------|-------------|-------|--------|--------------|-----------|----------|-------------|-------|--------|-------|
| | NEW FRESH | NEW GRAD | NEW ADV STG | CONT | RE-ENT | TOTAL | NEW FRESH | NEW GRAD | NEW ADV STG | CONT | RE-ENT | TOTAL | NEW FRESH | NEW GRAD | NEW ADV STG | CONT | RE-ENT | TOTAL |
| BY YEAR | | | | | | | | | | | | | | | | | | |
| FRESHMEN | | | | | | | | | | | | | | | | | | |
| AGRIC & LIFE SCI | 417 | | 4 | 23 | 2 | 446 | 319 | | 3 | 19 | 1 | 342 | 98 | | 1 | 4 | 1 | 104 |
| EDUCATION | 391 | | 5 | 20 | 4 | 420 | 285 | | 4 | 16 | 4 | 309 | 106 | | 1 | 4 | | 111 |
| ENGINEERING | 675 | | | 39 | 6 | 720 | 491 | | | 31 | 5 | 527 | 184 | | | 8 | 1 | 193 |
| HUMAN ECOLOGY | 37 | | 1 | 9 | 1 | 48 | 16 | | 1 | 6 | 1 | 24 | 21 | | | 3 | | 24 |
| LETTERS & SCIENCE | 3729 | | 25 | 217 | 30 | 4001 | 2255 | | 21 | 153 | 22 | 2451 | 1474 | | 4 | 64 | 8 | 1550 |
| MEDICINE | 43 | | 2 | 1 | | 46 | 33 | | 2 | 1 | | 36 | 10 | | | | | 10 |
| NURSING | 29 | | 2 | 3 | | 34 | 24 | | 2 | 2 | | 28 | 5 | | | 1 | | 6 |
| TOTAL | 5321 | | 39 | 312 | 43 | 5715 | 3423 | | 33 | 228 | 33 | 3717 | 1898 | | 6 | 84 | 10 | 1998 |
| SPECIALS | | | | | | | | | | | | | | | | | | |
| AGRIC & LIFE SCI | | | 5 | 3 | | 8 | | | 2 | 3 | | 5 | | | 3 | | | 3 |
| BUSINESS | | | 1 | 4 | | 5 | | | 1 | 4 | | 5 | | | | | | |
| EDUCATION | | | 17 | 67 | 1 | 85 | | | 14 | 64 | 1 | 79 | | | 3 | 3 | | 6 |
| ENGINEERING | | | 91 | 15 | 5 | 111 | | | 12 | 4 | 1 | 17 | | | 79 | 11 | 4 | 94 |
| CONTINUING STUDIES | | | 763 | 680 | 279 | 1722 | | | 579 | 586 | 270 | 1435 | | | 184 | 94 | 9 | 287 |
| LAW | | | 8 | | | 8 | | | 2 | | | 2 | | | 6 | | | 6 |
| LETTERS & SCIENCE | | | 4 | | 1 | 5 | | | | | 1 | 1 | | | 4 | | | 4 |
| MEDICINE | | | 10 | 1 | | 11 | | | 4 | | | 4 | | | 6 | 1 | | 7 |
| VETERINARY MED | | | | 1 | | 1 | | | | | | | | | | 1 | | 1 |
| TOTAL | | | 899 | 771 | 286 | 1956 | | | 614 | 661 | 273 | 1548 | | | 285 | 110 | 13 | 408 |
| TOTAL | 5455 | 1742 | 2642 | 28782 | 1205 | 39826 | 3510 | 598 | 1873 | 18330 | 860 | 25171 | 1945 | 1144 | 769 | 10452 | 345 | 14655 |

MAJORS
FTE TABULATION - UNDERGRADUATE STUDENTS
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| MAJOR FIELD | SUMMARY | | UNDERGRADUATES | | | | | | | |
|--|---------|--------|----------------|-------|------------|-------|---------|-------|---------|-------|
| | TOTAL | | FRESHMEN | | SOPHOMORES | | JUNIORS | | SENIORS | |
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| AFRICAN LANGUAGES AND LITERATURE | 1.50 | 1.33 | | | | 1.00 | .50 | .33 | 1.00 | |
| AFRO-AMERICAN STUDIES | 19.00 | 20.50 | | | | 2.00 | 11.50 | 9.50 | 6.50 | 9.00 |
| AGRICULTURAL BUSINESS MANAGEMENT | 54.50 | 18.50 | 8.00 | 4.00 | 6.50 | 3.00 | 16.00 | 9.00 | 24.00 | 2.50 |
| AGRICULTURAL ECONOMICS | 20.50 | 9.00 | 2.00 | 2.00 | 4.00 | 3.50 | 5.50 | 2.50 | 9.00 | 1.00 |
| AGRICULTURAL EDUCATION | 3.50 | 3.50 | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.50 | .50 |
| AGRICULTURAL ENGINEERING | 54.00 | 10.00 | 4.00 | 2.00 | 9.00 | 1.00 | 19.00 | 2.00 | 22.00 | 5.00 |
| AGRICULTURAL EXTENSION EDUCATION | 1.00 | 1.00 | | | | | | | 1.00 | 1.00 |
| AGRICULTURAL JOURNALISM | 12.50 | 39.50 | 1.00 | 8.00 | 2.00 | 3.50 | 3.50 | 10.00 | 6.00 | 18.00 |
| AGRICULTURAL MECHANIZATION & MANAGEMENT | 9.50 | | | | | | 2.00 | | 7.50 | |
| AGRONOMY | 17.00 | 7.50 | 3.00 | | 2.00 | 2.50 | 6.50 | 1.00 | 5.50 | 4.00 |
| AMERICAN INSTITUTIONS | 1.00 | | | | | | 1.00 | | | |
| ANTHROPOLOGY | 25.66 | 94.50 | | | 1.50 | 6.50 | 7.50 | 41.00 | 16.66 | 47.00 |
| APPLIED MATHEMATICS, ENGR AND PHYSICS | 13.25 | 1.00 | | | 4.00 | 1.00 | 3.00 | | 6.25 | |
| ART | 152.50 | 255.50 | 21.00 | 35.00 | 35.50 | 46.50 | 51.50 | 75.50 | 44.50 | 98.50 |
| ART EDUCATION | 6.00 | 37.00 | | | | | 1.00 | 7.00 | 5.00 | 30.00 |
| ART HISTORY | 3.00 | 32.16 | | 1.00 | | 2.50 | 3.00 | 9.00 | | 19.66 |
| ASIAN STUDIES | 6.75 | 3.50 | | | | | 4.00 | 1.00 | 2.75 | 2.50 |
| ASTRONOMY - PHYSICS | 6.08 | 5.50 | | 1.00 | | | 1.50 | | 4.58 | 4.50 |
| ATMOSPHERIC SCIENCES | 11.00 | 8.00 | | | | | | | 11.00 | 8.00 |
| BACTERIOLOGY | 106.83 | 148.83 | 10.00 | 29.00 | 15.00 | 24.50 | 26.50 | 41.50 | 55.33 | 53.83 |
| BEHAVIORAL SCIENCE AND LAW | 59.83 | 89.00 | | | | 5.00 | 24.83 | 39.00 | 35.00 | 45.00 |
| BIOCHEMISTRY | 175.41 | 145.50 | 33.00 | 41.00 | 27.50 | 23.00 | 42.50 | 37.00 | 72.41 | 44.50 |
| BIOLOGICAL ASPECTS OF CONSERVATION | 42.90 | 68.58 | | | 2.50 | 3.50 | 10.50 | 16.83 | 29.90 | 48.25 |
| BIOLOGY | 10.50 | 12.50 | | 4.00 | 2.00 | 3.00 | 3.00 | 1.00 | 5.50 | 4.50 |
| BOTANY | 7.83 | 9.50 | | | | | 2.00 | 1.00 | 5.83 | 8.50 |
| BUSINESS: ACCOUNTING | 183.33 | 131.16 | | | | | 57.50 | 39.00 | 125.83 | 92.16 |
| BUSINESS: ACTUARIAL SCIENCE | 23.50 | 12.83 | | | | | 9.00 | 6.50 | 14.50 | 6.33 |
| BUSINESS: FINANCE, INVESTMENT & BANKING | 193.24 | 68.33 | | | | | 73.00 | 22.00 | 120.24 | 46.33 |
| BUSINESS: INFO SYSTEMS ANALYSIS & DESIGN | 36.50 | 9.33 | | | | | 17.50 | 4.00 | 19.00 | 5.33 |
| BUSINESS: INTERNATIONAL BUSINESS | | .50 | | | | | | | | .50 |
| BUSINESS: MAJOR UNDECIDED | 48.50 | 37.00 | | | | | 37.00 | 27.50 | 11.50 | 9.50 |
| BUSINESS: MANAGEMENT & HUMAN RESOURCES | 52.16 | 69.66 | | | | | 12.00 | 23.50 | 40.16 | 46.16 |
| BUSINESS: MARKETING | 112.74 | 138.16 | | | | | 29.50 | 44.00 | 83.24 | 94.16 |
| BUSINESS: OPERATIONS AND INFO MANAGEMENT | 8.50 | 4.83 | | | | | .50 | | 8.00 | 4.83 |
| BUSINESS: REAL ESTATE & URBAN LAND ECON | 30.33 | 10.50 | | | | | 10.00 | 3.50 | 20.33 | 7.00 |
| BUSINESS: RISK MANAGEMENT AND INSURANCE | 17.33 | 15.33 | | | | | 5.00 | 2.00 | 12.33 | 13.33 |
| BUSINESS: TRANSPORTATION & PUBLIC UTIL | | .50 | | | | | | | .50 | |
| CARTOGRAPHY AND GEOGRAPHIC INFO SYS | 10.50 | 3.00 | | | 1.00 | | 4.50 | 1.00 | 5.00 | 2.00 |
| CHEMICAL ENGINEERING | 372.75 | 159.00 | 65.00 | 43.00 | 66.00 | 31.00 | 80.00 | 36.00 | 161.75 | 49.00 |
| CHEMISTRY | 27.33 | 20.50 | | 2.00 | 1.00 | 1.00 | 4.50 | 4.00 | 21.83 | 13.50 |
| CHEMISTRY COURSE | 6.00 | 1.00 | | | | | | 1.00 | 6.00 | |
| CHILD AND FAMILY STUDIES | 7.50 | 150.50 | | 3.00 | | | 9.00 | 2.50 | 57.50 | 5.00 |
| CHINESE | 8.00 | 5.00 | | | 1.00 | 1.00 | 2.00 | 1.50 | 5.00 | 2.50 |
| CIVIL AND ENVIRONMENTAL ENGINEERING | 1.00 | 1.00 | | | | | | 1.00 | 1.00 | |
| CIVIL ENGINEERING | 256.00 | 83.50 | 33.00 | 10.00 | 47.00 | 16.00 | 59.00 | 19.00 | 117.00 | 38.50 |
| CLASSICAL HUMANITIES | 7.66 | 7.00 | | | | | 3.50 | 3.50 | 4.16 | 3.50 |
| CLASSICS | 5.00 | 2.00 | | | | | 2.00 | 1.50 | 3.00 | .50 |
| COMMUNICATION ARTS | 160.83 | 165.33 | | | 3.00 | 6.00 | 43.50 | 63.00 | 114.33 | 96.33 |
| COMMUNICATIVE DISORDERS | 2.00 | 126.50 | 1.00 | 6.00 | | 7.00 | 1.00 | 33.00 | | 80.50 |
| COMPARATIVE LITERATURE | 5.50 | 8.50 | | | | | 1.00 | 2.50 | 4.50 | 6.00 |

MAJORS
FTE TABULATION - UNDERGRADUATE STUDENTS
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| MAJOR FIELD | SUMMARY | | UNDERGRADUATES | | | | | | | |
|-------------------------------------|---------|--------|----------------|-------|------------|-------|---------|--------|---------|--------|
| | TOTAL | | FRESHMEN | | SOPHOMORES | | JUNIORS | | SENIORS | |
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| COMPUTER SCIENCES | 145.99 | 15.50 | | | 2.00 | 1.00 | 39.50 | 3.00 | 104.49 | 11.50 |
| COMPUTER SCIENCES AND STATISTICS | 1.00 | | | | | | 1.00 | | | |
| CONSTRUCTION ADMINISTRATION | 51.00 | 3.00 | | | 1.00 | | 2.00 | 1.00 | 48.00 | 2.00 |
| CONSUMER SCIENCE | 30.50 | 40.50 | 1.00 | 5.00 | 4.00 | 1.00 | 9.00 | 12.00 | 16.50 | 22.50 |
| DAIRY SCIENCE | 50.00 | 34.00 | 15.00 | 11.00 | 16.50 | 11.00 | 10.00 | 6.50 | 8.50 | 5.50 |
| DANCE | 19.50 | 23.00 | 1.00 | 4.00 | 4.00 | 5.00 | 9.50 | 4.00 | 5.00 | 10.00 |
| DIETETICS | 15.50 | 142.00 | 1.00 | 17.00 | 2.50 | 31.00 | 4.00 | 34.00 | 8.00 | 60.00 |
| EARTH SCIENCE | 2.00 | 1.00 | | | | | | 1.00 | 2.00 | |
| ECONOMICS | 110.16 | 33.66 | | | 3.00 | 1.00 | 17.50 | 5.00 | 89.66 | 27.66 |
| ELECTRICAL ENGINEERING | 605.32 | 46.00 | 87.00 | 6.00 | 121.00 | 8.00 | 149.50 | 10.00 | 247.82 | 22.00 |
| ELEMENTARY EDUCATION | 80.00 | 481.50 | 16.00 | 86.00 | 13.00 | 94.00 | 16.00 | 103.00 | 35.00 | 198.50 |
| ENGINEERING MECHANICS | 64.00 | 17.00 | 8.00 | 1.00 | 15.00 | 5.00 | 15.50 | 8.00 | 25.50 | 3.00 |
| ENGLISH | 211.49 | 314.15 | 5.00 | 10.00 | 15.00 | 28.50 | 77.83 | 100.33 | 113.66 | 175.32 |
| ENTOMOLOGY | 5.58 | 8.50 | 1.00 | 2.00 | | 1.00 | 2.00 | 2.50 | 2.58 | 3.00 |
| FAMILY AND CONSUMER EDUCATION | 4.00 | 32.00 | | | 1.00 | 2.50 | 1.00 | 11.00 | 2.00 | 18.50 |
| FAMILY AND CONSUMER JOURNALISM | 1.00 | 28.50 | | 4.00 | | 3.50 | | 14.50 | 1.00 | 6.50 |
| FOOD SCIENCE | 25.50 | 39.00 | 4.00 | 7.00 | 3.00 | 3.00 | 7.00 | 11.00 | 11.50 | 18.00 |
| FOREST SCIENCE | 28.75 | 25.50 | 5.00 | 8.00 | 3.00 | 2.00 | 9.50 | 8.50 | 11.25 | 7.00 |
| FRENCH | 21.50 | 66.16 | | 2.00 | | 6.00 | 11.50 | 27.33 | 10.00 | 30.83 |
| GENERAL HOME ECONOMICS | 3.00 | 11.00 | | | | | 1.00 | 2.00 | 2.00 | 9.00 |
| GENETICS | 98.83 | 161.00 | 18.00 | 52.00 | 26.50 | 43.50 | 22.50 | 29.00 | 31.83 | 36.50 |
| GEOGRAPHY | 27.83 | 16.50 | | | 1.00 | .50 | 10.50 | 4.00 | 16.33 | 12.00 |
| GEOLOGICAL ENGINEERING | 44.00 | 13.50 | 2.00 | 2.00 | 5.00 | 3.00 | 11.50 | 3.00 | 25.50 | 5.50 |
| GEOLOGY AND GEOPHYSICS | 27.50 | 14.50 | | | | | 2.00 | 6.00 | 25.50 | 8.50 |
| GERMAN | 20.66 | 37.33 | | 2.00 | | 3.00 | 8.50 | 18.00 | 12.16 | 14.33 |
| HEBREW | 5.50 | 6.33 | | | | | 2.50 | 2.83 | 3.00 | 3.50 |
| HISTORY | 237.72 | 138.96 | 8.00 | 6.50 | 18.50 | 11.50 | 79.33 | 50.16 | 131.89 | 70.80 |
| HISTORY AND HISTORY OF SCIENCE | 2.50 | 2.00 | | | | | 1.00 | 1.00 | 1.50 | 1.00 |
| HISTORY OF CULTURE | 3.49 | 4.49 | | | | | 1.00 | 2.33 | 2.49 | 2.16 |
| HISTORY OF SCIENCE | 10.00 | 7.00 | | | 1.00 | .50 | 5.00 | 1.50 | 4.00 | 5.00 |
| HORTICULTURE | 30.50 | 43.00 | 1.00 | 1.00 | 6.00 | 9.00 | 8.50 | 12.50 | 15.00 | 20.50 |
| INDIVIDUAL MAJOR | 2.66 | 4.50 | | | | | | 1.00 | 2.66 | 3.50 |
| INDUSTRIAL ENGINEERING | 132.00 | 83.00 | 9.00 | 5.00 | 20.00 | 17.00 | 40.50 | 23.00 | 62.50 | 38.00 |
| INTERIOR DESIGN | 10.00 | 88.50 | 2.00 | 8.00 | 2.00 | 14.00 | 3.00 | 19.00 | 3.00 | 47.50 |
| INTERNATIONAL RELATIONS | 87.65 | 124.29 | | | | .50 | 33.83 | 46.99 | 53.82 | 76.80 |
| ITALIAN | 6.00 | 14.99 | | | | | 1.50 | 8.00 | 4.50 | 6.99 |
| JAPANESE | 5.00 | 8.00 | | | | | 2.00 | 3.00 | 3.00 | 5.00 |
| JOURNALISM | 112.50 | 211.31 | | | 1.00 | 6.50 | 38.50 | 90.83 | 73.00 | 113.98 |
| KINESIOLOGY | 150.00 | 262.00 | 35.00 | 53.00 | 35.00 | 78.00 | 30.00 | 58.00 | 50.00 | 73.00 |
| LANDSCAPE ARCHITECTURE | 102.50 | 72.00 | 13.00 | 15.00 | 15.00 | 12.00 | 30.00 | 13.50 | 44.50 | 31.50 |
| LATIN | 1.00 | 1.00 | | | | | 1.00 | | | 1.00 |
| LATIN AMERICAN AND IBERIAN STUDIES | 2.75 | 12.82 | | | 1.00 | .50 | | 4.33 | 1.75 | 7.99 |
| LINGUISTICS | 4.50 | 7.50 | | | | | 3.50 | 2.00 | 1.00 | 5.50 |
| MATERIALS SCIENCE AND ENGINEERING | 55.50 | 12.00 | 3.00 | 1.00 | 4.00 | 2.00 | 21.00 | 4.00 | 27.50 | 5.00 |
| MATHEMATICS | 68.90 | 55.00 | | 9.00 | 4.50 | 5.00 | 17.00 | 12.50 | 47.40 | 28.50 |
| MEAT AND ANIMAL SCIENCE | 40.00 | 89.25 | 13.00 | 25.00 | 5.00 | 27.00 | 8.00 | 23.50 | 14.00 | 13.75 |
| MECHANICAL ENGINEERING | 568.50 | 56.50 | 65.00 | 5.00 | 95.00 | 10.00 | 158.50 | 20.00 | 250.00 | 21.50 |
| MEDICAL MICROBIOLOGY AND IMMUNOLOGY | 31.50 | 75.33 | 1.00 | | 3.00 | 12.00 | 16.00 | 37.50 | 11.50 | 25.83 |
| MEDICAL TECHNOLOGY | 31.00 | 58.00 | 5.00 | 10.00 | 6.00 | 12.00 | 8.00 | 14.00 | 12.00 | 22.00 |
| METALLURGICAL ENGINEERING | 4.00 | 1.00 | | | | | | 4.00 | | 1.00 |

MAJORS
FTE TABULATION - UNDERGRADUATE STUDENTS
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| MAJOR FIELD | SUMMARY | | UNDERGRADUATES | | | | | | | |
|---------------------------------|----------|----------|----------------|--------|------------|--------|----------|----------|----------|----------|
| | TOTAL | | FRESHMEN | | SOPHOMORES | | JUNIORS | | SENIORS | |
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| MOLECULAR BIOLOGY | 62.74 | 54.00 | 1.00 | 2.00 | 4.00 | | 17.50 | 17.00 | 40.24 | 35.00 |
| MUSIC | 9.50 | 9.00 | | | | | 4.00 | .50 | 5.50 | 8.50 |
| MUSIC: EDUCATION | 21.00 | 31.50 | | | 4.00 | 5.00 | 5.00 | 11.00 | 12.00 | 15.50 |
| MUSIC: PERFORMANCE | 15.00 | 10.00 | | | | | | 1.00 | 15.00 | 9.00 |
| NATURAL SCIENCE | 4.00 | 5.50 | | | | 1.00 | | 1.00 | 4.00 | 3.50 |
| NUCLEAR ENGINEERING | 37.33 | 7.00 | 6.00 | | 8.00 | 4.00 | 9.50 | | 13.83 | 3.00 |
| NURSING | 38.00 | 337.50 | | 32.00 | 5.00 | 44.00 | 3.00 | 75.00 | 30.00 | 186.50 |
| NURSING COLLABORATIVE PROGRAM | 5.00 | 25.00 | | 2.00 | 1.00 | 13.00 | 2.00 | 5.00 | 2.00 | 5.00 |
| NUTRITION | | 4.00 | | | | | | 3.00 | | 1.00 |
| NUTRITIONAL SCIENCES | 8.00 | 35.00 | 2.00 | 10.00 | 2.00 | 8.00 | 1.00 | 9.00 | 3.00 | 8.00 |
| OCCUPATIONAL THERAPY | 23.00 | 198.50 | 6.00 | 28.00 | 3.00 | 27.00 | 4.00 | 36.00 | 10.00 | 107.50 |
| PHARMACEUTICAL SCIENCES | 4.00 | 3.00 | | | | | 1.00 | 1.00 | 3.00 | 2.00 |
| PHARMACOLOGY AND TOXICOLOGY | 9.00 | 13.00 | | | | | 2.00 | 3.00 | 7.00 | 10.00 |
| PHARMACY | 123.00 | 203.00 | | | | | 43.00 | 73.00 | 80.00 | 130.00 |
| PHILOSOPHY | 51.00 | 14.83 | | | 2.00 | 1.00 | 18.00 | 6.50 | 31.00 | 7.33 |
| PHYSICAL THERAPY | 81.00 | 133.00 | | 1.00 | 3.00 | 2.00 | 15.00 | 30.00 | 63.00 | 100.00 |
| PHYSICIAN ASSISTANT | 44.00 | 155.50 | 5.00 | 26.00 | 8.00 | 34.00 | 4.00 | 42.00 | 27.00 | 53.50 |
| PHYSICS | 19.41 | 4.50 | 1.00 | | .50 | | 3.00 | 1.00 | 14.91 | 3.50 |
| PLANT PATHOLOGY | 8.00 | 10.00 | 3.00 | 5.00 | 2.00 | 3.00 | 2.00 | 1.00 | 1.00 | 1.00 |
| POLITICAL SCIENCE | 203.48 | 148.46 | | .50 | 14.50 | 10.50 | 63.16 | 55.16 | 125.82 | 82.30 |
| PORTUGUESE | 1.00 | 5.50 | | | | | | 1.00 | 1.00 | 4.50 |
| POULTRY SCIENCE | 9.50 | 11.50 | | 1.00 | 2.00 | 4.00 | 2.00 | 3.00 | 5.50 | 3.50 |
| PSYCHOLOGY | 101.99 | 225.16 | | | 1.00 | 4.00 | 24.33 | 57.00 | 76.66 | 164.16 |
| RECREATION RESOURCES MANAGEMENT | 2.00 | 4.50 | | | | | 1.00 | 1.00 | 1.00 | 3.50 |
| REHABILITATION PSYCHOLOGY | 16.00 | 70.50 | 1.00 | 3.50 | 3.50 | 12.50 | 6.00 | 23.00 | 5.50 | 31.50 |
| RETAILING | 9.00 | 39.00 | | 2.00 | 2.00 | 7.00 | 3.00 | 16.00 | 4.00 | 14.00 |
| RURAL SOCIOLOGY | 11.50 | 8.00 | 1.00 | | | 1.50 | 4.00 | 2.00 | 6.50 | 4.50 |
| RUSSIAN | 10.83 | 5.50 | | | 1.00 | 1.00 | 3.50 | 2.00 | 6.33 | 2.50 |
| SCANDINAVIAN STUDIES | 3.00 | 2.50 | | | | | | 1.00 | 3.00 | 1.50 |
| SOCIAL STUDIES | 14.00 | 17.50 | 2.00 | 1.00 | 1.00 | 3.00 | | 3.00 | 11.00 | 10.50 |
| SOCIAL WELFARE | 25.33 | 110.33 | | | 2.00 | 10.00 | 12.33 | 52.50 | 11.00 | 47.83 |
| SOCIAL WORK | 6.00 | 32.50 | | | | | 2.00 | 7.00 | 4.00 | 25.50 |
| SOCIOLOGY | 111.99 | 234.16 | | 1.00 | 7.00 | 18.00 | 52.33 | 97.83 | 52.66 | 117.33 |
| SOIL SCIENCE | 45.00 | 16.00 | 3.00 | 1.00 | 8.00 | 2.50 | 10.50 | 4.50 | 23.50 | 8.00 |
| SOUTH ASIAN STUDIES | .50 | 2.00 | | | | | | | .50 | 2.00 |
| SPANISH | 30.25 | 128.15 | | 3.00 | 1.00 | 7.00 | 4.50 | 35.83 | 24.75 | 82.32 |
| SPECIAL EDUCATION | 8.00 | 90.00 | 1.00 | 9.50 | .50 | 13.50 | 3.00 | 27.00 | 3.50 | 40.00 |
| STATISTICS | 3.50 | | | | | | 1.50 | | 2.00 | |
| TEXTILE AND APPAREL DESIGN | 3.00 | 54.00 | | 11.00 | | 13.00 | 1.00 | 9.00 | 2.00 | 21.00 |
| THEATRE AND DRAMA | 24.00 | 39.83 | | 1.00 | 4.00 | 5.50 | 8.00 | 13.00 | 12.00 | 20.33 |
| WILDLIFE ECOLOGY | 75.08 | 130.25 | 7.00 | 20.00 | 15.00 | 28.50 | 19.50 | 32.50 | 33.58 | 49.25 |
| WOMEN'S STUDIES | 1.83 | 60.49 | | | 1.00 | 1.50 | .50 | 28.33 | .33 | 30.66 |
| ZOOLOGY | 116.40 | 149.08 | | 1.00 | 5.00 | 4.00 | 22.00 | 51.50 | 89.40 | 92.58 |
| TOTAL ALL MAJORS | 7,194.68 | 8,134.67 | 539.00 | 711.00 | 797.00 | 964.00 | 2,027.97 | 2,416.94 | 3,830.71 | 4,042.73 |
| STUDENTS WITHOUT A MAJOR | 5,621 | 5,959 | 2,034 | 2,431 | 2,093 | 2,108 | 1,140 | 1,148 | 354 | 272 |

MAJORS
FTE TABULATION - GRADUATE AND PROFESSIONAL STUDENTS
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| MAJOR FIELD | SUMMARY TOTAL | | GRADUATES | | | | PROFESSIONALS | |
|--|------------------|--------|-----------|-------|--------|-------|---------------|-------|
| | MEN | WOMEN | MASTERS | | PHDS | | MEN | WOMEN |
| AFRICAN LANGUAGES AND LITERATURE | 9.00 | 16.00 | 2.00 | 6.00 | 7.00 | 10.00 | | |
| AFRO-AMERICAN STUDIES | 5.00 | 12.00 | 5.00 | 12.00 | | | | |
| AGRICULTURAL ECONOMICS | 30.50 | 17.50 | 8.00 | 4.00 | 22.50 | 13.50 | | |
| AGRICULTURAL ENGINEERING | 11.00 | 1.50 | 3.00 | .50 | 8.00 | 1.00 | | |
| AGRICULTURAL JOURNALISM | 4.50 | 19.00 | 4.50 | 18.00 | | 1.00 | | |
| AGRONOMY | 15.00 | 5.00 | 8.00 | 1.00 | 7.00 | 4.00 | | |
| ANATOMY | 1.50 | 1.50 | | | | 1.00 | 1.50 | .50 |
| ANTHROPOLOGY | 66.00 | 56.50 | 7.00 | 3.50 | 59.00 | 53.00 | | |
| ART | 46.50 | 77.00 | 46.00 | 76.50 | .50 | .50 | | |
| ART EDUCATION | 3.00 | 5.50 | 3.00 | 5.50 | | | | |
| ART HISTORY | 13.00 | 27.50 | 3.00 | 11.00 | 10.00 | 16.50 | | |
| ASTRONOMY | 14.00 | 3.00 | | | 14.00 | 3.00 | | |
| ATMOSPHERIC SCIENCES | 58.50 | 12.50 | 31.00 | 8.00 | 27.50 | 4.50 | | |
| BACTERIOLOGY | 45.50 | 47.50 | 16.50 | 21.00 | 29.00 | 26.50 | | |
| BIOCHEMISTRY | 62.50 | 55.00 | | | 62.00 | 54.00 | .50 | 1.00 |
| BIOMETRY | 2.00 | | 1.00 | | 1.00 | | | |
| BIOMOLECULAR CHEMISTRY | 16.00 | 16.00 | | | 16.00 | 16.00 | | |
| BIOPHYSICS | 6.00 | 2.00 | | | 6.00 | 2.00 | | |
| BOTANY | 16.00 | 12.50 | 1.00 | 2.00 | 15.00 | 10.50 | | |
| BUDDHIST STUDIES | 15.00 | 5.00 | | | 15.00 | 5.00 | | |
| BUSINESS | 62.50 | 26.50 | | | 62.00 | 26.50 | .50 | |
| BUSINESS: ACCOUNTING | 22.50 | 22.00 | 22.00 | 21.50 | | | .50 | .50 |
| BUSINESS: ACTUARIAL SCIENCE | 5.00 | 5.00 | 5.00 | 5.00 | | | | |
| BUSINESS: ARTS ADMINISTRATION | 6.00 | 8.50 | 6.00 | 8.50 | | | | |
| BUSINESS: DISTRIBUTION MANAGEMENT | 9.50 | 2.00 | 9.00 | 2.00 | .50 | | | |
| BUSINESS: DIVERSIFIED | 13.00 | 7.50 | 10.00 | 7.50 | | | 3.00 | |
| BUSINESS: FINANCE, INVESTMENT & BANKING | 96.00 | 29.00 | 92.50 | 28.00 | 1.50 | .50 | 2.00 | .50 |
| BUSINESS: HEALTH SERVICES ADMINISTRATION | 1.00 | 1.00 | 1.00 | 1.00 | | | | |
| BUSINESS: INFO SYSTEMS ANALYSIS & DESIGN | 21.00 | 9.00 | 21.00 | 9.00 | | | | |
| BUSINESS: INTERNATIONAL BUSINESS | 15.50 | 5.50 | 15.00 | 5.50 | | | .50 | |
| BUSINESS: MAJOR UNDECIDED | 1.00 | | 1.00 | | | | | |
| BUSINESS: MANAGEMENT & HUMAN RESOURCES | 32.00 | 15.50 | 31.00 | 15.50 | | | 1.00 | |
| BUSINESS: MARKETING | 37.00 | 32.00 | 37.00 | 32.00 | | | | |
| BUSINESS: OPERATIONS AND INFO MANAGEMENT | 13.00 | 9.00 | 12.50 | 9.00 | | | .50 | |
| BUSINESS: REAL ESTATE & URBAN LAND ECON | 24.50 | 8.00 | 24.50 | 8.00 | | | | |
| BUSINESS: RISK MANAGEMENT AND INSURANCE | 3.00 | 3.00 | 3.00 | 3.00 | | | | |
| CARTOGRAPHY AND GEOGRAPHIC INFO SYS | 2.00 | 2.00 | 2.00 | 2.00 | | | | |
| CELLULAR AND MOLECULAR BIOLOGY | 78.50 | 65.00 | | 1.00 | 77.50 | 64.00 | 1.00 | |
| CHEMICAL ENGINEERING | 69.00 | 21.00 | 9.00 | 2.00 | 60.00 | 19.00 | | |
| CHEMISTRY | 156.00 | 76.00 | 1.00 | 2.00 | 154.50 | 74.00 | .50 | |
| CHILD AND FAMILY STUDIES | 10.50 | 42.50 | | 13.00 | 10.00 | 29.50 | .50 | |
| CHINESE | 9.00 | 17.00 | 3.00 | 6.00 | 6.00 | 11.00 | | |
| CIVIL AND ENVIRONMENTAL ENGINEERING | 139.50 | 33.00 | 97.50 | 22.00 | 42.00 | 11.00 | | |
| CLASSICS | 9.50 | 7.00 | 3.00 | 3.00 | 6.50 | 4.00 | | |
| COMMUNICATION ARTS | 41.00 | 35.00 | 10.00 | 6.00 | 31.00 | 29.00 | | |
| COMMUNICATIVE DISORDERS | 15.00 | 112.00 | 7.00 | 92.00 | 8.00 | 20.00 | | |
| COMPARATIVE LITERATURE | 13.00 | 23.00 | 5.00 | 4.50 | 8.00 | 18.50 | | |
| COMPUTER SCIENCES | 168.00 | 30.50 | 30.50 | 10.00 | 137.50 | 20.50 | | |
| CONSERVATION BIOL & SUSTAINABLE DEVELOP | 10.00 | 15.50 | 10.00 | 15.50 | | | | |
| CONSUMER SCIENCE | 1.00 | 7.00 | 1.00 | 7.00 | | | | |

MAJORS
FTE TABULATION - GRADUATE AND PROFESSIONAL STUDENTS
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| MAJOR FIELD | SUMMARY | | GRADUATES | | | | PROFESSIONALS | |
|---|---------|--------|-----------|--------|--------|--------|---------------|--------|
| | TOTAL | | MASTERS | | PHDS | | MEN | WOMEN |
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | | |
| CONTINUING AND VOCATIONAL EDUCATION | 25.50 | 91.50 | 14.00 | 31.50 | 11.50 | 60.00 | | |
| COUNSELING | 16.00 | 40.50 | 15.50 | 40.50 | .50 | | | |
| COUNSELING AND GUIDANCE | 1.00 | | | | 1.00 | | | |
| COUNSELING PSYCHOLOGY | 22.50 | 40.50 | | | 22.50 | 40.50 | | |
| CURRICULUM AND INSTRUCTION | 76.00 | 254.50 | 29.00 | 132.50 | 47.00 | 122.00 | | |
| DAIRY SCIENCE | 13.00 | 6.50 | 6.00 | 3.00 | 7.00 | 3.50 | | |
| DEVELOPMENT | 12.50 | 12.50 | | .50 | 12.50 | 12.00 | | |
| DEVELOPMENT POLICY AND PUBLIC ADMIN | 31.00 | 9.00 | 31.00 | 9.00 | | | | |
| DEVELOPMENTAL BIOLOGY | 3.00 | 1.00 | | | 3.00 | 1.00 | | |
| ECONOMICS | 99.00 | 34.00 | 1.00 | | 98.00 | 34.00 | | |
| EDUCATIONAL ADMINISTRATION | 124.50 | 142.50 | 45.00 | 60.00 | 79.00 | 82.50 | .50 | |
| EDUCATIONAL POLICY STUDIES | 21.50 | 30.00 | 1.50 | 7.00 | 20.00 | 23.00 | | |
| EDUCATIONAL PSYCHOLOGY | 40.00 | 80.00 | 3.00 | 19.00 | 37.00 | 61.00 | | |
| ELECTRICAL ENGINEERING | 238.50 | 29.50 | 122.00 | 21.50 | 116.50 | 8.00 | | |
| ENDOCRINOLOGY - REPRODUCTIVE PHYSIOLOGY | 16.00 | 8.00 | 1.00 | 1.00 | 15.00 | 7.00 | | |
| ENGINEERING MECHANICS | 20.00 | 1.00 | 5.00 | | 15.00 | 1.00 | | |
| ENGLISH | 69.00 | 147.50 | 32.00 | 58.50 | 37.00 | 89.00 | | |
| ENTOMOLOGY | 20.50 | 18.00 | 7.00 | 9.00 | 13.50 | 9.00 | | |
| ENVIRONMENTAL MONITORING | 19.50 | 10.00 | 11.50 | 8.00 | 8.00 | 2.00 | | |
| ENVIRONMENTAL TOXICOLOGY | 23.00 | 26.00 | | 3.00 | 23.00 | 23.00 | | |
| FAMILY AND CONSUMER JOURNALISM | 2.00 | | 2.00 | | | | | |
| FOOD SCIENCE | 32.50 | 43.00 | 13.00 | 16.00 | 19.50 | 27.00 | | |
| FORESTRY | 38.50 | 9.50 | 18.50 | 2.50 | 20.00 | 7.00 | | |
| FRENCH | 18.00 | 40.00 | | 4.00 | 18.00 | 36.00 | | |
| GENETICS | 22.00 | 20.00 | | 1.00 | 22.00 | 19.00 | | |
| GEOGRAPHY | 52.00 | 29.50 | 20.50 | 13.00 | 31.50 | 16.50 | | |
| GEOLOGICAL ENGINEERING | 10.00 | | 5.00 | | 5.00 | | | |
| GEOLOGY | 24.00 | 22.00 | 10.00 | 7.00 | 14.00 | 15.00 | | |
| GEOPHYSICS | 8.00 | 1.00 | 2.00 | | 6.00 | 1.00 | | |
| GERMAN | 27.00 | 36.00 | 8.00 | 6.00 | 18.50 | 30.00 | .50 | |
| HEBREW AND SEMITIC STUDIES | 16.00 | 2.00 | | 1.00 | 16.00 | 1.00 | | |
| HISTORY | 164.50 | 95.00 | 18.00 | 7.00 | 146.50 | 87.50 | | .50 |
| HISTORY OF PHARMACY | 1.00 | | | | 1.00 | | | |
| HISTORY OF SCIENCE | 15.50 | 15.00 | 2.00 | 1.00 | 13.50 | 14.00 | | |
| HORTICULTURE | 12.00 | 7.00 | 9.00 | 3.00 | 3.00 | 4.00 | | |
| HOSPITAL PHARMACY | 4.00 | 1.00 | 4.00 | 1.00 | | | | |
| HUMAN CANCER BIOLOGY | 7.00 | 6.50 | | | 6.50 | 6.00 | .50 | .50 |
| INDUSTRIAL ENGINEERING | 85.00 | 46.50 | 42.50 | 25.00 | 42.50 | 21.50 | | |
| INDUSTRIAL RELATIONS | 19.00 | 23.00 | 15.00 | 19.00 | 4.00 | 3.00 | | 1.00 |
| INTERIOR ENVIRONMENTS | | 5.00 | | 5.00 | | | | |
| ITALIAN | 7.00 | 13.00 | 2.00 | 3.00 | 5.00 | 10.00 | | |
| JAPANESE | 3.50 | 16.00 | 2.50 | 10.00 | 1.00 | 6.00 | | |
| JOURNALISM AND MASS COMMUNICATION | 23.00 | 36.50 | 22.50 | 36.00 | | | .50 | .50 |
| KINESIOLOGY | 11.00 | 12.00 | 5.50 | 4.00 | 5.50 | 8.00 | | |
| LAND RESOURCES | 63.00 | 38.50 | 27.00 | 22.00 | 35.00 | 16.50 | 1.00 | |
| LANDSCAPE ARCHITECTURE | 12.00 | 9.00 | 12.00 | 9.00 | | | | |
| LATIN | 1.00 | | 1.00 | | | | | |
| LATIN AMERICAN AND IBERIAN STUDIES | 1.50 | 7.50 | 1.00 | 6.00 | | .50 | .50 | 1.00 |
| LAW | 468.50 | 401.50 | | | | | 468.50 | 401.50 |
| LEGAL INSTITUTIONS | 17.00 | 9.00 | 17.00 | 9.00 | | | | |

MAJORS
FTE TABULATION - GRADUATE AND PROFESSIONAL STUDENTS
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| MAJOR FIELD | SUMMARY | | GRADUATES | | | | PROFESSIONALS | |
|--|---------|--------|-----------|--------|--------|-------|---------------|--------|
| | TOTAL | | MASTERS | | PHDS | | MEN | WOMEN |
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | | |
| LIBRARY AND INFORMATION STUDIES | 50.00 | 146.00 | 42.00 | 129.00 | 8.00 | 17.00 | | |
| LINGUISTICS | 36.00 | 24.50 | 16.50 | 15.00 | 19.50 | 9.50 | | |
| MANUFACTURING SYSTEMS ENGINEERING | 42.50 | 9.50 | 42.50 | 9.50 | | | | |
| MASS COMMUNICATIONS | 28.00 | 39.00 | | | 28.00 | 39.00 | | |
| MATERIALS SCIENCE | 52.50 | 12.00 | 8.50 | 2.00 | 44.00 | 10.00 | | |
| MATHEMATICS | 123.00 | 34.50 | 12.00 | 2.00 | 111.00 | 32.50 | | |
| MEAT AND ANIMAL SCIENCE | 15.00 | 8.00 | 9.50 | 4.00 | 5.00 | 3.50 | .50 | .50 |
| MECHANICAL ENGINEERING | 192.50 | 15.50 | 92.00 | 12.00 | 100.50 | 3.50 | | |
| MEDICAL GENETICS | | 9.00 | | 9.00 | | | | |
| MEDICAL MICROBIOLOGY AND IMMUNOLOGY | 8.00 | 13.00 | 1.00 | 3.00 | 6.00 | 10.00 | 1.00 | |
| MEDICAL PHYSICS | 37.50 | 6.50 | 9.00 | | 28.00 | 6.00 | .50 | .50 |
| MEDICINE | 310.50 | 273.00 | | | | | 310.50 | 273.00 |
| METALLURGICAL ENGINEERING | 31.00 | 4.00 | 7.00 | 1.00 | 24.00 | 3.00 | | |
| MINING ENGINEERING | 2.00 | | | | 2.00 | | | |
| MOLECULAR BIOLOGY | | .50 | | | | | | .50 |
| MUSIC | 24.00 | 21.00 | | | 24.00 | 21.00 | | |
| MUSIC: EDUCATION | 1.00 | 4.00 | 1.00 | 4.00 | | | | |
| MUSIC: ETHNOMUSICOLOGY | 7.00 | 2.00 | 7.00 | 2.00 | | | | |
| MUSIC: HISTORY | 1.00 | 3.50 | 1.00 | 3.50 | | | | |
| MUSIC: PERFORMANCE | 37.00 | 36.50 | 20.00 | 25.50 | 17.00 | 11.00 | | |
| MUSIC: THEORY | 3.00 | | 3.00 | | | | | |
| NEUROPHYSIOLOGY | 1.00 | 1.00 | | | 1.00 | 1.00 | | |
| NEUROSCIENCE | 14.00 | 14.50 | 1.00 | | 11.50 | 14.00 | 1.50 | .50 |
| NUCLEAR ENGINEERING & ENGR PHYSICS | 42.50 | 5.00 | 14.50 | 1.00 | 28.00 | 4.00 | | |
| NURSING | 3.00 | 181.00 | 2.00 | 152.00 | 1.00 | 29.00 | | |
| NUTRITIONAL SCIENCES | 10.00 | 37.00 | 4.50 | 5.00 | 5.00 | 32.00 | .50 | |
| OCEANOGRAPHY AND LIMNOLOGY | 5.00 | 2.00 | 2.00 | | 3.00 | 2.00 | | |
| ONCOLOGY | 15.00 | 16.50 | | | 15.00 | 16.00 | | .50 |
| PATHOLOGY | 7.00 | 5.00 | 1.00 | | 6.00 | 5.00 | | |
| PHARMACEUTICAL BIOCHEMISTRY | 5.00 | 1.50 | 1.00 | | 4.00 | 1.50 | | |
| PHARMACEUTICAL CHEMISTRY | 3.00 | 5.00 | 1.00 | | 2.00 | 5.00 | | |
| PHARMACEUTICS | 10.00 | 10.00 | | | 10.00 | 10.00 | | |
| PHARMACOLOGY | 5.50 | 7.00 | .50 | | 5.00 | 7.00 | | |
| PHARMACOLOGY - PHARMACY | 4.00 | 2.00 | | | 4.00 | 2.00 | | |
| PHARMACY | 11.00 | 32.00 | | | 1.00 | | 10.00 | 32.00 |
| PHARMACY ADMINISTRATION | 4.00 | 6.00 | 1.00 | | 3.00 | 6.00 | | |
| PHILOSOPHY | 81.50 | 30.00 | 6.00 | 4.00 | 75.00 | 26.00 | .50 | |
| PHYSICS | 117.50 | 14.00 | 5.50 | | 112.00 | 14.00 | | |
| PHYSIOLOGY | 4.00 | 7.00 | | 1.00 | 4.00 | 6.00 | | |
| PLANT BREEDING AND PLANT GENETICS | 30.00 | 14.00 | 9.00 | 6.00 | 21.00 | 8.00 | | |
| PLANT PATHOLOGY | 13.00 | 10.00 | 2.00 | 2.00 | 11.00 | 8.00 | | |
| POLITICAL SCIENCE | 90.00 | 40.00 | 1.00 | | 89.00 | 40.00 | | |
| PORTUGUESE | 4.00 | 3.00 | 3.00 | | 1.00 | 3.00 | | |
| POULTRY SCIENCE | 2.00 | 1.50 | 1.00 | | 1.00 | 1.50 | | |
| PREVENTIVE MEDICINE - ADMINISTRATIVE MED | 40.00 | 12.00 | 40.00 | 12.00 | | | | |
| PREVENTIVE MEDICINE - EPIDEMIOLOGY | 7.00 | 13.00 | 7.00 | 11.50 | | 1.50 | | |
| PSYCHOLOGY | 28.00 | 38.50 | | 2.00 | 28.00 | 36.50 | | |
| PUBLIC AFFAIRS AND POLICY ANALYSIS | 13.00 | 15.50 | 11.50 | 14.00 | | | 1.50 | 1.50 |
| PUBLIC AFFAIRS AND PUBLIC ADMINISTRATION | 16.50 | 23.00 | 14.50 | 22.50 | | | 2.00 | .50 |
| PUBLIC POLICY AND ADMINISTRATION | 1.00 | 1.00 | 1.00 | 1.00 | | | | |

MAJORS
FTE TABULATION - GRADUATE AND PROFESSIONAL STUDENTS
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| MAJOR FIELD | SUMMARY TOTAL | | GRADUATES | | | | PROFESSIONALS | |
|-------------------------------------|---------------|----------|-----------|----------|----------|----------|---------------|--------|
| | MEN | WOMEN | MASTERS | | PHDS | | MEN | WOMEN |
| | | | MEN | WOMEN | MEN | WOMEN | | |
| RECREATION RESOURCES MANAGEMENT | 1.00 | | 1.00 | | | | | |
| REHABILITATION PSYCHOLOGY | 18.50 | 66.00 | 9.50 | 46.00 | 9.00 | 20.00 | | |
| RURAL SOCIOLOGY | 2.00 | 6.00 | 2.00 | 6.00 | | | | |
| SCANDINAVIAN STUDIES | 2.50 | 5.50 | 1.00 | 2.50 | 1.50 | 3.00 | | |
| SCIENCE EDUCATION | | 3.00 | | 3.00 | | | | |
| SLAVIC LANGUAGES AND LITERATURES | 12.50 | 19.50 | 2.00 | 1.50 | 10.50 | 18.00 | | |
| SOCIAL STUDIES IN PHARMACY | | 4.00 | | 1.00 | | 3.00 | | |
| SOCIAL WELFARE | 13.50 | 28.00 | | 1.00 | 13.50 | 27.00 | | |
| SOCIAL WORK | 27.50 | 171.50 | 25.50 | 170.50 | 1.50 | .50 | .50 | .50 |
| SOCIOLOGY | 106.50 | 102.50 | 5.50 | 14.00 | 100.50 | 88.00 | .50 | .50 |
| SOIL SCIENCE | 19.50 | 12.50 | 6.00 | 4.50 | 13.50 | 8.00 | | |
| SOUTH ASIAN LANGUAGE AND LITERATURE | 10.00 | 8.00 | | | 10.00 | 8.00 | | |
| SOUTH ASIAN STUDIES | 16.50 | 11.00 | 16.50 | 11.00 | | | | |
| SOUTHEAST ASIAN STUDIES | 11.00 | 10.50 | 11.00 | 10.50 | | | | |
| SPANISH | 30.50 | 49.50 | 6.00 | 15.50 | 24.50 | 34.00 | | |
| SPECIAL EDUCATION | 10.50 | 69.00 | 8.50 | 37.00 | 2.00 | 32.00 | | |
| SPECIAL GRADUATE COMMITTEE | 5.50 | 8.00 | | | 5.50 | 8.00 | | |
| STATISTICS | 50.50 | 36.50 | 10.50 | 15.00 | 40.00 | 21.50 | | |
| TEXTILES AND CLOTHING | 2.00 | 1.00 | 2.00 | 1.00 | | | | |
| TEXTILES AND DESIGN | | 3.00 | | | | 3.00 | | |
| THEATRE AND DRAMA | 19.00 | 36.00 | 13.00 | 16.00 | 6.00 | 20.00 | | |
| THERAPEUTIC SCIENCE | | 9.00 | | 9.00 | | | | |
| URBAN AND REGIONAL PLANNING | 37.50 | 21.00 | 28.50 | 16.00 | 9.00 | 5.00 | | |
| VETERINARY MEDICINE | 94.50 | 221.50 | | | .50 | | 94.00 | 221.50 |
| VETERINARY SCIENCE | 35.50 | 27.00 | 8.00 | 12.00 | 27.50 | 15.00 | | |
| WATER CHEMISTRY | 8.50 | 3.00 | .50 | 1.00 | 8.00 | 2.00 | | |
| WATER RESOURCES MANAGEMENT | 20.00 | 18.50 | 19.00 | 18.00 | .50 | | .50 | .50 |
| WILDLIFE ECOLOGY | 17.00 | 12.00 | 8.00 | 9.00 | 9.00 | 3.00 | | |
| ZOOLOGY | 28.50 | 25.00 | 6.00 | 6.50 | 22.50 | 18.50 | | |
| TOTAL ALL MAJORS | 5,772.00 | 5,188.00 | 1,785.00 | 2,008.00 | 3,079.00 | 2,240.00 | 908.00 | 940.00 |

INTERSYSTEM TRANSFERS BY UNIVERSITY OF WISCONSIN COLLEGE FROM WHICH ADMITTED
 UNIVERSITY OF WISCONSIN - MADISON
 FIRST SEMESTER 1996-97
 (END OF THE SECOND WEEK OF INSTRUCTION)

| SUMMARY | UNDERGRADUATES | | | | SPECIALS | | | | GRADUATES & PROFESSIONALS | | | | TOTAL | | | | |
|---------------------------|----------------|------------|-----------|------------|-----------|-----------|----------|-----------|---------------------------|------------|----------|------------|----------|------------|-----------|------------|-----------|
| | TOTAL | MEN | | WOMEN | | MEN | | WOMEN | | MEN | | WOMEN | | MEN | | WOMEN | |
| | RES | NON-RES | RES | NON-RES | RES | NON-RES | RES | NON-RES | RES | NON-RES | RES | NON-RES | RES | NON-RES | RES | NON-RES | |
| UNIVERSITY CLUSTER | | | | | | | | | | | | | | | | | |
| EAU CLAIRE | 70 | 24 | 3 | 29 | 4 | 4 | 1 | 1 | 1 | | 3 | | 29 | 4 | 33 | 4 | |
| GREEN BAY | 30 | 10 | 1 | 14 | | | | | 3 | | 2 | | 13 | 1 | 16 | | |
| LA CROSSE | 63 | 12 | 3 | 31 | | 4 | | | 4 | | 6 | | 20 | 3 | 40 | | |
| MADISON | 320 | | | | | 59 | 4 | 66 | 8 | 84 | 3 | 91 | 5 | 143 | 7 | 157 | 13 |
| MILWAUKEE | 81 | 22 | | 31 | | 5 | | 4 | 1 | 10 | | 8 | | 37 | | 43 | 1 |
| OSHKOSH | 40 | 15 | 1 | 17 | | 5 | | 2 | | | | | 20 | 1 | 19 | | |
| PARKSIDE | 16 | 8 | 1 | 2 | | 1 | | | | 1 | | 3 | | 10 | 1 | 5 | |
| PLATTEVILLE | 37 | 13 | 2 | 9 | | 2 | | 6 | | 2 | | 3 | | 17 | 2 | 18 | |
| RIVER FALLS | 17 | 3 | 2 | 3 | 1 | 1 | | 1 | | 2 | | 4 | | 6 | 2 | 8 | 1 |
| STEVENS POINT | 61 | 16 | 6 | 27 | 3 | | | 2 | | 2 | | 5 | | 18 | 6 | 34 | 3 |
| STOUT | 9 | 2 | | 3 | 3 | | | 1 | | | | | | 2 | | 4 | 3 |
| SUPERIOR | 1 | 1 | | | | | | | | | | | | 1 | | | |
| WHITEWATER | 60 | 24 | 1 | 21 | 1 | | | 6 | | 3 | | 4 | | 27 | 1 | 31 | 1 |
| SUBTOTAL | 805 | 150 | 20 | 187 | 12 | 81 | 5 | 92 | 9 | 112 | 3 | 129 | 5 | 343 | 28 | 408 | 26 |
| CENTER SYSTEM | | | | | | | | | | | | | | | | | |
| BARABOO/SAUK COUNTY | 18 | 5 | | 13 | | | | | | | | | | 5 | | 13 | |
| BARRON COUNTY | 2 | | | 2 | | | | | | | | | | | | 2 | |
| FOND DU LAC | 16 | 7 | | 9 | | | | | | | | | | 7 | | 9 | |
| FOX VALLEY | 9 | 5 | | 4 | | | | | | | | | | 5 | | 4 | |
| MANITOWOC COUNTY | 11 | 6 | | 5 | | | | | | | | | | 6 | | 5 | |
| MARATHON COUNTY | 30 | 15 | | 15 | | | | | | | | | | 15 | | 15 | |
| MARINETTE COUNTY | 2 | | | 2 | | | | | | | | | | | | 2 | |
| MARSHFIELD/WOOD CO. | 5 | 3 | | 1 | 1 | | | | | | | | | 3 | | 1 | 1 |
| RICHLAND | 9 | 1 | | 6 | | | | 2 | | | | | | 1 | | 8 | |
| ROCK COUNTY | 27 | 12 | | 14 | | | | 1 | | | | | | 12 | | 15 | |
| SHEBOYGAN COUNTY | 4 | 3 | | 1 | | | | | | | | | | 3 | | 1 | |
| WASHINGTON COUNTY | 7 | 6 | | 1 | | | | | | | | | | 6 | | 1 | |
| WAUKESHA COUNTY | 17 | 8 | | 9 | | | | | | | | | | 8 | | 9 | |
| SUBTOTAL | 157 | 71 | | 82 | 1 | | | 3 | | | | | | 71 | | 85 | 1 |
| U. W. EXTENSION | | | | | | | | | | | | | | | | | |
| | 1 | | | | 1 | | | | | | | | | | | | 1 |
| TOTAL | 963 | 221 | 20 | 269 | 14 | 81 | 5 | 95 | 9 | 112 | 3 | 129 | 5 | 414 | 28 | 493 | 28 |

NEW FRESHMEN BY WISCONSIN HIGH SCHOOL FROM WHICH ADMITTED
 UNIVERSITY OF WISCONSIN - MADISON
 FIRST SEMESTER 1996-97
 (END OF THE SECOND WEEK OF INSTRUCTION)

| TOTAL | CITY | HIGH SCHOOL | TOTAL | CITY | HIGH SCHOOL |
|-------|-------------------|----------------------------|-------|----------------|-----------------------------|
| 3 | | HAS HS EQUIV CERT | 1 | CAMBRIA | CAMBRIA H S |
| 2 | ABBOTSFORD | ABBOTSFORD H S | 9 | CAMBRIDGE | CAMBRIDGE COMMUNITY H S |
| 3 | ADAMS | ADAMS FRIENDSHIP H S | 6 | CAMPBELLSPORT | CAMPBELLSPORT HS |
| 2 | ALBANY | ALBANY H S | 1 | CASSVILLE | CASSVILLE H S |
| 5 | ALGOMA | ALGOMA H S | 1 | CAZENOVIA | WESTON H S |
| 2 | ALMA CENTER | LINCOLN H S | 22 | CEDARBURG | CEDARBURG HIGH SCHOOL |
| 5 | ALTOONA | ALTOONA H S | 1 | CHETEK | CHETEK H S |
| 7 | AMERY | AMERY H S | 7 | CHILTON | CHILTON H S |
| 5 | AMHERST | AMHERST HS | 9 | CHIPPEWA FALLS | CHIPPEWA FALLS HIGH SCHOOL |
| 7 | ANTIGO | ANTIGO SENIOR HIGH SCHOOL | 3 | CHIPPEWA FALLS | MCDONELL CENTRAL HIGH SCH. |
| 29 | APPLETON | APPLETON EAST HIGH SCHOOL | 1 | CLINTON | CLINTON COMMUNITY H S |
| 27 | APPLETON | APPLETON NORTH HIGH SCHOOL | 4 | COLBY | COLBY H S |
| 17 | APPLETON | APPLETON WEST HIGH SCHOOL | 4 | COLEMAN | COLEMAN HIGH SCHOOL |
| 6 | APPLETON | FOX VALLEY LUTHERAN H S | 7 | COLUMBUS | COLUMBUS H S |
| 9 | APPLETON | XAVIER HIGH SCHOOL | 5 | CRANDON | CRANDON HIGH SCHOOL |
| 1 | ARCADIA | ARCADIA H S | 4 | CRIVITZ | CRIVITZ HIGH SCHOOL |
| 3 | ASHLAND | ASHLAND H S | 5 | CUBA CITY | CUBA CITY H S |
| 1 | AUBURNDALE | AUBURNDALE H S | 9 | CUDAHY | CUDAHY H S |
| 1 | AUGUSTA | AUGUSTA H S | 9 | DARLINGTON | DARLINGTON H S |
| 2 | BALDWIN | BALDWIN WOODVILLE H S | 25 | DE FOREST | DE FOREST H S |
| 2 | BANGOR | BANGOR HIGH SCHOOL | 10 | DE PERE | DE PERE HIGH SCHOOL |
| 6 | BARABOO | BARABOO SR H S | 3 | DE PERE, | WEST DE PERE H S |
| 2 | BARRON | BARRON SR H S | 7 | DEERFIELD | DEERFIELD H S |
| 1 | BAYFIELD | BAYFIELD H S | 13 | DELAVAN | DELAVAN DARIEN H S |
| 8 | BEAVER DAM | BEAVER DAM H S | 3 | DENMARK | DENMARK H S |
| 3 | BEAVER DAM | WAYLAND ACADEMY | 6 | DODGEVILLE | DODGEVILLE H S |
| 10 | BELLEVILLE | BELLEVILLE H S | 4 | EAGLE RIVER | NORTHLAND PINES HIGH SCHOOL |
| 1 | BELMONT | BELMONT H S | 12 | EAST TROY | EAST TROY COMMUNITY H S |
| 1 | BELOIT | BELOIT CATHOLIC H S | 28 | EAU CLAIRE | MEMORIAL H S |
| 1 | BELOIT | F J TURNER H S | 14 | EAU CLAIRE | NORTH H S |
| 11 | BELOIT | MEMORIAL H S | 2 | EAU CLAIRE | REGIS H S |
| 1 | BENTON | BENTON H S | 7 | EDGERTON | EDGERTON H S |
| 5 | BERLIN | BERLIN H S | 3 | ELCHO | ELCHO H S |
| 7 | BLACK RIVER FALLS | BLACK RIVER FALLS SR.H.S. | 1 | ELK MOUND | ELK MOUND H S |
| 3 | BLAIR | BLAIR H S | 1 | ELKHART LAKE | ELKHART LAKE-GLENBEULAH HS |
| 4 | BLANCHARDVILLE | PECATONICA AREA HS | 3 | ELKHORN | ELKHORN H S |
| 1 | BLOOMER | BLOOMER H S | 1 | ELLSWORTH | ELLSWORTH H S |
| 2 | BONDUEL | BONDUEL H S | 2 | ELROY | ROYALL HIGH SCHOOL |
| 3 | BOSCOBEL | BOSCOBEL H S | 7 | EVANSVILLE | EVANSVILLE H S |
| 1 | BOYCEVILLE | BOYCEVILLE H S | 1 | FALL CREEK | FALL CREEK H S |
| 7 | BRODHEAD | BRODHEAD H S | 1 | FALL RIVER | FALL RIVER H S |
| 1 | BROOKFIELD | BROOKFIELD ACADEMY | 4 | FENNIMORE | FENNIMORE H S |
| 40 | BROOKFIELD | BROOKFIELD CENTRAL H S | 2 | FISH CREEK | GIBRALTAR H S |
| 42 | BROOKFIELD | BROOKFIELD EAST H S | 2 | FLORENCE | FLORENCE HIGH SCHOOL |
| 16 | BROWN DEER | BROWN DEER H S | 37 | FOND DU LAC | GOODRICH H S |
| 3 | BRUSSELS | SOUTHERN DOOR H S | 9 | FOND DU LAC | ST MARY'S SPRINGS HS |
| 17 | BURLINGTON | BURLINGTON H S | 1 | FOND DU LAC | WINNEBAGO LUTHERAN ACADEMY |
| 6 | BURLINGTON | ST MARYS CATHOLIC CENTRAL | 15 | FORT ATKINSON | FORT ATKINSON SR H S |
| 1 | CADOTT | CADOTT H S | 1 | FOUNTAIN CITY | COCHRANE FOUNTAIN CITY H S |

NEW FRESHMEN BY WISCONSIN HIGH SCHOOL FROM WHICH ADMITTED
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| TOTAL | CITY | HIGH SCHOOL | TOTAL | CITY | HIGH SCHOOL |
|-------|---------------|----------------------------|-------|-----------------|----------------------------|
| 15 | FRANKLIN | FRANKLIN H S | 6 | KIMBERLY | KIMBERLY PUBLIC H S |
| 6 | FREEDOM, | FREEDOM HIGH SCHOOL | 4 | KOHLER | KOHLER PUBLIC H S |
| 4 | GALESVILLE | GALE-ETTRICK TREMPPEALEU | 6 | LA CROSSE | AQUINAS H S |
| 3 | GAYS MILLS | NORTH CRAWFORD SR H S | 20 | LA CROSSE | CENTRAL H S |
| 20 | GERMANTOWN | GERMANTOWN HIGH SCHOOL | 8 | LA CROSSE | LOGAN H S |
| 34 | GLENDALE | NICOLET HIGH SCHOOL | 19 | LAKE GENEVA | BADGER H S |
| 6 | GRAFTON | GRAFTON H S | 5 | LAKE MILLS | LAKE MILLS H S |
| 1 | GRANTON | GRANTON H S | 1 | LAKE MILLS | LAKESIDE LUTHERN H S |
| 15 | GREEN BAY | ASHWAUBENON H S | 4 | LANCASTER | LANCASTER H S |
| 13 | GREEN BAY | BAY PORT H S | 2 | LAONA | LAONA HIGH SCHOOL |
| 3 | GREEN BAY | EAST H S | 1 | LENA | LENA H S |
| 30 | GREEN BAY | NOTRE DAME DE LA BAIE ACAD | 5 | LITTLE CHUTE | LITTLE CHUTE H S |
| 20 | GREEN BAY | PREBLE H S | 2 | LIVINGSTON | IOWA GRANT H S |
| 24 | GREEN BAY | SOUTHWEST HS | 11 | LODI | LODI H S |
| 10 | GREEN BAY | WEST H S | 3 | LOMIRA | LOMIRA COMMUNITY H S |
| 1 | GREEN LAKE | GREEN LAKE H S | 4 | LUCK | LUCK H S |
| 16 | GREENDALE | GREENDALE H S | 4 | LUXEMBURG | LUXEMBURG CASCO H S |
| 5 | GREENDALE | MARTIN LUTHER H S | 3 | MADISON | ABUNDANT LIFE CHRISTIAN HS |
| 8 | GREENFIELD | GREENFIELD H S | 1 | MADISON | CALVARY CHRISTIAN ACADEMY |
| 15 | GREENFIELD, | CHARLES B WHITNALL HS | 28 | MADISON | EDGEWOOD H S SACRED HEART |
| 2 | GREENWOOD | GREENWOOD H S | 61 | MADISON | JAMES MADISON MEM SR H S |
| 2 | HAMMOND | ST CROIX CENTRAL H S | 36 | MADISON | LA FOLLETTE H S |
| 25 | HARTFORD | HARTFORD UNION H S | 43 | MADISON | MADISON EAST H S |
| 44 | HARTLAND | ARROWHEAD H S | 7 | MADISON | MONONA GROVE H S |
| 1 | HARTLAND | UNIVERSITY LAKE SCHOOL | 100 | MADISON | WEST SENIOR HIGH SCHOOL |
| 7 | HAYWARD | HAYWARD COMMUNITY H S | 2 | MANAWA | LITTLE WOLF H S |
| 1 | HAYWARD, | LCO OJIBWA SCHOOL | 20 | MANITOWOC | LINCOLN H S |
| 1 | HAZEL GREEN | SOUTHWESTERN WISC HS | 1 | MANITOWOC | LUTHERAN H S |
| 4 | HILBERT | HILBERT H S | 8 | MANITOWOC | RONCALLI H S |
| 3 | HILLSBORO | HILLSBORO H S | 3 | MAPLE | NORTHWESTERN H S |
| 6 | HOLMEN | HOLMEN H S | 1 | MARATHON | MARATHON H S |
| 1 | HORICON | HORICON H S | 11 | MARINETTE | MARINETTE HIGH SCHOOL |
| 8 | HORTONVILLE | HORTONVILLE H S | 1 | MARION | MARION H S |
| 1 | HOWARDS GROVE | HOWARDS GROVE H S | 6 | MARKESAN | MARKESAN H S |
| 19 | HUDSON | HUDSON H S | 6 | MARSHALL | MARSHALL SR H S |
| 2 | HURLEY | MURPHY H S | 4 | MARSHFIELD | COLUMBUS H S |
| 1 | HUSTISFORD | HUSTISFORD H S | 22 | MARSHFIELD | MARSHFIELD SR H S |
| 1 | IOLA | IOLA SCANDINAVIA H S | 1 | MAUSTON | MAUSTON HIGH SCHOOL |
| 11 | JANESVILLE | GEORGE S PARKER H S | 4 | MAYVILLE | MAYVILLE H S |
| 27 | JANESVILLE | JOSEPH A CRAIG H S | 5 | MAZOMANIE | WISCONSIN HEIGHTS H S |
| 9 | JEFFERSON | JEFFERSON H S | 21 | MCFARLAND | MCFARLAND H S |
| 6 | JOHNSON CREEK | JOHNSON CREEK HS | 4 | MEDFORD | MEDFORD SENIOR H S |
| 2 | JUNEAU | DODGELAND HIGH SCHOOL | 2 | MELROSE | MELROSE MINDORO AREA SCHL |
| 11 | KAUKAUNA | KAUKAUNA H S | 9 | MENASHA | MENASHA H S |
| 15 | KENOSHA | BRADFORD H S | 4 | MENASHA | ST MARY H S |
| 23 | KENOSHA | GEORGE NELSON TREMPER H S | 1 | MENOMONEE FALLS | MENOMONEE FALLS H S |
| 1 | KESHENA | MENOMINEE INDIAN HS | 19 | MENOMONEE FALLS | MENOMONEE FALLS NORTH H S |
| 2 | KEWASKUM | KEWASKUM COMMUNITY H S | 9 | MENOMONIE | MENOMONIE SR H S |
| 4 | KIEL | KIEL H S | 42 | MEQUON | HOMESTEAD HIGH SCHOOL |

NEW FRESHMEN BY WISCONSIN HIGH SCHOOL FROM WHICH ADMITTED
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| TOTAL | CITY | HIGH SCHOOL | TOTAL | CITY | HIGH SCHOOL |
|-------|---------------|--------------------------------|-------|-------------------|---------------------------|
| 9 | MERRILL | MERRILL SR H S | 8 | NEW RICHMOND | NEW RICHMOND H S |
| 69 | MIDDLETON | MIDDLETON H S | 2 | NIAGARA | NIAGARA HIGH SCHOOL |
| 22 | MILTON | MILTON UNION H S | 2 | NORTH FOND DU LAC | HORACE MANN HIGH SCHOOL |
| 8 | MILWAUKEE | ALEXANDER HAMILTON SR H S | 14 | OAK CREEK | OAK CREEK H S |
| 2 | MILWAUKEE | BAY VIEW H S | 2 | OAKFIELD | OAKFIELD H S |
| 3 | MILWAUKEE | CUSTER H S | 29 | OCONOMOWOC | OCONOMOWOC SR H S |
| 20 | MILWAUKEE | DIVINE SAVIOR H S | 4 | OCONTO | OCONTO HIGH SCHOOL |
| 2 | MILWAUKEE | HAROLD S VINCENT HS | 4 | OCONTO FALLS | OCONTO FALLS HIGH SCHOOL |
| 1 | MILWAUKEE | HERITAGE CHRISTIAN SCHOOL | 4 | OMRO | OMRO H S |
| 1 | MILWAUKEE | HOLY ANGELS ACADEMY | 17 | ONALASKA | ONALASKA H S |
| 2 | MILWAUKEE | JAMES MADISON H S | 1 | ONTARIO | BROOKWOOD H S |
| 37 | MILWAUKEE | MARQUETTE UNIVERSITY H S | 1 | OOSTBURG | OOSTBURG H S |
| 5 | MILWAUKEE | MIL HS OF THE ARTS AT WEST | 22 | OREGON | OREGON SR H S |
| 1 | MILWAUKEE | MILWAUKEE ADULT H S | 3 | ORFORDVILLE | PARKVIEW H S |
| 9 | MILWAUKEE | MILWAUKEE LUTHERAN H S | 3 | OSHKOSH | LOURDES ACADEMY |
| 4 | MILWAUKEE | MILWAUKEE TECHNICAL HS | 5 | OSHKOSH | OSHKOSH NORTH HIGH SCHOOL |
| 3 | MILWAUKEE | NORTH DIVISION H S | 20 | OSHKOSH | OSHKOSH WEST HIGH SCHOOL |
| 25 | MILWAUKEE | PIUS XI H S | 2 | OSSEO | OSSEO FAIRCHILD AREA H S |
| 3 | MILWAUKEE | PULASKI H S | 1 | OWEN | OWEN WITHEE H S |
| 16 | MILWAUKEE | RIVERSIDE UNIVERSITY H.S. | 4 | PALMYRA | PALMYRA PUBLIC H S |
| 16 | MILWAUKEE | RUFUS KING HS FOR COLL.BD. | 4 | PARDEEVILLE | PARDEEVILLE H S |
| 1 | MILWAUKEE | SOLOMON JUNEAU H S | 4 | PARK FALLS | PARK FALLS HIGH SCHOOL |
| 2 | MILWAUKEE | SOUTH DIVISION H S | 1 | PEMBINE | PEMBINE H S |
| 12 | MILWAUKEE | THOMAS MORE HIGH SCHOOL | 3 | PESHTIGO | PESHTIGO HIGH SCHOOL |
| 9 | MILWAUKEE | UNIVERSITY SCHOOL OF MILWAUKEE | 12 | PEWAUKEE | PEWAUKEE H S |
| 4 | MILWAUKEE | WASHINGTON H S | 3 | PHILLIPS | PHILLIPS H S |
| 21 | MILWAUKEE | WHITEFISH BAY H S | 2 | PLAINFIELD | TRI COUNTY AREA H S |
| 10 | MILWAUKEE | WISCONSIN LUTHERAN H S | 10 | PLATTEVILLE | PLATTEVILLE H S |
| 5 | MINERAL POINT | MINERAL POINT H S | 9 | PLYMOUTH | PLYMOUTH H S |
| 13 | MINOCQUA | LAKELAND UNION H S | 5 | PORT EDWARDS | J EDWARDS H S |
| 1 | MINONG | NORTHWOOD H S | 12 | PORT WASHINGTON | PORT WASHINGTON HS |
| 1 | MISHICOT | MISHICOT COMMUNITY H S | 1 | PORT WING | SOUTH SHORE H S |
| 1 | MONDOVI | MONDOVI H S | 9 | PORTAGE | PORTAGE TURNER H.S. |
| 8 | MONROE | MONROE H S | 3 | POYNETTE | POYNETTE H S |
| 5 | MONTICELLO | MONTICELLO H S | 5 | PRAIRIE DU CHIEN | PRAIRIE DU CHIEN H S |
| 4 | MOSINEE | MOSINEE H S | 11 | PRAIRIE DU SAC | SAUK PRAIRIE H S |
| 10 | MOUNT HOREB | MT HOREB H S | 1 | PRAIRIE FARM | PRAIRIE FARM H S |
| 26 | MUKWONAGO | MUKWONAGO HIGH SCHOOL | 2 | PRENTICE | PRENTICE H S |
| 2 | MUSCODA | RIVERDALE PUBLIC H S | 1 | PRINCETON | PRINCETON H S |
| 12 | MUSKEGO | MUSKEGO H S | 9 | PULASKI | PULASKI HS |
| 30 | NEENAH | NEENAH HIGH SCHOOL | 21 | RACINE | HORLICK H S |
| 2 | NEILLSVILLE | NEILLSVILLE H S | 22 | RACINE | J I CASE H S |
| 2 | NEKOOSA | NEKOOSA HIGH SCHOOL | 2 | RACINE | LUTHERAN H S |
| 18 | NEW BERLIN | EISENHOWER HIGH SCHOOL | 4 | RACINE | PRAIRIE SCHOOL |
| 8 | NEW BERLIN | NEW BERLIN WEST HIGH SCHOOL | 13 | RACINE | ST CATHERINES H S |
| 3 | NEW GLARUS | NEW GLARUS H S | 1 | RACINE | WALDEN III |
| 7 | NEW HOLSTEIN | NEW HOLSTEIN HS | 13 | RACINE | WASHINGTON PARK H S |
| 6 | NEW LISBON | NEW LISBON H S | 1 | RANDOLPH | RANDOLPH HS |
| 10 | NEW LONDON | NEW LONDON SR H S | 6 | RANDOM LAKE | RANDOM LAKE H S |

NEW FRESHMEN BY WISCONSIN HIGH SCHOOL FROM WHICH ADMITTED
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| TOTAL | CITY | HIGH SCHOOL | TOTAL | CITY | HIGH SCHOOL |
|-------|-----------------|---------------------------|-------|-------------------|-----------------------------|
| 7 | REEDSBURG | WEBB H S | 1 | TURTLE LAKE | TURTLE LAKE H S |
| 5 | REEDSVILLE | REEDSVILLE HIGH SCHOOL | 7 | TWO RIVERS | WASHINGTON H S |
| 14 | RHINELANDER | RHINELANDER HIGH SCHOOL | 4 | UNION GROVE | UNION GROVE H S |
| 2 | RIB LAKE | RIB LAKE H S | 18 | VERONA | VERONA H S |
| 7 | RICE LAKE | RICE LAKE H S | 1 | VIOLA | KICKAPOO H S |
| 3 | RICHLAND CENTER | RICHLAND CENTER H S | 4 | VIROQUA | VIROQUA H S |
| 2 | RIO | RIO H S | 1 | WABENO | WABENO HIGH SCHOOL |
| 6 | RIPON | RIPON SR H S | 24 | WALES | KETTLE MORAIN H S |
| 6 | RIVER FALLS | RIVER FALLS H S | 7 | WALWORTH | BIG FOOT UNION H S |
| 3 | ROSENDALE | LACONIA HS | 2 | WASHBURN | WASHBURN H S |
| 5 | SALEM | CENTRAL H S | 1 | WASHINGTON ISLAND | WASHINGTON ISLAND H S |
| 18 | SCHOFIELD | D.C. EVEREST H.S. | 6 | WATERFORD | WATERFORD H S |
| 9 | SEYMOUR | SEYMOUR COMMUNITY H S | 7 | WATERLOO | WATERLOO COMMUNITY H S |
| 7 | SHAWANO | SHAWANO SR H S | 18 | WATERTOWN | WATERTOWN HIGH SCHOOL |
| 21 | SHEBOYGAN | NORTH H S | 19 | WAUKESHA | CATHOLIC MEMORIAL H S |
| 12 | SHEBOYGAN | SOUTH H S | 12 | WAUKESHA | WAUKESHA NORTH HS |
| 5 | SHEBOYGAN FALLS | SHEBOYGAN FALLS H S | 19 | WAUKESHA | WAUKESHA SOUTH SR H S |
| 2 | SHELL LAKE | SHELL LAKE H S | 21 | WAUKESHA | WAUKESHA WEST HIGH SCHOOL |
| 2 | SHIOCTON | SHIOCTON H S | 23 | WAUNAKEE | WAUNAKEE H S |
| 18 | SHOREWOOD | SHOREWOOD H S | 7 | WAUPACA | WAUPACA H S |
| 4 | SHULLSBURG | SHULLSBURG H S | 3 | WAUPUN | WAUPUN SR H S |
| 11 | SLINGER | SLINGER COMMUNITY H S | 1 | WAUSAU | NEWMAN H S |
| 1 | SOLO SPRINGS | ST CROIX HS | 13 | WAUSAU | WAUSAU EAST SR. H.S. |
| 1 | SOMERS | SHORELAND LUTHERAN H S | 21 | WAUSAU | WAUSAU WEST H S |
| 2 | SOMERSET | SOMERSET H S | 1 | WAUSAUKEE | WAUSAUKEE HIGH SCHOOL |
| 18 | SOUTH MILWAUKEE | SOUTH MILWAUKEE JR SR H S | 3 | WAUTOMA | WAUTOMA H S |
| 1 | SOUTH WAYNE | BLACKHAWK H S | 38 | WAUWATOSA | WAUWATOSA EAST H S |
| 8 | SPARTA | SPARTA H S | 24 | WAUWATOSA | WAUWATOSA WEST SR H S |
| 2 | SPENCER | SPENCER H S | 8 | WEST ALLIS | NATHAN HALE H S |
| 1 | SPOONER | SPOONER H S | 12 | WEST ALLIS | WEST ALLIS CENTRAL H S |
| 5 | SPRING GREEN | RIVER VALLEY H S | 19 | WEST BEND | WEST BEND H S-EAST |
| 1 | SPRING VALLEY | SPRING VALLEY H S | 13 | WEST BEND | WEST BEND HIGH SCHOOL -WEST |
| 2 | ST FRANCIS | CITY OF ST FRANCIS H S | 2 | WEST SALEM | WEST SALEM H S |
| 4 | STEVENS POINT | PACELLI H S | 7 | WESTBY | WESTBY H S |
| 39 | STEVENS POINT | STEVENS PT AREA SR H S | 1 | WESTFIELD | WESTFIELD H S |
| 1 | STOCKBRIDGE | STOCKBRIDGE H S | 3 | WEYAUWEGA | WEYAUWEGA H S |
| 24 | STOUGHTON | STOUGHTON H S | 7 | WHITEFISH BAY | DOMINICAN H S |
| 1 | STRATFORD | STRATFORD H S | 3 | WHITEHALL | WHITEHALL H S |
| 3 | STRUM | ELEVA STRUM H S | 6 | WHITEWATER | WHITEWATER H S |
| 12 | STURGEON BAY | STURGEON BAY H S | 2 | WILD ROSE | WILD ROSE H S |
| 2 | SUN PRAIRIE | CALVARY BAPTIST CHRISTIAN | 5 | WILLIAMS BAY | WILLIAMS BAY H S |
| 30 | SUN PRAIRIE | SUN PRAIRIE H S | 12 | WILMOT | WILMOT UNION H S |
| 6 | SUPERIOR | SUPERIOR SR H S | 4 | WINNECONNE | WINNECONNE H S |
| 1 | SURING | SURING HIGH SCHOOL | 1 | WISCONSIN DELLS | WISCONSIN DELLS H S |
| 10 | SUSSEX | HAMILTON H S | 2 | WISCONSIN RAPIDS | ASSUMPTION H S |
| 2 | THREE LAKES | THREE LAKES H S | 21 | WISCONSIN RAPIDS | LINCOLN H S |
| 8 | TOMAH | TOMAH HIGH SCHOOL | 5 | WITTENBERG | WITTENBERG-BIRNAMWOOD HS |
| 2 | TOMAHAWK | TOMAHAWK H S | 1 | WONEWOC | WONEWOC CENTER HIGH SCHOOL |
| 1 | TONY | FLAMBEAU H S | | | |

3381 TOTAL

DISTRIBUTION OF HIGH SCHOOL RANK PERCENTILES FOR NEW FRESHMEN
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| HIGH SCHOOL RANK PERCENTILES | SUMMARY TOTAL | | | | MEN | | | | WOMEN | | | |
|------------------------------------|---------------|------------|-------------|---------|------|------------|-------------|--------|-------|------------|-------------|--------|
| | RES | NON RES | TOTAL NO | ACCUM % | RES | NON RES | TOTAL NO | ACCUM% | RES | NON RES | TOTAL NO | ACCUM% |
| 95-99 | 886 | 149 | 1035 | 21.9 | 363 | 54 | 417 | 19.9 | 523 | 95 | 618 | 23.5 |
| 90-94 | 702 | 207 | 909 | 41.1 | 271 | 67 | 338 | 36.0 | 431 | 140 | 571 | 45.2 |
| 85-89 | 571 | 227 | 798 | 58.0 | 253 | 88 | 341 | 52.2 | 318 | 139 | 457 | 62.5 |
| 80-84 | 483 | 206 | 689 | 72.5 | 221 | 89 | 310 | 67.0 | 262 | 117 | 379 | 76.9 |
| 75-79 | 315 | 171 | 486 | 82.8 | 164 | 62 | 226 | 77.8 | 151 | 109 | 260 | 86.8 |
| 70-74 | 166 | 156 | 322 | 89.6 | 92 | 72 | 164 | 85.6 | 74 | 84 | 158 | 92.8 |
| 65-69 | 85 | 114 | 199 | 93.8 | 46 | 60 | 106 | 90.7 | 39 | 54 | 93 | 96.4 |
| 60-64 | 40 | 74 | 114 | 96.2 | 25 | 46 | 71 | 94.0 | 15 | 28 | 43 | 98.0 |
| 55-59 | 27 | 37 | 64 | 97.6 | 23 | 26 | 49 | 96.4 | 4 | 11 | 15 | 98.6 |
| 50-54 | 25 | 22 | 47 | 98.6 | 13 | 14 | 27 | 97.7 | 12 | 8 | 20 | 99.3 |
| 45-49 | 9 | 10 | 19 | 99.0 | 8 | 5 | 13 | 98.3 | 1 | 5 | 6 | 99.5 |
| 40-44 | 5 | 9 | 14 | 99.3 | 4 | 6 | 10 | 98.8 | 1 | 3 | 4 | 99.7 |
| 35-39 | 8 | 7 | 15 | 99.6 | 8 | 7 | 15 | 99.5 | | | | 99.7 |
| 30-34 | 7 | 4 | 11 | 99.8 | 6 | 2 | 8 | 99.9 | 1 | 2 | 3 | 99.8 |
| 25-29 | 1 | 2 | 3 | 99.9 | | | | 99.9 | 1 | 2 | 3 | 99.9 |
| 20-24 | 1 | 1 | 2 | 99.9 | 1 | | 1 | 99.9 | | 1 | 1 | 99.9 |
| 15-19 | 1 | | 1 | 99.9 | | | | 99.9 | 1 | | 1 | 100.0 |
| 10-14 | | 1 | 1 | 99.9 | | 1 | 1 | 99.9 | | | | 100.0 |
| 05-09 | | 1 | 1 | 100.0 | | 1 | 1 | 100.0 | | | | 100.0 |
| 01-04 | | | | 100.0 | | | | 100.0 | | | | 100.0 |
| TOTAL RANKS AVAILABLE | 3332 | 1398 | 4730 | | 1498 | 600 | 2098 | | 1834 | 798 | 2632 | |
| TOTAL RANKS UNAVAILABLE | 178 | 547 | 725 | | 86 | 274 | 360 | | 92 | 273 | 365 | |
| TOTAL | 3510 | 1945 | 5455 | | 1584 | 874 | 2458 | | 1926 | 1071 | 2997 | |

DISTRIBUTION OF CREDITS CARRIED BY LEVEL
 UNIVERSITY OF WISCONSIN - MADISON
 FIRST SEMESTER 1996-97
 (END OF THE SECOND WEEK OF INSTRUCTION)

| CREDITS | SUMMARY TOTAL | UNDERGRADUATES | | | | TOTAL | SPECIALS TOTAL | MASTERS | GRADUATES | | TOTAL | LAW | PROFESSIONALS | | | TOTAL |
|------------------|------------------|----------------|-------|-------|--------|--------|-------------------|---------|-----------|-------|-------|-------|---------------|------|-----|-------|
| | | FRESH | SOPH | JRS | SRS | | | | PHDS | | | | MED | PHAR | VET | |
| 0 | 1 | | | | | | 1 | | | | | | | | | |
| 1 | 425 | 1 | 5 | 34 | 123 | 163 | 241 | 10 | 8 | 18 | | 1 | 1 | 1 | | 3 |
| 2 | 554 | 2 | 2 | 3 | 67 | 74 | 131 | 197 | 144 | 341 | 3 | 5 | | | | 8 |
| 3 | 4096 | 16 | 21 | 65 | 211 | 313 | 749 | 406 | 2608 | 3014 | 19 | 1 | | | | 20 |
| 4 | 489 | 8 | 30 | 20 | 94 | 152 | 175 | 83 | 76 | 159 | 3 | | | | | 3 |
| 5 | 216 | 1 | 7 | 9 | 36 | 53 | 84 | 52 | 24 | 76 | 3 | | | | | 3 |
| 6 | 1042 | 6 | 21 | 50 | 198 | 275 | 139 | 347 | 272 | 619 | 4 | 3 | | | 2 | 9 |
| 7 | 341 | 3 | 26 | 45 | 122 | 196 | 35 | 64 | 41 | 105 | 1 | 3 | | | 1 | 5 |
| 8 | 658 | 4 | 10 | 28 | 81 | 123 | 36 | 233 | 251 | 484 | 12 | 2 | | | 1 | 15 |
| 9 | 1853 | 9 | 33 | 44 | 180 | 266 | 98 | 809 | 646 | 1455 | 31 | 3 | | | | 34 |
| 10 | 845 | 16 | 26 | 60 | 161 | 263 | 36 | 272 | 261 | 533 | 8 | 4 | | | 1 | 13 |
| 11 | 594 | 11 | 24 | 54 | 99 | 188 | 22 | 216 | 154 | 370 | 10 | 4 | | | | 14 |
| 12 | 4673 | 560 | 424 | 712 | 1303 | 2999 | 72 | 746 | 745 | 1491 | 75 | 30 | 3 | 3 | 3 | 111 |
| 13 | 4254 | 1341 | 738 | 860 | 1038 | 3977 | 23 | 135 | 46 | 181 | 62 | 2 | 4 | 5 | | 73 |
| 14 | 5152 | 1489 | 1276 | 1123 | 1059 | 4947 | 21 | 53 | 16 | 69 | 88 | 6 | 4 | 17 | | 115 |
| 15 | 6278 | 1205 | 1448 | 1643 | 1623 | 5919 | 72 | 135 | 17 | 152 | 111 | 2 | 8 | 14 | | 135 |
| 16 | 4082 | 710 | 1077 | 1083 | 1035 | 3905 | 6 | 23 | 5 | 28 | 102 | 17 | 3 | 21 | | 143 |
| 17 | 2358 | 253 | 536 | 558 | 556 | 1903 | 4 | 5 | 1 | 6 | 315 | 2 | 14 | 114 | | 445 |
| 18 | 1141 | 79 | 236 | 284 | 429 | 1028 | 8 | 4 | 3 | 7 | 31 | 16 | 3 | 48 | | 98 |
| 19 | 196 | 1 | 18 | 28 | 49 | 96 | | | | | 10 | 3 | 1 | 86 | | 100 |
| 20 | 196 | | 3 | 14 | 16 | 33 | | 2 | | 2 | 2 | 155 | 1 | 3 | | 161 |
| 21 | 9 | | 1 | 3 | 3 | 7 | | | | | | 2 | | | | 2 |
| 22 | 171 | | | | | | | | | | | 171 | | | | 171 |
| 23 | 6 | | | | | | 1 | | | | | 5 | | | | 5 |
| 24 | 151 | | | | | | | | | | | 151 | | | | 151 |
| 25 | 3 | | | | | | | | | | | 3 | | | | 3 |
| 26 | 2 | | | | | | | | | | | 2 | | | | 2 |
| OVER 26 | 2 | | | | | | | | | | | 2 | | | | 2 |
| TOTAL | 39826 | 5715 | 5962 | 6733 | 8500 | 26910 | 1956 | 3793 | 5319 | 9112 | 894 | 595 | 42 | 317 | | 1848 |
| MEAN CREDITS | 12.1 | 14.1 | 14.5 | 14.2 | 13.2 | 13.9 | 4.9 | 8.7 | 6.2 | 7.2 | 14.7 | 20.4 | 15.3 | 17.1 | | 17.0 |
| TOTAL CREDITS | 481576 | 80717 | 86717 | 95681 | 111804 | 374919 | 9589 | 33024 | 32757 | 65781 | 13064 | 12160 | 644 | 5419 | | 31287 |

DISTRIBUTION OF CREDITS CARRIED BY COLLEGE
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| CREDITS | SUMMARY TOTAL | UNDERGRADUATES | | | | | | | | | UGRAD TOTAL | SPECIALS | GRADS | PROFS |
|------------------|------------------|----------------|------|-------|-------|-------|------|--------|------|------|----------------|----------|-------|-------|
| | | ALS | MED | BUS | EDUC | ENGR | SHE | L&S | NUR | PHAR | | | | |
| 0 | 1 | | | | | | | | | | | 1 | | |
| 1 | 425 | 8 | 2 | 3 | 9 | 118 | | 23 | | | 163 | 241 | 18 | 3 |
| 2 | 554 | 4 | 1 | | 49 | 4 | 1 | 13 | | 2 | 74 | 131 | 341 | 8 |
| 3 | 4096 | 19 | 9 | 11 | 61 | 16 | 11 | 171 | 14 | 1 | 313 | 749 | 3014 | 20 |
| 4 | 489 | 4 | 2 | 1 | 9 | 6 | 1 | 106 | 22 | 1 | 152 | 175 | 159 | 3 |
| 5 | 216 | 7 | 7 | | 7 | 2 | 3 | 24 | 1 | 2 | 53 | 84 | 76 | 3 |
| 6 | 1042 | 22 | 2 | 18 | 49 | 19 | 23 | 123 | 16 | 3 | 275 | 139 | 619 | 9 |
| 7 | 341 | 23 | 4 | 3 | 18 | 7 | 4 | 121 | 15 | 1 | 196 | 35 | 105 | 5 |
| 8 | 658 | 18 | 6 | | 15 | 5 | 4 | 59 | 12 | 4 | 123 | 36 | 484 | 15 |
| 9 | 1853 | 32 | 1 | 17 | 42 | 21 | 13 | 129 | 5 | 6 | 266 | 98 | 1455 | 34 |
| 10 | 845 | 35 | 3 | 7 | 23 | 10 | 11 | 149 | 15 | 10 | 263 | 36 | 533 | 13 |
| 11 | 594 | 24 | 2 | 3 | 21 | 7 | 4 | 116 | 8 | 3 | 188 | 22 | 370 | 14 |
| 12 | 4673 | 241 | 24 | 200 | 417 | 343 | 87 | 1622 | 31 | 34 | 2999 | 72 | 1491 | 111 |
| 13 | 4254 | 296 | 47 | 115 | 398 | 375 | 83 | 2576 | 56 | 31 | 3977 | 23 | 181 | 73 |
| 14 | 5152 | 445 | 46 | 51 | 418 | 571 | 87 | 3147 | 103 | 79 | 4947 | 21 | 69 | 115 |
| 15 | 6278 | 480 | 60 | 424 | 562 | 735 | 132 | 3459 | 40 | 27 | 5919 | 72 | 152 | 135 |
| 16 | 4082 | 337 | 47 | 217 | 291 | 565 | 71 | 2260 | 42 | 75 | 3905 | 6 | 28 | 143 |
| 17 | 2358 | 176 | 24 | 66 | 157 | 313 | 29 | 1053 | 23 | 62 | 1903 | 4 | 6 | 445 |
| 18 | 1141 | 73 | 1 | 73 | 125 | 161 | 38 | 540 | 4 | 13 | 1028 | 8 | 7 | 98 |
| 19 | 196 | 3 | | 12 | 4 | 20 | 2 | 54 | | 1 | 96 | | | 100 |
| 20 | 196 | 1 | | 3 | 4 | 10 | | 15 | | | 33 | | 2 | 161 |
| 21 | 9 | 1 | | 2 | 3 | | | 1 | | | 7 | | | 2 |
| 22 | 171 | | | | | | | | | | | | | 171 |
| 23 | 6 | | | | | | | | | | | 1 | | 5 |
| 24 | 151 | | | | | | | | | | | | | 151 |
| 25 | 3 | | | | | | | | | | | | | 3 |
| 26 | 2 | | | | | | | | | | | | | 2 |
| OVER 26 | 2 | | | | | | | | | | | | | 2 |
| TOTAL | 39826 | 2252 | 288 | 1226 | 2682 | 3315 | 604 | 15781 | 407 | 355 | 26910 | 1956 | 7112 | 1848 |
| MEAN CREDITS | 12.1 | 14.0 | 13.3 | 14.4 | 13.4 | 14.1 | 13.6 | 14.0 | 12.3 | 14.3 | 13.9 | 4.9 | 7.2 | 17.0 |
| TOTAL CREDITS | 481576 | 31429 | 3844 | 17632 | 35994 | 46626 | 8195 | 221113 | 4992 | 5094 | 374919 | 9589 | 65781 | 31287 |

DISTRIBUTION OF STUDENTS BY AGE
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| AGE | SUMMARY TOTAL | FRESH | UNDERGRADUATES | | | TOTAL | SPECIALS TOTAL | GRADUATES | | | LAW | PROFESSIONALS | | | TOTAL |
|-------------|------------------|-------|----------------|------|------|-------|-------------------|-----------|------|-------|------|---------------|------|------|-------|
| | | | SOPH | JR | SR | | | MASTERS | PHDS | TOTAL | | MED | PHAR | VET | |
| 16 & UNDER | 26 | 3 | 3 | 1 | | 7 | 19 | | | | | | | | |
| 17 | 538 | 471 | 15 | 3 | | 489 | 49 | | | | | | | | |
| 18 | 5097 | 4522 | 501 | 54 | 2 | 5079 | 17 | | | | | | | | |
| 19 | 5265 | 540 | 4012 | 639 | 58 | 5249 | 15 | | 1 | 1 | | | | | |
| 20 | 5037 | 70 | 881 | 3403 | 631 | 4985 | 39 | | | 6 | | | | | |
| 21 | 4797 | 20 | 171 | 1515 | 2885 | 4591 | 62 | 44 | 46 | 90 | 20 | 3 | | 4 | 7 |
| 22 | 3323 | 16 | 74 | 325 | 2235 | 2650 | 90 | 224 | 169 | 393 | 75 | 13 | 1 | 20 | 54 |
| 23 | 1904 | 8 | 54 | 132 | 710 | 904 | 114 | 383 | 242 | 625 | 115 | 78 | 4 | 33 | 190 |
| 24 | 1593 | 12 | 31 | 104 | 377 | 524 | 120 | 353 | 302 | 655 | 139 | 97 | 3 | 46 | 261 |
| 25 | 1484 | 11 | 41 | 85 | 250 | 387 | 107 | 370 | 373 | 743 | 106 | 105 | 10 | 40 | 294 |
| 26 | 1316 | 6 | 23 | 58 | 199 | 286 | 102 | 345 | 398 | 743 | 99 | 95 | 7 | 39 | 247 |
| 27 | 1183 | 6 | 23 | 64 | 179 | 272 | 80 | 275 | 435 | 710 | 64 | 55 | 5 | 26 | 185 |
| 28 | 994 | | 16 | 44 | 129 | 189 | 77 | 256 | 389 | 645 | 44 | 36 | 3 | 18 | 121 |
| 29 | 851 | | 12 | 44 | 120 | 176 | 65 | 187 | 357 | 544 | 38 | 22 | 1 | 16 | 83 |
| 30 | 698 | 2 | 13 | 23 | 84 | 122 | 65 | 138 | 328 | 466 | 29 | 17 | 1 | 10 | 66 |
| 31 | 670 | 1 | 12 | 24 | 69 | 106 | 52 | 150 | 309 | 459 | 26 | 7 | | 8 | 45 |
| 32 | 519 | 3 | 8 | 21 | 56 | 88 | 40 | 103 | 249 | 352 | 20 | 15 | | 12 | 53 |
| 33 | 470 | 2 | 2 | 16 | 57 | 77 | 36 | 93 | 239 | 332 | 12 | 12 | 1 | 6 | 39 |
| 34 | 455 | 4 | 10 | 22 | 41 | 77 | 59 | 94 | 194 | 288 | 12 | 6 | 1 | 6 | 25 |
| 35 | 378 | 5 | 7 | 10 | 51 | 73 | 38 | 75 | 167 | 242 | 18 | 7 | 2 | 4 | 31 |
| 36 | 325 | 2 | 6 | 12 | 54 | 74 | 43 | 79 | 117 | 196 | 13 | 6 | 1 | 5 | 25 |
| 37 | 309 | 2 | 5 | 16 | 45 | 68 | 45 | 66 | 113 | 179 | 4 | 2 | | 6 | 12 |
| 38 | 256 | | 5 | 17 | 27 | 49 | 42 | 58 | 98 | 156 | 9 | 4 | | 4 | 17 |
| 39 | 242 | 2 | 5 | 11 | 29 | 47 | 29 | 60 | 96 | 156 | 4 | 3 | | 2 | 9 |
| 40 | 205 | 1 | 3 | 14 | 20 | 38 | 33 | 56 | 64 | 120 | 7 | 1 | | 2 | 10 |
| 41 | 199 | 2 | 7 | 8 | 21 | 38 | 33 | 50 | 69 | 119 | 9 | 3 | | 2 | 14 |
| 42-46 | 861 | 2 | 15 | 44 | 102 | 163 | 168 | 193 | 303 | 496 | 8 | 1 | | 2 | 9 |
| 47-51 | 461 | | 3 | 19 | 46 | 68 | 113 | 105 | 161 | 266 | 24 | 5 | | 5 | 34 |
| 52-56 | 180 | 2 | 3 | 3 | 15 | 23 | 65 | 26 | 63 | 89 | 10 | 2 | 1 | 1 | 14 |
| 57-61 | 80 | | 1 | 1 | 6 | 8 | 42 | 9 | 21 | 30 | 1 | | | 2 | 3 |
| 62 & OVER | 100 | | | 1 | 2 | 3 | 92 | | 5 | 5 | | | | | |
| AGE W/HELD | 10 | | | | | | 5 | 1 | 4 | 5 | | | | | |
| TOTAL | 39826 | 5715 | 5962 | 6733 | 8500 | 26910 | 1956 | 3793 | 5319 | 9112 | 894 | 595 | 42 | 317 | 1848 |
| MEAN AGE | 24.0 | 18.2 | 19.7 | 21.3 | 23.4 | 21.0 | 33.8 | 29.5 | 31.1 | 30.4 | 27.2 | 25.6 | 26.4 | 26.5 | 26.5 |

AS OF AUGUST 31, 1996

PERMANENT HOME ADDRESS AND RESIDENT FEE ASSESSMENT STATUS FOR NON-FOREIGN
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| PERMANENT HOME ADDRESS | SUMMARY TOTAL | | | UNDERGRADUATES | | | SPECIALS | | | GRADUATES | | | PROFESSIONALS | | | |
|---------------------------|---------------|------------|-------|----------------|--------------|-------------------|--------------|------|--------------|-------------------|------|--------------|---------------|------|--------------|-------------------|
| | RES | NON RES | TOTAL | CONT | RE- ENTRY | NEW ADV STG | NEW FRESH | CONT | RE- ENTRY | NEW ADV STG | CONT | RE- ENTRY | NEW GRADS | CONT | RE- ENTRY | NEW ADV STG |
| WISCONSIN COUNTIES | | | | | | | | | | | | | | | | |
| ADAMS | 14 | 1 | 15 | 7 | | | 3 | | | | 4 | | | | | 1 |
| ASHLAND | 25 | | 25 | 16 | | 1 | 3 | | | 1 | 2 | | 1 | 1 | | |
| BARRON | 73 | | 73 | 49 | 2 | 5 | 11 | | | | 1 | | | 4 | | 1 |
| BAYFIELD | 24 | | 24 | 14 | | 1 | 3 | | | 1 | 1 | | | 3 | | 1 |
| BROWN | 753 | 4 | 757 | 513 | 9 | 18 | 131 | 1 | 1 | 6 | 30 | | 9 | 29 | | 10 |
| BUFFALO | 23 | | 23 | 16 | 1 | 1 | 2 | | | | | | | 3 | | |
| BURNETT | 10 | | 10 | 6 | | | | | | | 1 | | | 2 | | 1 |
| CALUMET | 101 | | 101 | 63 | 2 | 1 | 20 | | | 4 | 7 | | | 4 | | |
| CHIPPEWA | 98 | | 98 | 71 | 1 | 2 | 14 | 1 | | | 2 | | 2 | 5 | | |
| CLARK | 62 | | 62 | 34 | | 2 | 12 | | | | 4 | | 3 | 5 | | 2 |
| COLUMBIA | 312 | 6 | 318 | 173 | 5 | 14 | 40 | 7 | 3 | 11 | 38 | 2 | 7 | 14 | | 4 |
| CRAWFORD | 49 | 1 | 50 | 34 | | 1 | 8 | | | 1 | 5 | | 1 | | | |
| DANE | 9962 | 2439 | 12401 | 4972 | 286 | 330 | 783 | 575 | 231 | 435 | 3264 | 111 | 584 | 635 | 9 | 186 |
| DODGE | 205 | 3 | 208 | 139 | 3 | 7 | 26 | 2 | 1 | 3 | 12 | | 6 | 8 | | 1 |
| DOOR | 71 | 1 | 72 | 45 | | | 18 | | | 2 | 3 | | 2 | 1 | | 1 |
| DOUGLAS | 55 | 1 | 56 | 30 | 1 | 3 | 13 | | | | 1 | | 1 | 5 | | 2 |
| DUNN | 59 | 1 | 60 | 33 | 1 | 5 | 13 | | | | 4 | | | 3 | | 1 |
| EAU CLAIRE | 225 | 2 | 227 | 117 | 2 | 10 | 50 | 1 | | 5 | 16 | 1 | 10 | 13 | | 2 |
| FLORENCE | 6 | | 6 | 3 | | | 2 | | | | 1 | | | | | |
| FOND DU LAC | 349 | | 349 | 217 | 4 | 16 | 68 | 2 | 1 | 2 | 22 | | 9 | 6 | 1 | 1 |
| FOREST | 18 | | 18 | 11 | | | 7 | | | | | | | | | |
| GRANT | 166 | 3 | 169 | 88 | 1 | 10 | 30 | 1 | | 3 | 13 | 1 | 6 | 10 | | 6 |
| GREEN | 215 | 1 | 216 | 122 | 1 | 10 | 27 | 5 | 10 | 11 | 19 | 1 | 3 | 6 | 1 | |
| GREEN LAKE | 53 | 1 | 54 | 32 | | 4 | 12 | | | | 3 | | | 2 | | 1 |
| IOWA | 89 | 1 | 90 | 47 | 1 | 4 | 13 | | 1 | 6 | 12 | 1 | | 4 | | 1 |
| IRON | 8 | | 8 | 5 | 1 | | 2 | | | | | | | | | |
| JACKSON | 35 | | 35 | 19 | 1 | 1 | 8 | 1 | | | 1 | 1 | 1 | 2 | | |
| JEFFERSON | 338 | 6 | 344 | 192 | 2 | 11 | 58 | 3 | 3 | 10 | 41 | 1 | 6 | 16 | | 1 |
| JUNEAU | 50 | 1 | 51 | 30 | 2 | 2 | 10 | 1 | | 2 | 1 | | | 3 | | |
| KENOSHA | 226 | 5 | 231 | 133 | | 11 | 53 | 1 | | 5 | 11 | | 1 | 10 | | 6 |
| KEWAUNEE | 68 | | 68 | 54 | | 2 | 10 | | | | 2 | | | | | |
| LA CROSSE | 329 | 3 | 332 | 194 | 3 | 13 | 56 | 2 | | 3 | 29 | | 6 | 20 | | 6 |
| LAFAYETTE | 59 | | 59 | 28 | | 2 | 17 | 2 | | | 8 | | | 1 | | 1 |
| LANGLADE | 66 | | 66 | 46 | 1 | 4 | 9 | | | | 2 | | 1 | 3 | | |
| LINCOLN | 84 | | 84 | 62 | | 1 | 12 | | | 1 | 4 | 1 | 1 | 1 | | 1 |
| MANITOWOC | 265 | 1 | 266 | 172 | 1 | 15 | 46 | | | 2 | 13 | | 3 | 8 | | 6 |
| MARATHON | 410 | 1 | 411 | 263 | | 41 | 60 | 4 | | | 19 | 3 | 7 | 10 | | 4 |
| MARINETTE | 121 | 1 | 122 | 83 | 1 | 4 | 28 | | | 2 | 1 | | 1 | 2 | | |
| MARQUETTE | 31 | | 31 | 18 | | 2 | 2 | | | 2 | 5 | | 1 | 1 | | |
| MENOMONIE | 6 | | 6 | 3 | | 1 | 1 | | | | 1 | | | | | |
| MILWAUKEE | 2238 | 15 | 2253 | 1358 | 28 | 71 | 440 | 9 | 1 | 26 | 124 | 9 | 44 | 91 | 2 | 50 |
| MONROE | 77 | 2 | 79 | 49 | 1 | 1 | 18 | | | | 4 | | 2 | 1 | | 3 |
| OCONTO | 45 | 1 | 46 | 31 | 1 | 1 | 10 | | | | 1 | 1 | | 1 | | |
| ONEIDA | 100 | 1 | 101 | 53 | 1 | 6 | 23 | 1 | | | 8 | | 1 | 7 | | 1 |

PERMANENT HOME ADDRESS AND RESIDENT FEE ASSESSMENT STATUS FOR NON-FOREIGN
 UNIVERSITY OF WISCONSIN - MADISON
 FIRST SEMESTER 1996-97
 (END OF THE SECOND WEEK OF INSTRUCTION)

| PERMANENT HOME ADDRESS | SUMMARY TOTAL | | | UNDERGRADUATES | | | SPECIALS | | | GRADUATES | | | PROFESSIONALS | | | |
|-----------------------------|---------------|---------|-------|----------------|----------|-------------|-----------|------|----------|-------------|------|----------|---------------|------|----------|-------------|
| | RES | NON RES | TOTAL | CONT | RE-ENTRY | NEW ADV STG | NEW FRESH | CONT | RE-ENTRY | NEW ADV STG | CONT | RE-ENTRY | NEW GRADS | CONT | RE-ENTRY | NEW ADV STG |
| WISCONSIN COUNTIES | | | | | | | | | | | | | | | | |
| OUTAGAMIE | 640 | 3 | 643 | 415 | 9 | 15 | 124 | 3 | | 6 | 31 | 1 | 12 | 18 | 1 | 8 |
| OZAUKEE | 478 | 4 | 482 | 323 | 6 | 16 | 91 | 1 | 1 | | 11 | 2 | 7 | 17 | | 7 |
| PEPIN | 4 | | 4 | 3 | | | | | | | | | | | | 1 |
| PIERCE | 47 | | 47 | 28 | 1 | 2 | 9 | 1 | | | 1 | | 2 | 2 | | 1 |
| POLK | 36 | | 36 | 20 | | 2 | 10 | | | | 1 | | 1 | 1 | | 1 |
| PORTAGE | 242 | 1 | 243 | 133 | 3 | 14 | 50 | 2 | | 1 | 26 | | 4 | 9 | | 1 |
| PRICE | 38 | | 38 | 25 | | 1 | 6 | | | | 1 | | 1 | 2 | | 2 |
| RACINE | 567 | 5 | 572 | 369 | 4 | 13 | 110 | 3 | | 12 | 28 | 2 | 3 | 21 | | 7 |
| RICHLAND | 54 | 1 | 55 | 28 | | 4 | 7 | | | 4 | 6 | | 4 | 2 | | |
| ROCK | 608 | 10 | 618 | 328 | 12 | 39 | 88 | 12 | 5 | 16 | 63 | 1 | 24 | 21 | | 9 |
| RUSK | 13 | | 13 | 9 | | 2 | 1 | | | 1 | | | | | | |
| ST CROIX | 128 | | 128 | 73 | 4 | 6 | 33 | | | | 1 | | 3 | 7 | | 1 |
| SAUK | 282 | 4 | 286 | 167 | 5 | 22 | 31 | 5 | 3 | 6 | 31 | | 5 | 7 | | 4 |
| SAWYER | 32 | 1 | 33 | 20 | | 2 | 8 | | | | 2 | | | | | 1 |
| SHAWANO | 76 | | 76 | 38 | 1 | 2 | 19 | | | | 7 | | 3 | 5 | | 1 |
| SHEBOYGAN | 364 | 1 | 365 | 230 | 9 | 17 | 58 | 1 | 4 | 2 | 20 | 2 | 3 | 14 | | 5 |
| TAYLOR | 29 | | 29 | 17 | | 2 | 6 | | | 1 | 1 | | 1 | | | 1 |
| TREMPEALEAU | 60 | | 60 | 32 | 1 | 3 | 16 | | | 1 | 3 | | | 3 | | 1 |
| VERNON | 79 | | 79 | 48 | | 1 | 15 | | | 1 | 7 | | 1 | 3 | 1 | 2 |
| VILAS | 41 | 1 | 42 | 26 | 1 | 1 | 10 | | | | 3 | 1 | | | | |
| WALWORTH | 340 | 11 | 351 | 202 | 4 | 21 | 64 | 4 | 2 | 3 | 27 | 1 | 11 | 9 | | 3 |
| WASHBURN | 11 | 1 | 12 | 6 | 1 | 1 | 1 | | | 1 | 2 | | | | | |
| WASHINGTON | 380 | 2 | 382 | 232 | 3 | 8 | 94 | 5 | | 3 | 21 | | 7 | 6 | | 3 |
| WAUKESHA | 1941 | 7 | 1948 | 1264 | 17 | 72 | 383 | 9 | 3 | 15 | 81 | 1 | 21 | 56 | 2 | 24 |
| WAUPACA | 107 | | 107 | 69 | 1 | 2 | 23 | 1 | | | 6 | | | 4 | | 1 |
| WAUSHARA | 23 | | 23 | 11 | | 1 | 7 | | | 2 | 1 | | | | | 1 |
| WINNEBAGO | 469 | | 469 | 280 | 9 | 17 | 88 | 5 | 1 | 10 | 22 | 3 | 10 | 19 | | 5 |
| WOOD | 273 | 1 | 274 | 179 | 3 | 5 | 51 | | 1 | 1 | 16 | 1 | 4 | 8 | | 5 |
| TOTAL WISCONSIN | 24935 | 2555 | 27490 | 14220 | 457 | 925 | 3575 | 671 | 272 | 630 | 4159 | 148 | 846 | 1174 | 17 | 396 |
| STATES OTHER THAN WISCONSIN | | | | | | | | | | | | | | | | |
| ALABAMA | | 21 | 21 | 5 | | | 2 | 1 | | | 7 | | 5 | | | 1 |
| ALASKA | 2 | 19 | 21 | 5 | | 2 | 3 | | | | 6 | | 3 | 2 | | |
| ARIZONA | 1 | 39 | 40 | 11 | 2 | | 4 | 1 | | 1 | 13 | | 6 | 1 | | 1 |
| ARKANSAS | | 6 | 6 | 1 | | | | | | | 4 | | | | | 1 |
| CALIFORNIA | 15 | 431 | 446 | 169 | 16 | 5 | 67 | 4 | | 4 | 109 | | 39 | 23 | | 10 |
| COLORADO | | 66 | 66 | 21 | 1 | 1 | 9 | 2 | | 1 | 26 | | 3 | 1 | | 1 |
| CONNECTICUT | 2 | 133 | 135 | 66 | 5 | 2 | 26 | 1 | 1 | 2 | 20 | 1 | 7 | 1 | | 3 |
| DELAWARE | | 10 | 10 | 5 | | | 1 | 1 | | | 1 | | 2 | | | |
| FLORIDA | 4 | 105 | 109 | 38 | 3 | 3 | 18 | | | 3 | 29 | | 9 | 2 | | 4 |
| GEORGIA | 2 | 55 | 57 | 19 | 2 | | 11 | | | | 15 | 1 | 4 | 3 | | 2 |
| HAWAII | | 18 | 18 | 8 | 1 | | 2 | | | | 5 | | 1 | 1 | | |

PERMANENT HOME ADDRESS AND RESIDENT FEE ASSESSMENT STATUS FOR NON-FOREIGN
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| PERMANENT HOME ADDRESS | SUMMARY TOTAL | | | UNDERGRADUATES | | | SPECIALS | | | GRADUATES | | | PROFESSIONALS | | | |
|--------------------------------------|---------------|------------|-------|----------------|--------------|-------------------|--------------|------|--------------|-------------------|------|--------------|---------------|------|--------------|-------------------|
| | RES | NON RES | TOTAL | CONT | RE- ENTRY | NEW ADV STG | NEW FRESH | CONT | RE- ENTRY | NEW ADV STG | CONT | RE- ENTRY | NEW GRADS | CONT | RE- ENTRY | NEW ADV STG |
| STATES OTHER THAN WISCONSIN | | | | | | | | | | | | | | | | |
| IDAHO | | 8 | 8 | 2 | | | 3 | | | | | | 3 | | | |
| ILLINOIS | 23 | 1773 | 1796 | 1039 | 37 | 70 | 394 | 6 | 2 | 12 | 160 | 3 | 51 | 15 | | 7 |
| INDIANA | 6 | 115 | 121 | 60 | 2 | | 19 | 1 | 1 | 4 | 23 | | 7 | 3 | | 1 |
| IOWA | 5 | 109 | 114 | 47 | 1 | | 16 | 1 | | 2 | 27 | | 18 | 2 | | |
| KANSAS | 2 | 53 | 55 | 21 | 2 | 1 | 6 | | | | 18 | | 6 | | 1 | |
| KENTUCKY | | 29 | 29 | 10 | 1 | | 4 | | | | 8 | | 5 | 1 | | |
| LOUISIANA | 1 | 34 | 35 | 11 | 2 | | 6 | | | | 9 | | 3 | 1 | | 2 |
| MAINE | 1 | 12 | 13 | 3 | | 1 | | 1 | | 1 | 4 | 2 | 1 | | | |
| MARYLAND | 3 | 203 | 206 | 89 | 6 | 1 | 52 | 3 | | | 29 | 1 | 13 | 5 | 1 | 6 |
| MASSACHUSETTS | 2 | 199 | 201 | 100 | 8 | 5 | 39 | 1 | | 1 | 36 | 1 | 9 | 1 | | |
| MICHIGAN | 7 | 282 | 289 | 104 | 9 | 4 | 43 | 2 | | 11 | 71 | 1 | 18 | 17 | | 9 |
| MINNESOTA | 21 | 2427 | 2448 | 1525 | 45 | 83 | 545 | 4 | 2 | 8 | 151 | 5 | 65 | 6 | | 9 |
| MISSISSIPPI | 2 | 14 | 16 | 3 | | | 1 | | | | 8 | | 4 | | | |
| MISSOURI | 1 | 131 | 132 | 62 | 2 | 3 | 25 | 1 | | 1 | 27 | | 9 | 2 | | |
| MONTANA | 2 | 15 | 17 | 4 | | 2 | 1 | | | | 7 | | 1 | | | 1 |
| NEBRASKA | 2 | 47 | 49 | 16 | 3 | | 3 | | | | 22 | 1 | 4 | | | |
| NEVADA | 4 | 13 | 17 | 3 | | 1 | 4 | | | | 4 | 1 | 3 | 1 | | |
| NEW HAMPSHIRE | | 22 | 22 | 4 | | | 4 | 1 | | | 8 | | 4 | 1 | | |
| NEW JERSEY | 2 | 335 | 337 | 173 | 20 | 2 | 84 | 3 | 1 | 2 | 38 | 1 | 12 | | | 1 |
| NEW MEXICO | | 28 | 28 | 5 | 1 | | 4 | | | | 10 | | 2 | 4 | | 2 |
| NEW YORK | 2 | 757 | 759 | 398 | 46 | 5 | 177 | 6 | | 2 | 79 | 2 | 31 | 9 | | 4 |
| NORTH CAROLINA | 5 | 43 | 48 | 13 | | | 5 | 1 | | 1 | 19 | 1 | 8 | | | |
| NORTH DAKOTA | | 17 | 17 | 3 | | | 1 | | | | 10 | | 2 | | | |
| OHIO | 5 | 253 | 258 | 101 | 7 | 3 | 35 | 8 | 3 | 9 | 62 | | 24 | 5 | | 1 |
| OKLAHOMA | | 11 | 11 | 2 | | | 3 | | | 1 | 3 | | 2 | | | |
| OREGON | 2 | 39 | 41 | 10 | 1 | 1 | 9 | | | 1 | 14 | | 5 | | | |
| PENNSYLVANIA | 3 | 207 | 210 | 79 | 7 | 4 | 44 | | | 1 | 53 | 1 | 13 | 6 | | 2 |
| RHODE ISLAND | | 10 | 10 | 5 | | | 1 | | | | 3 | | 1 | | | |
| SOUTH CAROLINA | | 20 | 20 | 7 | 1 | 1 | 2 | | | | 4 | | 4 | | | 1 |
| SOUTH DAKOTA | 1 | 12 | 13 | 5 | | | 2 | | | | 4 | 1 | | 1 | | |
| TENNESSEE | 1 | 42 | 43 | 15 | | 2 | 9 | | | | 10 | | 5 | 2 | | |
| TEXAS | 2 | 107 | 109 | 32 | 2 | | 8 | 2 | | 7 | 39 | | 10 | 5 | | 4 |
| UTAH | | 17 | 17 | 2 | | 1 | | | | | 8 | | 5 | 1 | | |
| VERMONT | | 11 | 11 | 4 | | | | | | 1 | 6 | | | | | |
| VIRGINIA | 4 | 92 | 96 | 30 | 3 | 2 | 15 | 1 | | 1 | 28 | 1 | 7 | 5 | | 3 |
| WASHINGTON | 2 | 55 | 57 | 13 | 1 | 2 | 7 | 1 | | 2 | 22 | | 7 | | | 2 |
| WASHINGTON, DC | | 32 | 32 | 16 | 4 | 1 | 7 | | | | 1 | | 2 | 1 | | |
| WEST VIRGINIA | | 14 | 14 | 6 | | | 2 | | | | 4 | | 2 | | | |
| WYOMING | 1 | 4 | 5 | 2 | | | | | | | 2 | | 1 | | | |
| TOTAL STATES OTHER THAN WISCONSIN | 138 | 8495 | 8633 | 4372 | 241 | 208 | 1723 | 53 | 10 | 82 | 1266 | 24 | 446 | 128 | 2 | 78 |

PERMANENT HOME ADDRESS AND RESIDENT FEE ASSESSMENT STATUS FOR NON-FOREIGN
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| PERMANENT HOME ADDRESS | SUMMARY TOTAL | | | UNDERGRADUATES | | | SPECIALS | | | GRADUATES | | | PROFESSIONALS | | | |
|----------------------------|---------------|------------|-------|----------------|--------------|-------------------|--------------|------|--------------|-------------------|------|--------------|---------------|------|--------------|-------------------|
| | RES | NON RES | TOTAL | CONT | RE- ENTRY | NEW ADV STG | NEW FRESH | CONT | RE- ENTRY | NEW ADV STG | CONT | RE- ENTRY | NEW GRADS | CONT | RE- ENTRY | NEW ADV STG |
| U. S. TERRITORIES | | | | | | | | | | | | | | | | |
| GUAM | | 2 | 2 | 1 | | | | | | | | | 1 | | | |
| PUERTO RICO | | 40 | 40 | 13 | | | 3 | | | | 13 | | 7 | 3 | | 1 |
| TOTAL U. S. TERRITORIES | | 42 | 42 | 14 | | | 3 | | | | 13 | | 8 | 3 | | 1 |
| FOREIGN COUNTRIES | | | | | | | | | | | | | | | | |
| AUSTRALIA | | 3 | 3 | | | 2 | | | | | 1 | | | | | |
| AUSTRIA | | 1 | 1 | 1 | | | | | | | | | | | | |
| BELGIUM | | 1 | 1 | 1 | | | | | | | | | | | | |
| BOLIVIA | | 1 | 1 | | | | | | | | 1 | | | | | |
| BRAZIL | | 1 | 1 | 1 | | | | | | | | | | | | |
| CANADA | 1 | 11 | 12 | 4 | | | | | | | 7 | | | 1 | | |
| CHINA, PEOPLES REP | | 5 | 5 | | | | | | | | 4 | | | 1 | | |
| TAIWAN, REP OF CHINA | | 6 | 6 | | | | | | | | 3 | | 1 | | | 2 |
| DENMARK | | 1 | 1 | | | | | 1 | | | | | | | | |
| DOMINICAN REPUBLIC | 1 | | 1 | 1 | | | | | | | | | | | | |
| ECUADOR | | 1 | 1 | | | | 1 | | | | | | | | | |
| ETHIOPIA | | 1 | 1 | | | | | | | | | | | | | 1 |
| GERMANY | 2 | 5 | 7 | 1 | | | | | | 1 | 2 | | 1 | | | 2 |
| GHANA | | 1 | 1 | | | | | | | | | | 1 | | | |
| UNITED KINGDOM | | 6 | 6 | 2 | | | 2 | 1 | | | 1 | | | | | |
| GREECE | 1 | 1 | 2 | | | | | | | | 2 | | | | | |
| HONG KONG | | 16 | 16 | 9 | | | 6 | | | | 1 | | | | | |
| ICELAND | | 2 | 2 | 1 | | | | | | | 1 | | | | | |
| INDIA | | 2 | 2 | | | | | | | | 1 | | 1 | | | |
| INDONESIA | 1 | 3 | 4 | | | | | | | 3 | 1 | | | | | |
| ITALY | | 1 | 1 | 1 | | | | | | | | | | | | |
| JAMAICA | | 1 | 1 | | | | 1 | | | | | | | | | |
| JAPAN | 1 | | 1 | 1 | | | | | | | | | | | | |
| KENYA | | 1 | 1 | | | | 1 | | | | | | | | | |
| KOREA, DEM PEOPLE'S | | 2 | 2 | 2 | | | | | | | | | | | | |
| KOREA, REPUBLIC OF | | 5 | 5 | 1 | | | | | | | 2 | | 1 | | | |
| MALAYSIA | | 1 | 1 | | | | 1 | | | | | | | | | |
| MEXICO | | 1 | 1 | | | | 1 | | | | | | | | | |
| NETHERLANDS | | 4 | 4 | | | | | | | 4 | | | | | | |
| NORWAY | | 1 | 1 | | | | 1 | | | | | | | | | |
| PANAMA | | 1 | 1 | | | | | | | | 1 | | | | | |
| PHILIPPINES | | 1 | 1 | | | | 1 | | | | | | | | | |
| SAUDI ARABIA | | 1 | 1 | 1 | | | | | | | | | | | | |
| RUSSIA | | 1 | 1 | | | | | 1 | | | | | | | | |
| SINGAPORE | | 1 | 1 | 1 | | | | | | | | | | | | |
| SPAIN | | 1 | 1 | | | | | | | | | 1 | | | | |
| THAILAND | | 2 | 2 | | | | | 1 | | 1 | | | | | | |
| UNITED ARAB EMIRATES | | 1 | 1 | 1 | | | | | | | | | | | | |
| TOTAL FOREIGN | 7 | 94 | 101 | 29 | 2 | | 16 | 4 | | 9 | 29 | | 5 | 2 | | 5 |
| CITIZENS ABROAD | | 11 | 11 | 3 | | | 1 | | | | 4 | | 3 | | | |
| NO PERM HOME ADDR | 52 | 36 | 88 | 49 | | | | | 1 | 1 | 16 | | | 7 | | 14 |
| SUMMARY TOTAL | 25132 | 11233 | 36365 | 18687 | 700 | 1133 | 5318 | 728 | 283 | 722 | 5487 | 172 | 1308 | 1314 | 19 | 494 |

FOREIGN STUDENTS BY COUNTRY OF CITIZENSHIP
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| | SUMMARY TOTAL | CONT | UNDERGRADUATES | | | SPECIALS | | | GRADUATES | | | PROFESSIONALS | | |
|----------------------|------------------|------|----------------|-------------------|--------------|----------|--------------|-------------------|-----------|--------------|--------------|---------------|--------------|-------------------|
| | | | RE- ENTRY | NEW ADV STG | NEW FRESH | CONT | RE- ENTRY | NEW ADV STG | CONT | RE- ENTRY | NEW GRADS | CONT | RE- ENTRY | NEW ADV STG |
| FOREIGN COUNTRIES | | | | | | | | | | | | | | |
| ALBANIA | 5 | 1 | | | | | | 1 | 2 | | 1 | | | |
| EGYPT, ARAB REP OF | 11 | 3 | | 1 | | | | 1 | 5 | | 1 | | | |
| ARGENTINA | 8 | | | | 1 | | | | 4 | | 3 | | | |
| ARMENIA | 2 | 1 | | | | | | | 1 | | | | | |
| AUSTRALIA | 10 | 1 | | | | 1 | | | 8 | | | | | |
| AUSTRIA | 2 | | | | | | | 1 | 1 | | | | | |
| BANGLADESH | 9 | 3 | | | | | | | 5 | | 1 | | | |
| BAHAMAS | 1 | 1 | | | | | | | | | | | | |
| BARBADOS | 2 | | | | | | | 2 | | | | | | |
| BELGIUM | 7 | | | | | 1 | | | 6 | | | | | |
| BAHRAIN | 4 | | | | | | | 1 | 3 | | | | | |
| BHUTAN | 1 | 1 | | | | | | | | | | | | |
| BOLIVIA | 4 | 1 | | | | | | | 3 | | | | | |
| BELIZE | 1 | | | | | | | | | | | | 1 | |
| BOTSWANA | 5 | | | | | | | | 4 | | 1 | | | |
| BOSNIA' HERCEGOVINA | 1 | | | | | | | | 1 | | | | | |
| BRAZIL | 50 | 1 | | | | 1 | | 6 | 39 | | 3 | | | |
| BULGARIA | 3 | | | 1 | 1 | | | | 1 | | | | | |
| MYANMA | 2 | | | | | | | | 2 | | | | | |
| CAMEROON | 3 | 1 | | | | | | | 2 | | | | | |
| CANADA | 79 | 8 | | | 6 | | | 5 | 49 | 1 | 9 | 1 | | |
| CENTRAL AFRICAN REP | 1 | 1 | | | | | | | | | | | | |
| CHILE | 15 | 1 | | | | 2 | | 5 | 4 | | 3 | | | |
| CHINA, PEOPLES REP | 310 | 15 | | | 1 | 2 | | 4 | 209 | | 79 | | | |
| TAIWAN, REP OF CHINA | 406 | 27 | 1 | 6 | 3 | 5 | 1 | 7 | 277 | 3 | 70 | 5 | | 1 |
| COLOMBIA | 12 | 3 | | | | 1 | | | 8 | | | | | |
| COSTA RICA | 5 | 1 | | | | | | | 3 | | 1 | | | |
| CROATIA | 3 | | | | | | | | 2 | | 1 | | | |
| CYPRUS | 16 | 5 | | | 4 | | | | 6 | | 1 | | | |
| CZECH REPUBLIC | 2 | | | | | | | | | | 2 | | | |
| DENMARK | 4 | | | | | | | 2 | 2 | | | | | |
| DOMINICAN REPUBLIC | 3 | | | | 1 | | | | 1 | | 1 | | | |
| ECUADOR | 2 | | | | | | | 1 | | 1 | | | | |
| EL SALVADOR | 1 | | | | | | | | 1 | | | | | |
| ETHIOPIA | 1 | | | | | | | | 1 | | | | | |
| FINLAND | 9 | | | | 1 | | | 5 | 3 | | | | | |
| FRANCE | 17 | 2 | | | | | | 8 | 2 | | 5 | | | |
| GAMBIA, THE | 1 | | | | | | | | 1 | | | | | |
| GERMANY | 77 | 5 | | | 1 | | | 24 | 33 | 1 | 12 | 1 | | |
| UNITED KINGDOM | 42 | 16 | | 3 | 3 | | | 6 | 9 | | 5 | | | |
| GREECE | 17 | | | 1 | 1 | | | | 14 | | 1 | | | |
| GUATEMALA | 1 | | | | | | | | 1 | | | | | |
| GUINEA | 1 | 1 | | | | | | | | | | | | |
| HONDURAS | 3 | 1 | | | | | | | 2 | | | | | |
| HONG KONG | 302 | 203 | 2 | 18 | 31 | 2 | | 1 | 36 | 1 | 8 | | | |
| HUNGARY | 1 | 1 | | | | | | | | | | | | |
| ICELAND | 12 | 1 | | | | | | | 9 | | 2 | | | |

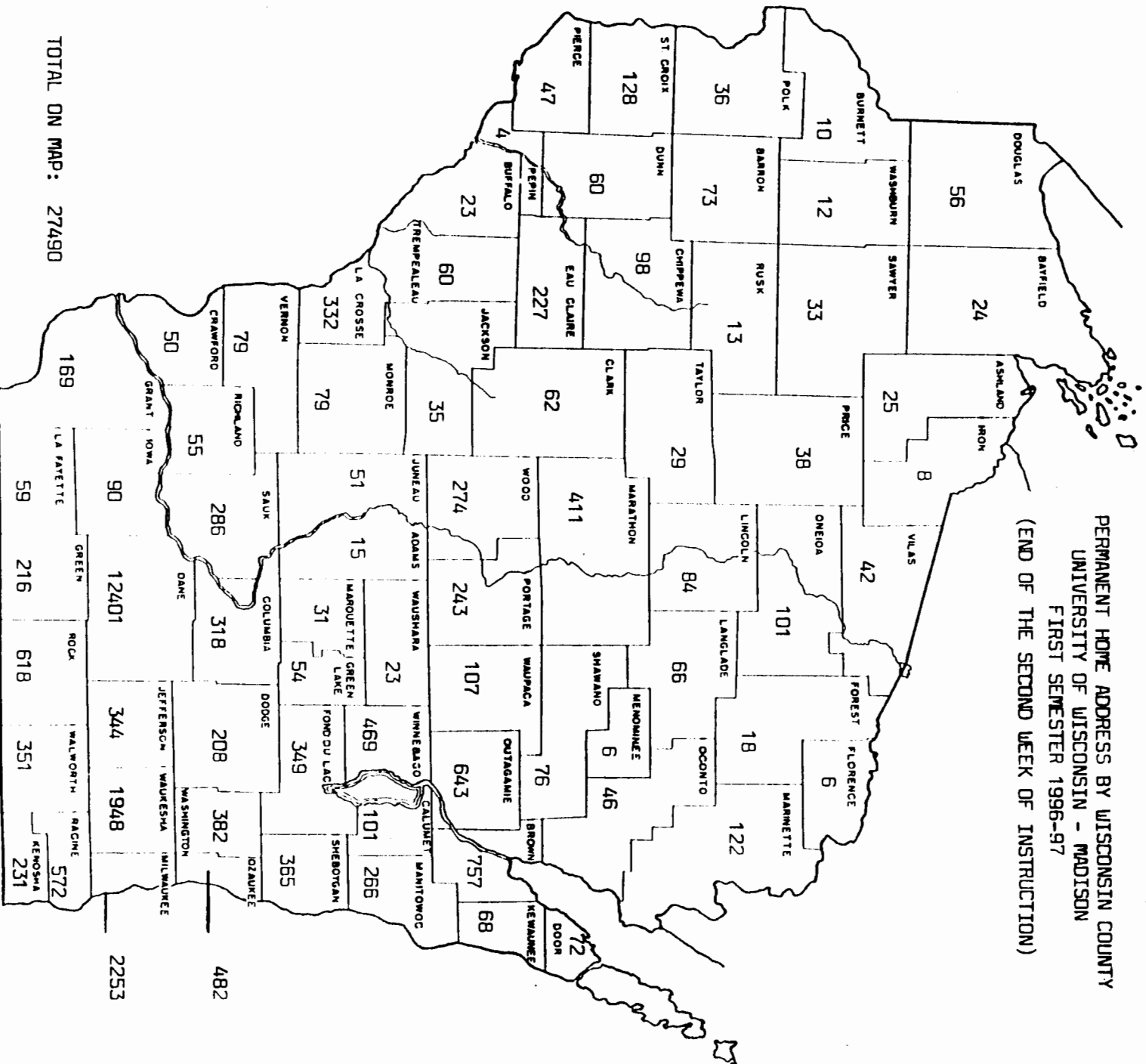
FOREIGN STUDENTS BY COUNTRY OF CITIZENSHIP
 UNIVERSITY OF WISCONSIN - MADISON
 FIRST SEMESTER 1996-97
 (END OF THE SECOND WEEK OF INSTRUCTION)

| FOREIGN COUNTRIES | SUMMARY TOTAL | UNDERGRADUATES | | | | SPECIALS | | | GRADUATES | | | PROFESSIONALS | | |
|---------------------|------------------|----------------|--------------|-------------------|--------------|----------|--------------|-------------------|-----------|--------------|--------------|---------------|--------------|-------------------|
| | | CONT | RE- ENTRY | NEW ADV STG | NEW FRESH | CONT | RE- ENTRY | NEW ADV STG | CONT | RE- ENTRY | NEW GRADS | CONT | RE- ENTRY | NEW ADV STG |
| INDIA | 201 | 21 | | 3 | 8 | 1 | | 4 | 122 | | 42 | | | |
| INDONESIA | 309 | 200 | 1 | 17 | 26 | 5 | | 7 | 43 | | 9 | 1 | | |
| IRAN | 16 | | | | | | | | 16 | | | | | |
| IRAQ | 2 | | | | | | | | 2 | | | | | |
| IRELAND(EIRE) | 2 | | | | | | | | 2 | | | | | |
| ISRAEL | 9 | | | 1 | | | | 1 | 5 | | 2 | | | |
| ITALY | 14 | | | | | | | 2 | 10 | 1 | 1 | | | |
| IVORY COAST | 1 | 1 | | | | | | | | | | | | |
| JAMAICA | 4 | 1 | | | | | | 1 | 2 | | | | | |
| JAPAN | 196 | 51 | 1 | 18 | 4 | 2 | 1 | 23 | 73 | 5 | 18 | | | |
| JORDAN | 18 | 1 | | | | | | | 17 | | | | | |
| KAZAKHSTAN | 1 | 1 | | | | | | | | | | | | |
| KENYA | 7 | 2 | | 1 | | | | 1 | 3 | | | | | |
| KOREA, DEM PEOPLE'S | 8 | | | 2 | 1 | | | 5 | | | | | | |
| KOREA, REPUBLIC OF | 428 | 47 | 2 | 11 | 10 | 9 | | 8 | 263 | 3 | 69 | 4 | | 2 |
| KUWAIT | 7 | 1 | | | 1 | | | | 4 | | 1 | | | |
| LATVIA | 3 | 1 | | | | | | | 2 | | | | | |
| LEBANON | 5 | 2 | | | | | | | 2 | 1 | | | | |
| LESOTHO | 2 | | | | | | | | 2 | | | | | |
| LIBERIA | 1 | | | | | | | | 1 | | | | | |
| MACEDONIA | 1 | 1 | | | | | | | | | | | | |
| MACAU | 10 | 9 | | 1 | | | | | | | | | | |
| MADAGASCAR | 2 | | | | | | | | 2 | | | | | |
| MALAYSIA | 111 | 73 | | 13 | 9 | | | 1 | 13 | | 2 | | | |
| MALTA | 1 | | | | | | | | | | 1 | | | |
| MALI | 1 | | | | | | | | 1 | | | | | |
| MEXICO | 45 | | | | | 2 | | 3 | 32 | | 8 | | | |
| MOROCCO | 7 | 1 | | | | | | 2 | 3 | | 1 | | | |
| MOZAMBIQUE | 2 | 1 | | | | | | | 1 | | | | | |
| NEPAL | 3 | | | | | | | | 3 | | | | | |
| NETHERLANDS | 12 | | | | | | | 9 | 2 | | 1 | | | |
| NEW ZEALAND | 4 | | | | | | | | 4 | | | | | |
| NICARAGUA | 3 | | | | | | | | 2 | | 1 | | | |
| NIGERIA | 2 | 1 | | | | | | | 1 | | | | | |
| NORWAY | 13 | 3 | | | 1 | | | 6 | 2 | | 1 | | | |
| PAKISTAN | 33 | 16 | | | 2 | | 1 | | 12 | | 2 | | | |
| PANAMA | 1 | | | | 1 | | | | | | | | | |
| PERU | 12 | 1 | | | | 1 | | | 10 | | | | | |
| PHILIPPINES | 4 | | | | | | | | 4 | | | | | |
| POLAND | 7 | 1 | | 1 | 1 | | | | 4 | | | | | |
| PORTUGAL | 10 | 2 | | 1 | | | | | 6 | | 1 | | | |
| ROMANIA | 8 | | | | | | | | 8 | | | | | |
| RWANDA | 1 | | | | | | | | 1 | | | | | |
| ST LUCIA | 4 | 2 | | | | | | | 2 | | | | | |
| SAUDI ARABIA | 18 | 1 | | | | | | 1 | 14 | | 2 | | | |
| RUSSIA | 41 | 1 | | | | 1 | | 3 | 26 | | 10 | | | |
| SERBIA | 3 | | | | | | | | 3 | | | | | |

FOREIGN STUDENTS BY COUNTRY OF CITIZENSHIP
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)

| | SUMMARY TOTAL | CONT | UNDERGRADUATES | | | SPECIALS | | | GRADUATES | | | PROFESSIONALS | | |
|----------------------|------------------|------|----------------|-------------------|--------------|----------|--------------|-------------------|-----------|--------------|--------------|---------------|--------------|-------------------|
| | | | RE- ENTRY | NEW ADV STG | NEW FRESH | CONT | RE- ENTRY | NEW ADV STG | CONT | RE- ENTRY | NEW GRADS | CONT | RE- ENTRY | NEW ADV STG |
| FOREIGN COUNTRIES | | | | | | | | | | | | | | |
| SLOVAK REPUBLIC | 1 | | | | | 1 | | | | | | | | |
| SENEGAL | 1 | | | | | | | 1 | | | | | | |
| SIERRA LEONE | 2 | | | | | | | | 2 | | | | | |
| SLOVENIA | 1 | | | | | | | | 1 | | | | | |
| SINGAPORE | 61 | 34 | | 5 | 2 | | | 1 | 17 | | 2 | | | |
| SOUTH AFRICA | 3 | | 1 | | | | | | 1 | | 1 | | | |
| SPAIN | 24 | 2 | | | | 1 | | 1 | 15 | | 4 | | 1 | |
| SRI LANKA | 3 | 2 | | | | | | | 1 | | | | | |
| SUDAN | 2 | | | | | | | | 2 | | | | | |
| SWEDEN | 11 | 3 | | 2 | 1 | 1 | | 1 | 2 | | 1 | | | |
| SWITZERLAND | 6 | 1 | | | | | | 1 | 3 | | 1 | | | |
| SYRIA | 1 | | | | | | | | 1 | | | | | |
| THAILAND | 126 | 10 | | 1 | 12 | 3 | | 7 | 66 | | 23 | | 4 | |
| TIBET | 1 | | | | | | | | | | 1 | | | |
| TOGO | 1 | 1 | | | | | | | | | | | | |
| TRINIDAD & TOBAGO | 7 | | | | | | | 3 | 4 | | | | | |
| TUNISIA | 5 | | | | | | | 2 | 3 | | | | | |
| TURKEY | 89 | 5 | | 3 | 2 | | | | 67 | | 12 | | | |
| UGANDA | 1 | | | | | | | | 1 | | | | | |
| UNITED ARAB EMIRATES | 6 | 3 | | 2 | 1 | | | | | | | | | |
| BURKINA FASO | 2 | | | | | | | | 2 | | | | | |
| UKRAINE | 4 | | | | | | | | 3 | | 1 | | | |
| URUGUAY | 2 | | | | | 1 | | | 1 | | | | | |
| VENEZUELA | 16 | 4 | 1 | | | | | | 7 | 2 | 2 | | | |
| VIETNAM, SOCL REP OF | 7 | | | | | | | | 5 | | 2 | | | |
| YUGOSLAVIA | 1 | | | | | | | | 1 | | | | | |
| ZAIRE | 1 | | | | | | | | 1 | | | | | |
| ZIMBABWE | 2 | 1 | | | | | | | 1 | | | | | |
| NO PERM HOME ADDR | 7 | | | 1 | 1 | | | 3 | | | 2 | | | |
| SUMMARY TOTAL | 3461 | 813 | 9 | 113 | 137 | 43 | 3 | 177 | 1692 | 19 | 434 | 18 | | 3 |

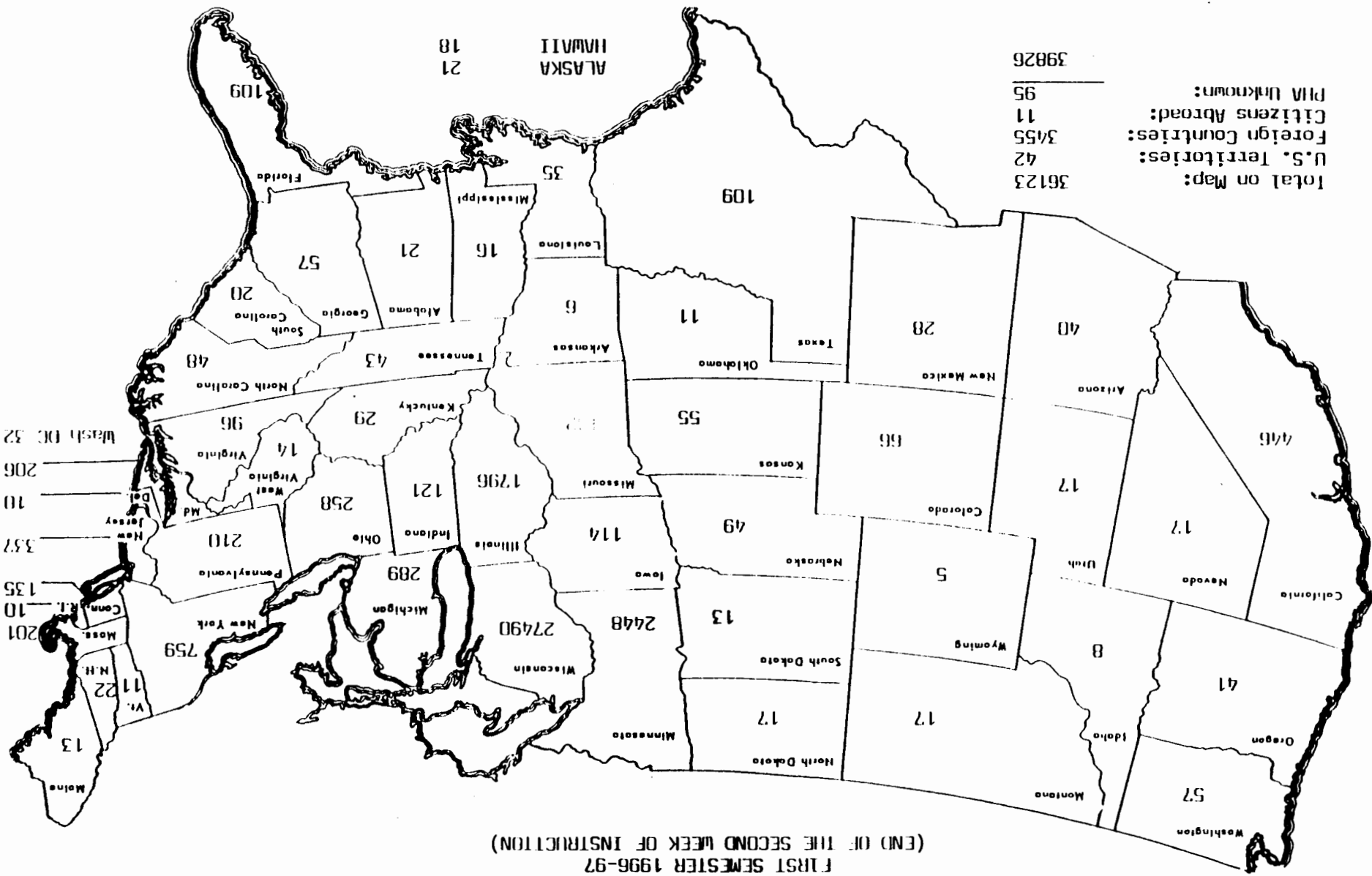
PERMANENT HOME ADDRESS BY WISCONSIN COUNTY
UNIVERSITY OF WISCONSIN - MADISON
FIRST SEMESTER 1996-97
(END OF THE SECOND WEEK OF INSTRUCTION)



TOTAL ON MAP: 27490

OFFICE OF THE REGISTRAR
STUDENT TABULATIONS

PERMANENT HOME ADDRESS BY STATE
 FIRST SEMESTER 1996-97
 (END OF THE SECOND WEEK OF INSTRUCTION)



Total on Map: 36123
 U.S. Territories: 42
 Foreign Countries: 3455
 Citizens Abroad: 11
 PIA Unknown: 95
 39826

DEGREES REPORTED - FTE TABULATION BY MAJOR
UNIVERSITY OF WISCONSIN - MADISON
FISCAL YEAR 1995-96

| | BACHELORS | | MASTERS | | PHD | | PROFESSIONAL | | TOTAL | |
|--|-----------|------|---------|------|------|-----|--------------|----|-------|-------|
| | M | F | M | F | M | F | M | F | M | F |
| AFRICAN LANGUAGES AND LITERATURE | .0 | .3 | .0 | 2.0 | 1.0 | .0 | .0 | .0 | 1.0 | 2.3 |
| AFRO-AMERICAN STUDIES | 6.5 | 9.0 | 2.0 | 1.0 | .0 | .0 | .0 | .0 | 8.5 | 10.0 |
| AGRICULTURAL BUSINESS MANAGEMENT | 15.0 | 5.0 | .0 | .0 | .0 | .0 | .0 | .0 | 15.0 | 5.0 |
| AGRICULTURAL ECONOMICS | 8.0 | 1.5 | 5.0 | 7.0 | 3.0 | 3.0 | .0 | .0 | 16.0 | 11.5 |
| AGRICULTURAL EDUCATION | 1.5 | 1.0 | .0 | .0 | .0 | .0 | .0 | .0 | 1.5 | 1.0 |
| AGRICULTURAL ENGINEERING | 11.0 | 3.0 | 2.0 | 1.0 | 2.0 | .0 | .0 | .0 | 15.0 | 4.0 |
| AGRICULTURAL EXTENSION EDUCATION | 1.0 | .0 | .0 | .0 | .0 | .0 | .0 | .0 | 1.0 | .0 |
| AGRICULTURAL JOURNALISM | 4.0 | 10.0 | 1.0 | 7.0 | .0 | .0 | .0 | .0 | 5.0 | 17.0 |
| AGRICULTURAL MECHANIZATION & MANAGEMENT | 5.0 | .0 | .0 | .0 | .0 | .0 | .0 | .0 | 5.0 | .0 |
| AGRONOMY | 4.0 | .0 | 2.0 | .0 | 2.0 | .0 | .0 | .0 | 8.0 | .0 |
| ANTHROPOLOGY | 14.0 | 32.5 | 12.0 | 16.0 | 4.0 | 6.0 | .0 | .0 | 30.0 | 54.5 |
| APPAREL DESIGN | .0 | 9.0 | .0 | .0 | .0 | .0 | .0 | .0 | .0 | 9.0 |
| APPLIED MATHEMATICS, ENGR AND PHYSICS | 2.5 | .0 | .0 | .0 | .0 | .0 | .0 | .0 | 2.5 | .0 |
| ART | 35.0 | 56.0 | 18.0 | 24.0 | .0 | .0 | .0 | .0 | 53.0 | 80.0 |
| ART EDUCATION | 3.0 | 11.0 | .0 | 3.0 | .0 | .0 | .0 | .0 | 3.0 | 14.0 |
| ART HISTORY | 5.5 | 24.5 | 2.0 | 6.0 | 1.0 | 2.0 | .0 | .0 | 8.5 | 32.5 |
| ASIAN STUDIES | 2.0 | 2.5 | .0 | .0 | .0 | .0 | .0 | .0 | 2.0 | 2.5 |
| ASTRONOMY | .0 | .0 | .0 | .0 | .0 | 1.0 | .0 | .0 | .0 | 1.0 |
| ASTRONOMY - PHYSICS | 1.3 | 1.0 | .0 | .0 | .0 | .0 | .0 | .0 | 1.3 | 1.0 |
| ATMOSPHERIC SCIENCES | 14.0 | 6.0 | 3.0 | 2.0 | 2.0 | 1.0 | .0 | .0 | 19.0 | 9.0 |
| BACTERIOLOGY | 25.0 | 35.5 | 16.0 | 6.0 | 2.0 | 7.0 | .0 | .0 | 43.0 | 48.5 |
| BEHAVIORAL SCIENCE AND LAW | 31.5 | 43.5 | .0 | .0 | .0 | .0 | .0 | .0 | 31.5 | 43.5 |
| BIOCHEMISTRY | 29.3 | 18.1 | 5.0 | 3.0 | 12.0 | 9.0 | .0 | .0 | 46.3 | 30.1 |
| BIOLOGICAL ASPECTS OF CONSERVATION | 16.0 | 31.5 | .0 | .0 | .0 | .0 | .0 | .0 | 16.0 | 31.5 |
| BIOLOGY | 2.5 | 4.5 | .0 | .0 | .0 | .0 | .0 | .0 | 2.5 | 4.5 |
| BIOMETRY | .0 | .0 | 3.0 | .0 | .0 | .0 | .0 | .0 | 3.0 | .0 |
| BIOMOLECULAR CHEMISTRY | .0 | .0 | .0 | 1.0 | .0 | 1.0 | .0 | .0 | .0 | 2.0 |
| BIOPHYSICS | .0 | .0 | 1.0 | .0 | 1.0 | .0 | .0 | .0 | 2.0 | .0 |
| BOTANY | 8.5 | 1.0 | 2.0 | 1.0 | 2.0 | 3.0 | .0 | .0 | 12.5 | 5.0 |
| BUDDHIST STUDIES | .0 | .0 | .0 | .0 | 1.0 | 1.0 | .0 | .0 | 1.0 | 1.0 |
| BUSINESS | .0 | .0 | .0 | .0 | 6.0 | 4.0 | .0 | .0 | 6.0 | 4.0 |
| BUSINESS EDUCATION | .0 | 1.0 | .0 | .0 | .0 | .0 | .0 | .0 | .0 | 1.0 |
| BUSINESS: ACCOUNTING | 99.9 | 95.5 | 11.5 | 11.5 | .0 | .0 | .0 | .0 | 111.4 | 107.0 |
| BUSINESS: ACTUARIAL SCIENCE | 8.5 | 6.0 | 7.5 | 5.0 | .0 | .0 | .0 | .0 | 16.0 | 11.0 |
| BUSINESS: ARTS ADMINISTRATION | .0 | .0 | 5.0 | 6.0 | .0 | .0 | .0 | .0 | 5.0 | 6.0 |
| BUSINESS: DISTRIBUTION MANAGEMENT | .0 | .0 | 3.5 | .0 | .0 | .0 | .0 | .0 | 3.5 | .0 |
| BUSINESS: DIVERSIFIED | .0 | 2.0 | 4.0 | 3.0 | .0 | .0 | .0 | .0 | 4.0 | 5.0 |
| BUSINESS: FINANCE, INVESTMENT & BANKING | 75.1 | 41.0 | 70.5 | 22.5 | .0 | .0 | .0 | .0 | 145.6 | 63.5 |
| BUSINESS: HEALTH SERVICES ADMINISTRATION | .0 | .0 | .0 | 3.0 | .0 | .0 | .0 | .0 | .0 | 3.0 |
| BUSINESS: INFO SYSTEMS ANALYSIS & DESIGN | 20.0 | 6.0 | 9.5 | 8.5 | .0 | .0 | .0 | .0 | 29.5 | 14.5 |
| BUSINESS: INTERNATIONAL BUSINESS | .0 | .0 | 4.0 | 4.5 | .0 | .0 | .0 | .0 | 4.0 | 4.5 |
| BUSINESS: MANAGEMENT & HUMAN RESOURCES | 37.8 | 45.5 | 2.5 | 12.0 | .0 | .0 | .0 | .0 | 40.3 | 57.5 |
| BUSINESS: MARKETING | 65.9 | 68.5 | 22.5 | 16.5 | .0 | .0 | .0 | .0 | 88.4 | 85.0 |
| BUSINESS: OPERATIONS AND INFO MANAGEMENT | 4.8 | 1.5 | 7.0 | 1.0 | .0 | .0 | .0 | .0 | 11.8 | 2.5 |
| BUSINESS: REAL EST APPRSL & INVST ANALYS | .0 | .0 | 1.0 | .0 | .0 | .0 | .0 | .0 | 1.0 | .0 |
| BUSINESS: REAL ESTATE & URBAN LAND ECON | 9.1 | 3.5 | 26.5 | 2.5 | .0 | .0 | .0 | .0 | 35.6 | 6.0 |
| BUSINESS: RISK MANAGEMENT AND INSURANCE | 12.4 | 14.5 | .0 | 1.0 | .0 | .0 | .0 | .0 | 12.4 | 15.5 |
| CARTOGRAPHY AND GEOGRAPHIC INFO SYS | 10.5 | 3.5 | 1.0 | .0 | .0 | .0 | .0 | .0 | 11.5 | 3.5 |
| CELLULAR AND MOLECULAR BIOLOGY | .0 | .0 | 2.0 | .0 | 7.0 | 4.0 | .0 | .0 | 9.0 | 4.0 |
| CHEMICAL ENGINEERING | 61.0 | 20.0 | 8.0 | 1.0 | 17.0 | 3.0 | .0 | .0 | 86.0 | 24.0 |
| CHEMISTRY | 19.0 | 10.0 | 19.0 | 7.0 | 25.0 | 6.0 | .0 | .0 | 63.0 | 23.0 |
| CHEMISTRY COURSE | 3.0 | 1.0 | .0 | .0 | .0 | .0 | .0 | .0 | 3.0 | 1.0 |

DEGREEES REPORTED - FTE TABULATION BY MAJOR
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FISCAL YEAR 1995-96

| | BACHELORS | | MASTERS | | PHD | | PROFESSIONAL | | TOTAL | |
|---|-----------|-------|---------|------|------|------|--------------|----|-------|-------|
| | M | F | M | F | M | F | M | F | M | F |
| CHILD AND FAMILY STUDIES | 3.0 | 42.0 | 2.0 | 5.0 | 1.0 | 4.0 | .0 | .0 | 6.0 | 51.0 |
| CHINESE | 2.0 | 1.3 | 3.0 | 1.0 | 1.0 | .0 | .0 | .0 | 6.0 | 2.3 |
| CIVIL AND ENVIRONMENTAL ENGINEERING | 2.0 | .0 | 41.0 | 6.0 | 8.0 | .0 | .0 | .0 | 51.0 | 6.0 |
| CIVIL ENGINEERING | 75.0 | 18.0 | .0 | .0 | .0 | .0 | .0 | .0 | 75.0 | 18.0 |
| CLASSICAL HUMANITIES | 2.0 | 5.5 | .0 | .0 | .0 | .0 | .0 | .0 | 2.0 | 5.5 |
| CLASSICS | 3.5 | 2.0 | 1.0 | 4.0 | 1.0 | 3.0 | .0 | .0 | 5.5 | 9.0 |
| COMMUNICATION ARTS | 94.3 | 88.5 | 9.0 | 3.0 | 4.0 | 3.0 | .0 | .0 | 107.3 | 94.5 |
| COMMUNICATIVE DISORDERS | 1.0 | 54.0 | 4.0 | 34.0 | 1.0 | 4.0 | .0 | .0 | 6.0 | 92.0 |
| COMPARATIVE LITERATURE | 3.0 | 4.0 | 1.0 | 2.0 | 2.0 | 1.0 | .0 | .0 | 6.0 | 7.0 |
| COMPUTER SCIENCES | 62.0 | 8.5 | 60.0 | 12.0 | 18.0 | 2.0 | .0 | .0 | 140.0 | 22.5 |
| CONSERVATION BIOL & SUSTAINABLE DEVELOP | .0 | .0 | 6.0 | 7.0 | .0 | .0 | .0 | .0 | 6.0 | 7.0 |
| CONSTRUCTION ADMINISTRATION | 22.0 | .0 | .0 | .0 | .0 | .0 | .0 | .0 | 22.0 | .0 |
| CONSUMER SCIENCE | 8.0 | 23.0 | 1.0 | 3.0 | .0 | .0 | .0 | .0 | 9.0 | 26.0 |
| CONTINUING AND VOCATIONAL EDUCATION | .0 | .0 | 4.0 | 10.0 | 6.0 | 15.5 | .0 | .0 | 10.0 | 25.5 |
| COUNSELING | .0 | .0 | 8.0 | 19.0 | .0 | .0 | .0 | .0 | 8.0 | 19.0 |
| COUNSELING PSYCHOLOGY | .0 | .0 | .0 | .0 | 4.0 | 10.0 | .0 | .0 | 4.0 | 10.0 |
| CURRICULUM AND INSTRUCTION | .0 | .0 | 18.0 | 38.0 | 11.0 | 21.0 | .0 | .0 | 29.0 | 59.0 |
| DAIRY SCIENCE | 16.5 | 3.5 | 2.0 | 2.0 | 4.0 | 1.5 | .0 | .0 | 22.5 | 7.0 |
| DANCE | 2.0 | 1.0 | .0 | .0 | .0 | .0 | .0 | .0 | 2.0 | 1.0 |
| DEVELOPMENT | .0 | .0 | .0 | .0 | 3.0 | .0 | .0 | .0 | 3.0 | .0 |
| DEVELOPMENT POLICY AND PUBLIC ADMIN | .0 | .0 | 18.0 | 10.0 | .0 | .0 | .0 | .0 | 18.0 | 10.0 |
| DEVELOPMENTAL BIOLOGY | .0 | .0 | .0 | .0 | 1.5 | 3.0 | .0 | .0 | 1.5 | 3.0 |
| DIETETICS | 1.0 | 28.0 | .0 | .0 | .0 | .0 | .0 | .0 | 1.0 | 28.0 |
| EARTH SCIENCE | 1.0 | 3.0 | .0 | .0 | .0 | .0 | .0 | .0 | 1.0 | 3.0 |
| ECONOMICS | 102.5 | 30.1 | 26.0 | 13.0 | 11.0 | 4.0 | .0 | .0 | 139.5 | 47.1 |
| EDUCATIONAL ADMINISTRATION | .0 | .0 | 14.0 | 17.0 | 10.0 | 23.0 | .0 | .0 | 24.0 | 40.0 |
| EDUCATIONAL POLICY STUDIES | .0 | .0 | 1.0 | 5.0 | 1.0 | 1.0 | .0 | .0 | 2.0 | 6.0 |
| EDUCATIONAL PSYCHOLOGY | .0 | .0 | 6.0 | 15.0 | 2.0 | 6.0 | .0 | .0 | 8.0 | 21.0 |
| ELECTRICAL ENGINEERING | 101.0 | 11.0 | 57.0 | 14.0 | 24.0 | 1.0 | .0 | .0 | 182.0 | 26.0 |
| ELEMENTARY EDUCATION | 11.0 | 103.0 | .0 | .0 | .0 | .0 | .0 | .0 | 11.0 | 103.0 |
| ENDOCRINOLOGY - REPRODUCTIVE PHYSIOLOGY | .0 | .0 | .0 | 2.0 | 2.0 | 2.0 | .0 | .0 | 2.0 | 4.0 |
| ENGINEERING MECHANICS | 20.0 | 2.0 | 9.0 | .0 | 2.0 | .0 | .0 | .0 | 31.0 | 2.0 |
| ENGINEERING WITHOUT DESIGNATION | .0 | .0 | .0 | .0 | .0 | .0 | 2.0 | .0 | 2.0 | .0 |
| ENGLISH | 102.1 | 155.9 | 9.0 | 20.0 | 4.0 | 5.0 | .0 | .0 | 115.1 | 180.9 |
| ENTOMOLOGY | 5.0 | 3.0 | 1.0 | 3.0 | 3.5 | 2.0 | .0 | .0 | 9.5 | 8.0 |
| ENVIRONMENTAL MONITORING | .0 | .0 | 1.0 | 1.0 | 1.0 | .0 | .0 | .0 | 2.0 | 1.0 |
| ENVIRONMENTAL TOXICOLOGY | .0 | .0 | 2.0 | 2.0 | 3.0 | 2.0 | .0 | .0 | 5.0 | 4.0 |
| FAMILY AND CONSUMER EDUCATION | 1.0 | 6.0 | .0 | .0 | .0 | .0 | .0 | .0 | 1.0 | 6.0 |
| FAMILY AND CONSUMER JOURNALISM | 1.0 | 11.0 | .0 | 2.0 | .0 | .0 | .0 | .0 | 1.0 | 13.0 |
| FOOD SCIENCE | 7.0 | 8.0 | 5.0 | 10.0 | 1.0 | 3.0 | .0 | .0 | 13.0 | 21.0 |
| FOREST SCIENCE | 11.0 | 2.0 | .0 | .0 | .0 | .0 | .0 | .0 | 11.0 | 2.0 |
| FORESTRY | .0 | .0 | 9.0 | 2.0 | 1.0 | 4.0 | .0 | .0 | 10.0 | 6.0 |
| FRENCH | 7.3 | 42.4 | 1.0 | 4.0 | 2.0 | 7.0 | .0 | .0 | 10.3 | 53.4 |
| GENERAL HOME ECONOMICS | 2.0 | 7.0 | .0 | .0 | .0 | .0 | .0 | .0 | 2.0 | 7.0 |
| GENETICS | 9.5 | 9.0 | .0 | 2.0 | 2.0 | 4.0 | .0 | .0 | 11.5 | 15.0 |
| GEOGRAPHY | 26.0 | 10.0 | 6.0 | 2.0 | 8.0 | 1.0 | .0 | .0 | 40.0 | 13.0 |
| GEOLOGICAL ENGINEERING | 13.0 | 2.0 | .0 | .0 | 1.0 | .0 | .0 | .0 | 14.0 | 2.0 |
| GEOLOGY | .0 | .0 | 6.0 | 3.0 | 1.0 | 2.0 | .0 | .0 | 7.0 | 5.0 |
| GEOLOGY AND GEOPHYSICS | 11.5 | 6.0 | .0 | .0 | .0 | .0 | .0 | .0 | 11.5 | 6.0 |
| GEOPHYSICS | .0 | .0 | 2.0 | 1.0 | .0 | .0 | .0 | .0 | 2.0 | 1.0 |

DEGREES REPORTED - FTE TABULATION BY MAJOR
UNIVERSITY OF WISCONSIN - MADISON
FISCAL YEAR 1995-96

| | BACHELORS | | MASTERS | | PHD | | PROFESSIONAL | | TOTAL | |
|-------------------------------------|-----------|-------|---------|------|------|------|--------------|-------|-------|-------|
| | M | F | M | F | M | F | M | F | M | F |
| GERMAN | 6.1 | 10.3 | 6.0 | 11.0 | 3.0 | 2.0 | .0 | .0 | 15.1 | 23.3 |
| HEBREW | 5.5 | 3.1 | .0 | .0 | .0 | .0 | .0 | .0 | 5.5 | 3.1 |
| HEBREW AND SEMITIC STUDIES | .0 | .0 | 1.0 | .0 | .0 | .0 | .0 | .0 | 1.0 | .0 |
| HISTORY | 121.4 | 68.4 | 17.0 | 7.0 | 14.0 | 17.0 | .0 | .0 | 152.4 | 92.4 |
| HISTORY AND HISTORY OF SCIENCE | 1.0 | .0 | .0 | .0 | .0 | .0 | .0 | .0 | 1.0 | .0 |
| HISTORY OF CULTURE | 1.6 | 3.2 | .0 | .0 | .0 | .0 | .0 | .0 | 1.6 | 3.2 |
| HISTORY OF SCIENCE | 2.0 | 3.5 | 3.0 | 5.0 | 4.0 | 1.0 | .0 | .0 | 9.0 | 9.5 |
| HORTICULTURE | 6.0 | 7.0 | 1.0 | 3.0 | 2.0 | .0 | .0 | .0 | 9.0 | 10.0 |
| HOSPITAL PHARMACY | .0 | .0 | 3.0 | 1.0 | .0 | .0 | .0 | .0 | 3.0 | 1.0 |
| HUMAN CANCER BIOLOGY | .0 | .0 | .0 | .0 | 2.0 | 1.0 | .0 | .0 | 2.0 | 1.0 |
| INDIVIDUAL MAJOR | 2.5 | 1.5 | .0 | .0 | .0 | .0 | .0 | .0 | 2.5 | 1.5 |
| INDUSTRIAL ENGINEERING | 30.0 | 24.0 | 32.0 | 15.0 | 7.0 | 4.0 | .0 | .0 | 69.0 | 43.0 |
| INDUSTRIAL RELATIONS | .0 | .0 | 3.0 | 15.0 | 2.0 | 1.0 | .0 | .0 | 5.0 | 16.0 |
| INTERIOR DESIGN | 2.0 | 19.0 | .0 | .0 | .0 | .0 | .0 | .0 | 2.0 | 19.0 |
| INTERIOR ENVIRONMENTS | .0 | .0 | 1.0 | 2.0 | .0 | .0 | .0 | .0 | 1.0 | 2.0 |
| INTERNATIONAL RELATIONS | 68.1 | 65.8 | .0 | .0 | .0 | .0 | .0 | .0 | 68.1 | 65.8 |
| ITALIAN | 1.5 | 3.0 | .0 | 2.0 | .0 | .0 | .0 | .0 | 1.5 | 5.0 |
| JAPANESE | 2.0 | 4.5 | 2.0 | 9.0 | .0 | .0 | .0 | .0 | 4.0 | 13.5 |
| JOURNALISM | 60.0 | 128.0 | .0 | .0 | .0 | .0 | .0 | .0 | 60.0 | 128.0 |
| JOURNALISM AND MASS COMMUNICATION | .0 | .0 | 9.0 | 18.0 | .0 | .0 | .0 | .0 | 9.0 | 18.0 |
| KINESIOLOGY | 23.0 | 32.0 | 2.0 | 3.0 | 1.0 | .0 | .0 | .0 | 26.0 | 35.0 |
| LAND RESOURCES | .0 | .0 | 15.0 | 5.0 | 4.0 | 3.5 | .0 | .0 | 19.0 | 8.5 |
| LANDSCAPE ARCHITECTURE | 17.0 | 4.0 | 3.0 | 3.0 | .0 | .0 | .0 | .0 | 20.0 | 7.0 |
| LATIN | .0 | 1.0 | .0 | .0 | .0 | .0 | .0 | .0 | .0 | 1.0 |
| LATIN AMERICAN AND IBERIAN STUDIES | 2.3 | 12.0 | 2.0 | 4.0 | .0 | .0 | .0 | .0 | 4.3 | 16.0 |
| LAW | .0 | .0 | .0 | .0 | .0 | .0 | 166.0 | 125.0 | 166.0 | 125.0 |
| LEGAL INSTITUTIONS | .0 | .0 | 7.0 | 7.0 | .0 | .0 | .0 | .0 | 7.0 | 7.0 |
| LIBRARY AND INFORMATION STUDIES | .0 | .0 | 15.0 | 56.0 | 1.0 | 6.0 | .0 | .0 | 16.0 | 62.0 |
| LINGUISTICS | 1.0 | 2.8 | 6.0 | 5.0 | .0 | 1.0 | .0 | .0 | 7.0 | 8.8 |
| MANUFACTURING SYSTEMS ENGINEERING | .0 | .0 | 32.0 | 4.0 | .0 | .0 | .0 | .0 | 32.0 | 4.0 |
| MASS COMMUNICATIONS | .0 | .0 | .0 | .0 | 7.0 | 6.0 | .0 | .0 | 7.0 | 6.0 |
| MATERIALS SCIENCE | .0 | .0 | 4.0 | 2.0 | 11.0 | 2.0 | .0 | .0 | 15.0 | 4.0 |
| MATERIALS SCIENCE AND ENGINEERING | 10.0 | .0 | .0 | .0 | .0 | .0 | .0 | .0 | 10.0 | .0 |
| MATHEMATICS | 33.6 | 15.3 | 14.0 | 1.0 | 17.0 | 4.0 | .0 | .0 | 64.6 | 20.3 |
| MEAT AND ANIMAL SCIENCE | 7.0 | 12.5 | 4.0 | .0 | .0 | 2.5 | .0 | .0 | 11.0 | 15.0 |
| MECHANICAL ENGINEERING | 148.0 | 13.0 | 52.0 | 6.0 | 17.0 | .0 | .0 | .0 | 217.0 | 19.0 |
| MEDICAL GENETICS | .0 | .0 | .0 | 5.0 | .0 | .0 | .0 | .0 | .0 | 5.0 |
| MEDICAL MICROBIOLOGY AND IMMUNOLOGY | 8.0 | 6.0 | 1.0 | 1.0 | .0 | 4.0 | .0 | .0 | 9.0 | 11.0 |
| MEDICAL PHYSICS | .0 | .0 | 5.0 | 1.0 | 6.0 | 1.0 | .0 | .0 | 11.0 | 2.0 |
| MEDICAL TECHNOLOGY | 6.0 | 15.0 | .0 | .0 | .0 | .0 | .0 | .0 | 6.0 | 15.0 |
| MEDICINE | .0 | .0 | .0 | .0 | .0 | .0 | 75.0 | 65.0 | 75.0 | 65.0 |
| METALLURGICAL ENGINEERING | .0 | 1.0 | 6.0 | .0 | 1.0 | 1.0 | .0 | .0 | 7.0 | 2.0 |
| MOLECULAR BIOLOGY | 26.8 | 22.6 | .0 | .0 | .0 | .0 | .0 | .0 | 26.8 | 22.6 |
| MUSIC | 3.5 | 4.5 | .0 | .0 | 1.0 | 2.0 | .0 | .0 | 4.5 | 6.5 |
| MUSIC: EDUCATION | 7.0 | 8.0 | 2.0 | .0 | .0 | .0 | .0 | .0 | 9.0 | 8.0 |
| MUSIC: HISTORY | .0 | .0 | 2.0 | 1.0 | .0 | .0 | .0 | .0 | 2.0 | 1.0 |
| MUSIC: PERFORMANCE | 11.0 | 11.5 | 7.0 | 12.0 | 2.0 | 3.0 | .0 | .0 | 20.0 | 26.5 |
| MUSIC: THEORY | 1.0 | .0 | .0 | .0 | .0 | .0 | .0 | .0 | 1.0 | .0 |
| NATURAL SCIENCE | 3.5 | 7.5 | .0 | .0 | .0 | .0 | .0 | .0 | 3.5 | 7.5 |
| NAVAL SCIENCE | 5.0 | .0 | .0 | .0 | .0 | .0 | .0 | .0 | 5.0 | .0 |
| NEUROPHYSIOLOGY | .0 | .0 | .0 | .0 | 2.0 | .0 | .0 | .0 | 2.0 | .0 |

DEGREES REPORTED - FTE TABULATION BY MAJOR
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FISCAL YEAR 1995-96

| | BACHELORS | | MASTERS | | PHD | | PROFESSIONAL | | TOTAL | |
|--|-----------|-------|---------|------|------|-----|--------------|-----|-------|-------|
| | M | F | M | F | M | F | M | F | M | F |
| NEUROSCIENCE | .0 | .0 | .0 | .0 | 2.0 | 1.0 | .0 | .0 | 2.0 | 1.0 |
| NUCLEAR ENGINEERING | 9.0 | 2.0 | .0 | .0 | .0 | .0 | .0 | .0 | 9.0 | 2.0 |
| NUCLEAR ENGINEERING & ENGR PHYSICS | .0 | .0 | 12.0 | 1.0 | 18.0 | .0 | .0 | .0 | 30.0 | 1.0 |
| NURSING | 12.0 | 112.0 | 2.0 | 60.0 | .0 | 1.0 | .0 | .0 | 14.0 | 173.0 |
| NURSING AND PSYCHOLOGY | .0 | .0 | .0 | .0 | .0 | 1.0 | .0 | .0 | .0 | 1.0 |
| NUTRITIONAL SCIENCES | .0 | 7.5 | 1.0 | 2.0 | 1.0 | 5.0 | .0 | .0 | 2.0 | 14.5 |
| OCCUPATIONAL THERAPY | 4.0 | 34.0 | .0 | .0 | .0 | .0 | .0 | .0 | 4.0 | 34.0 |
| OCEANOGRAPHY AND LIMNOLOGY | .0 | .0 | 1.0 | 2.0 | .0 | .0 | .0 | .0 | 1.0 | 2.0 |
| ONCOLOGY | .0 | .0 | .0 | 1.0 | 2.0 | 2.0 | .0 | .0 | 2.0 | 3.0 |
| PHARMACEUTICAL BIOCHEMISTRY | .0 | .0 | 1.0 | .0 | .0 | .0 | .0 | .0 | 1.0 | .0 |
| PHARMACEUTICAL CHEMISTRY | .0 | .0 | .0 | .0 | .0 | 1.0 | .0 | .0 | .0 | 1.0 |
| PHARMACEUTICAL SCIENCES | 3.0 | 1.0 | .0 | .0 | .0 | .0 | .0 | .0 | 3.0 | 1.0 |
| PHARMACEUTICS | .0 | .0 | 1.0 | .0 | .0 | 4.0 | .0 | .0 | 1.0 | 4.0 |
| PHARMACOLOGY AND TOXICOLOGY | 4.0 | 9.0 | .0 | .0 | .0 | .0 | .0 | .0 | 4.0 | 9.0 |
| PHARMACY | 43.0 | 62.0 | .0 | .0 | .0 | .0 | 5.0 | 8.0 | 48.0 | 70.0 |
| PHARMACY ADMINISTRATION | .0 | .0 | .0 | .0 | 1.0 | .0 | .0 | .0 | 1.0 | .0 |
| PHILOSOPHY | 37.8 | 14.0 | 9.0 | 3.0 | 7.0 | 1.0 | .0 | .0 | 53.8 | 18.0 |
| PHYSICAL THERAPY | 18.0 | 42.0 | .0 | .0 | .0 | .0 | .0 | .0 | 18.0 | 42.0 |
| PHYSICIAN ASSISTANT | 8.0 | 20.0 | .0 | .0 | .0 | .0 | .0 | .0 | 8.0 | 20.0 |
| PHYSICS | 11.6 | 2.0 | 8.0 | 1.0 | 22.0 | 2.0 | .0 | .0 | 41.6 | 5.0 |
| PHYSIOLOGY | .0 | .0 | 1.0 | 1.0 | 4.0 | 2.0 | .0 | .0 | 5.0 | 3.0 |
| PLANT BREEDING AND PLANT GENETICS | .0 | .0 | 3.0 | 3.0 | 1.0 | 2.0 | .0 | .0 | 4.0 | 5.0 |
| PLANT PATHOLOGY | .0 | .0 | 1.0 | 2.0 | 3.0 | .0 | .0 | .0 | 4.0 | 2.0 |
| POLITICAL SCIENCE | 126.1 | 86.4 | 17.0 | 5.0 | 10.0 | 1.0 | .0 | .0 | 153.1 | 92.4 |
| PORTUGUESE | .5 | .8 | 1.0 | .0 | .0 | .0 | .0 | .0 | 1.5 | .8 |
| POULTRY SCIENCE | 2.0 | 3.5 | 3.0 | .0 | .0 | 1.0 | .0 | .0 | 5.0 | 4.5 |
| PREVENTIVE MEDICINE - ADMINISTRATIVE MED | .0 | .0 | 16.0 | 7.0 | .0 | .0 | .0 | .0 | 16.0 | 7.0 |
| PREVENTIVE MEDICINE - EPIDEMIOLOGY | .0 | .0 | 3.0 | 3.0 | .0 | .0 | .0 | .0 | 3.0 | 3.0 |
| PSYCHOLOGY | 81.1 | 168.1 | 4.0 | 10.0 | 6.0 | 2.0 | .0 | .0 | 91.1 | 180.1 |
| PUBLIC AFFAIRS AND POLICY ANALYSIS | .0 | .0 | 10.0 | 5.0 | .0 | .0 | .0 | .0 | 10.0 | 5.0 |
| PUBLIC AFFAIRS AND PUBLIC ADMINISTRATION | .0 | .0 | 8.0 | 4.0 | .0 | .0 | .0 | .0 | 8.0 | 4.0 |
| PUBLIC POLICY AND ADMINISTRATION | .0 | .0 | .0 | 1.0 | .0 | .0 | .0 | .0 | .0 | 1.0 |
| RECREATION RESOURCES MANAGEMENT | 7.0 | 9.5 | .0 | .0 | .0 | .0 | .0 | .0 | 7.0 | 9.5 |
| REHABILITATION PSYCHOLOGY | 4.0 | 32.0 | 5.0 | 23.0 | 2.0 | 5.0 | .0 | .0 | 11.0 | 60.0 |
| RELATED ART | .0 | 2.0 | .0 | .0 | .0 | .0 | .0 | .0 | .0 | 2.0 |
| RETAILING | 5.0 | 17.0 | .0 | .0 | .0 | .0 | .0 | .0 | 5.0 | 17.0 |
| RURAL SOCIOLOGY | 2.0 | 2.0 | 1.0 | 1.0 | .0 | .0 | .0 | .0 | 3.0 | 3.0 |
| RUSSIAN | 3.3 | 8.3 | .0 | .0 | .0 | .0 | .0 | .0 | 3.3 | 8.3 |
| SCANDINAVIAN STUDIES | 1.5 | 3.0 | 2.0 | 1.0 | .0 | .0 | .0 | .0 | 3.5 | 4.0 |
| SCIENCE EDUCATION | .0 | .0 | .0 | 2.0 | .0 | .0 | .0 | .0 | .0 | 2.0 |
| SLAVIC LANGUAGES AND LITERATURES | .0 | .0 | 2.0 | 1.0 | 2.0 | 1.0 | .0 | .0 | 4.0 | 2.0 |
| SOCIAL STUDIES | 2.5 | 3.8 | .0 | .0 | .0 | .0 | .0 | .0 | 2.5 | 3.8 |
| SOCIAL WELFARE | 6.6 | 33.5 | .0 | .0 | 1.0 | 1.0 | .0 | .0 | 7.6 | 34.5 |
| SOCIAL WORK | 6.0 | 37.3 | 12.0 | 89.0 | .0 | .0 | .0 | .0 | 18.0 | 126.3 |
| SOCIOLOGY | 46.1 | 86.0 | 8.0 | 15.0 | 10.0 | 6.0 | .0 | .0 | 64.1 | 107.0 |
| SOIL SCIENCE | 11.0 | 4.0 | 6.0 | 2.0 | 2.0 | 1.0 | .0 | .0 | 19.0 | 7.0 |
| SOUTH ASIAN LANGUAGE AND LITERATURE | .0 | .0 | .0 | .0 | .0 | 1.0 | .0 | .0 | .0 | 1.0 |
| SOUTH ASIAN STUDIES | 2.0 | 4.0 | 3.0 | 2.0 | .0 | .0 | .0 | .0 | 5.0 | 6.0 |
| SOUTHEAST ASIAN STUDIES | .0 | .0 | 5.0 | 3.0 | .0 | .0 | .0 | .0 | 5.0 | 3.0 |
| SPANISH | 13.8 | 55.2 | 2.0 | 7.0 | 2.0 | 3.0 | .0 | .0 | 17.8 | 65.2 |
| SPECIAL EDUCATION | .0 | 23.0 | 2.0 | 14.0 | 2.0 | 1.0 | .0 | .0 | 4.0 | 38.0 |
| STATISTICS | 3.5 | 1.3 | 9.0 | 7.0 | 3.0 | 1.0 | .0 | .0 | 15.5 | 9.3 |
| TEXTILE AND APPAREL DESIGN | .0 | 7.0 | .0 | .0 | .0 | .0 | .0 | .0 | .0 | 7.0 |

DEGREEES REPORTED - FTE TABULATION BY MAJOR
 UNIVERSITY OF WISCONSIN - MADISON
 FISCAL YEAR 1995-96

| | BACHELORS | | MASTERS | | PHD | | PROFESSIONAL | | TOTAL | |
|-----------------------------|-----------|--------|---------|-------|-------|-------|--------------|-------|--------|--------|
| | M | F | M | F | M | F | M | F | M | F |
| TEXTILES AND CLOTHING | .0 | .0 | .0 | 2.0 | .0 | .0 | .0 | .0 | .0 | 2.0 |
| TEXTILES AND DESIGN | .0 | .0 | .0 | .0 | .0 | 2.0 | .0 | .0 | .0 | 2.0 |
| THEATRE AND DRAMA | 10.5 | 17.5 | 6.0 | 5.0 | 1.0 | .0 | .0 | .0 | 17.5 | 22.5 |
| THERAPEUTIC SCIENCE | .0 | .0 | .0 | 1.0 | .0 | .0 | .0 | .0 | .0 | 1.0 |
| URBAN AND REGIONAL PLANNING | .0 | .0 | 15.0 | 7.0 | 1.0 | .0 | .0 | .0 | 16.0 | 7.0 |
| VETERINARY MEDICINE | .0 | .0 | .0 | .0 | .0 | .0 | 25.0 | 46.0 | 25.0 | 46.0 |
| VETERINARY SCIENCE | .0 | .0 | 2.0 | 6.0 | 5.0 | 3.0 | .0 | .0 | 7.0 | 9.0 |
| WATER CHEMISTRY | .0 | .0 | .0 | .0 | 1.0 | .0 | .0 | .0 | 1.0 | .0 |
| WATER RESOURCES MANAGEMENT | .0 | .0 | 7.0 | 4.0 | .0 | .0 | .0 | .0 | 7.0 | 4.0 |
| WILDLIFE ECOLOGY | 9.0 | 17.0 | 5.0 | .0 | 2.0 | .0 | .0 | .0 | 16.0 | 17.0 |
| WOMEN'S STUDIES | .0 | 27.9 | .0 | .0 | .0 | .0 | .0 | .0 | .0 | 27.9 |
| ZOOLOGY | 71.8 | 97.5 | 4.0 | 5.0 | 4.0 | 2.0 | .0 | .0 | 79.8 | 104.5 |
| TOTAL | 2592.9 | 2880.9 | 1067.0 | 971.0 | 452.0 | 301.0 | 273.0 | 244.0 | 4384.9 | 4396.9 |

FARM AND INDUSTRY SHORT COURSE
COLLEGE OF AGRICULTURAL AND LIFE SCIENCES
NUMBER OF ACCUMULATIVE EQUIVALENT CREDITS BY TERM (1995-96)

| DEPARTMENT | TERM 1 | TERM 2 | TERM 3 | TOTAL |
|--------------------------------------|--------|--------|--------|-------|
| AGRICULTURAL ECONOMICS | 164 | 154 | 64 | 382 |
| AGRICULTURAL ENGINEERING | 162 | 70 | 51 | 283 |
| AGRICULTURAL JOURNALISM | 38 | | | 38 |
| AGRONOMY | 210 | 33 | 68 | 311 |
| ANIMAL HEALTH AND BIOMEDICAL SCIENCE | | | 152 | 152 |
| BACTERIOLOGY | 8 | | | 8 |
| CONTINUING AND VOCATIONAL EDUCATION | | 37 | | 37 |
| DAIRY SCIENCE | 343 | 59 | 209 | 611 |
| ENTOMOLOGY | | | 114 | 114 |
| FOOD SCIENCE | | | 80 | 80 |
| FORESTRY | | 30 | | 30 |
| HORTICULTURE | | 11 | | 11 |
| MEAT AND ANIMAL SCIENCE | 52 | 76 | 54 | 182 |
| MECHANICAL ENGINEERING | 20 | | 60 | 80 |
| PLANT PATHOLOGY | | | 72 | 72 |
| POULTRY SCIENCE | | 9 | | 9 |
| RURAL SOCIOLOGY | | 32 | | 32 |
| SOIL SCIENCE | 84 | 27 | 40 | 151 |
| WILDLIFE ECOLOGY | | 17 | | 17 |
| OTHERS - AD HOC INSTRUCTORS | 52 | 47 | 34 | 133 |
| TOTAL | 1133 | 602 | 998 | 2733 |
| TOTAL NUMBER OF STUDENTS | 124 | 121 | 119 | 129* |
| PLUS ADDITIONAL DEGREE STUDENTS | 20 | 4 | 3 | 24 |
| TOTAL | 144 | 125 | 122 | 153* |

* COMPOSITE TOTAL INCLUDES 2 INTERNATIONAL STUDENTS; 10 PART TIME STUDENTS

NOTE: CREDIT EVUIVALENTS IN FARM AND INDUSTRY SHORT COURE ARE BASED ON THE NUMBER OF INSTRUCTIONAL HOURS ON AN EQUIVLAENT BASIS WITH UNDERGRADUATE DEGREE PROGRAMS.