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Note: For class tables Pharmacy 1's are treated as Juniors, and Pharmacy 2's and 3's are treated as Seniors.

ENROLLMENT FACTS AT A GLANCE

I

THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
SUMMER SESSION 1973  
(AS OF AUGUST 2, 1973)

| SUMMARY                 | UNDERGRADUATES AND SPECIALS |      |       |        |      |       | GRAD. | LAW | MED | SUMMARY TOTAL |       |       | TOTAL<br>1972-73 | %<br>INCREASE |
|-------------------------|-----------------------------|------|-------|--------|------|-------|-------|-----|-----|---------------|-------|-------|------------------|---------------|
|                         | SR.                         | JR.  | SUPH. | FRESH. | SPL. | TOTAL |       |     |     | MEN           | WOMEN | TOTAL |                  |               |
| TOTAL ENROLLMENT        | 2680                        | 1343 | 772   | 241    | 1676 | 6712  | 5107  | 245 | 268 | 7314          | 5018  | 12332 | 12378            | -4            |
| SEX                     |                             |      |       |        |      |       |       |     |     |               |       |       |                  |               |
| MEN                     | 1395                        | 631  | 354   | 128    | 845  | 3353  | 3524  | 201 | 236 | 7314          |       | 7314  | 7530             | -2.9          |
| WOMEN                   | 1285                        | 712  | 418   | 113    | 831  | 3359  | 1583  | 44  | 32  |               | 5018  | 5018  | 4848             | 3.5           |
| MARRIED                 |                             |      |       |        |      |       |       |     |     |               |       |       |                  |               |
| MEN                     | 326                         | 120  | 43    | 16     | 338  | 843   | 2034  | 111 | 110 | 3098          |       | 3098  | 3463             | -10.5         |
| WOMEN                   | 232                         | 88   | 50    | 13     | 274  | 657   | 705   | 21  | 10  |               | 1393  | 1393  | 1358             | 2.6           |
| CURRENT ENTRANCE STATUS |                             |      |       |        |      |       |       |     |     |               |       |       |                  |               |
| CONTINUING              | 2553                        | 1182 | 587   | 114    | 211  | 4647  | 4255  | 241 | 261 | 5886          | 3518  | 9404  | 9310             | 1.0           |
| RE-ENTERING             | 100                         | 99   | 80    | 28     | 415  | 722   | 396   | 4   | 4   | 525           | 601   | 1126  | 1290             | -12.7         |
| NEW ADVANCED STANDING   | 27                          | 62   | 105   | 27     | 1050 | 1271  |       |     | 3   | 632           | 642   | 1274  | 1156             | 10.2          |
| NEW OTHERS              |                             |      |       | 72     |      | 72    | 456   |     |     | 271           | 257   | 528   | 622              | -15.1         |
| RESIDENT STATUS*        |                             |      |       |        |      |       |       |     |     |               |       |       |                  |               |
| RESIDENTS               | 2336                        | 1143 | 648   | 194    | 1256 | 5577  | 2352  | 211 | 248 | 4542          | 3846  | 8388  | 8017             | 4.6           |
| NON-RESIDENTS           | 344                         | 200  | 124   | 47     | 420  | 1135  | 2755  | 34  | 20  | 2772          | 1172  | 3944  | 4361             | -9.6          |

\* AS DETERMINED FOR ASSESSMENT OF FEES.

ENROLLMENT SUMMARY FOR PREVIOUS YEARS

| YEAR | UNDERGRADUATES AND SPECIALS |      |       |        |      |       | GRAD. | LAW | MED | SUMMARY TOTAL |       |       | PERCENTAGE CHANGE<br>FROM PREVIOUS YEAR |
|------|-----------------------------|------|-------|--------|------|-------|-------|-----|-----|---------------|-------|-------|---|
|      | SR.                         | JR.  | SUPH. | FRESH. | SPL. | TOTAL |       |     |     | MEN           | WOMEN | TOTAL |   |
| 1972 | 2312                        | 1403 | 692   | 258    | 1523 | 6188  | 5749  | 187 | 254 | 7530          | 4848  | 12378 | -3.4                                    |
| 1971 | 2343                        | 1369 | 762   | 215    | 1812 | 6501  | 5890  | 214 | 213 | 7759          | 5059  | 12818 | 5.3                                     |
| 1970 | 2470                        | 1275 | 921   | 263    | 1925 | 6854  | 6275  | 156 | 217 | 8206          | 5296  | 13502 | 10.0                                    |
| 1969 | 2467                        | 1537 | 1210  | 391    | 2323 | 7928  | 6563  | 153 | 202 | 8882          | 5964  | 14846 | 2.7                                     |
| 1968 | 2278                        | 1229 | 961   | 357    | 2366 | 7191  | 6947  | 194 | 107 | 8627          | 5812  | 14439 | 7.2                                     |
| 1967 | 1703                        | 1283 | 981   | 436    | 2183 | 6586  | 6523  | 176 | 108 | 7940          | 5453  | 13393 | 6.3                                     |
| 1966 | 1699                        | 954  | 862   | 368    | 2228 | 6111  | 6153  | 167 | 109 | 7348          | 5197  | 12545 | 5.3                                     |
| 1965 | 1008                        | 1149 | 873   | 655    | 2192 | 5877  | 5725  | 178 | 102 | 6993          | 4889  | 11882 | 11.0                                    |
| 1964 | 900                         | 1073 | 736   | 503    | 2018 | 5230  | 5087  | 168 | 92  | 6386          | 4191  | 10577 | 3.9                                     |
| 1963 | 929                         | 977  | 645   | 420    | 2299 | 5270  | 4644  | 152 | 95  | 5994          | 4167  | 10161 | 12.1                                    |

FACTS AT A GLANCE (CONT.)

1. Enrollment by Session and Sex:

|   |                                       | <u>Men</u> | <u>Women</u> | <u>Total</u> |
|---|---------------------------------------|------------|--------------|--------------|
| Eight Week General Session (June 11-August 4) |                                       | 6284       | 4276         | 10560        |
| Agricultural and Life Sciences                |                                       | 84         | 33           | 117          |
| AGRICULTURAL ECONOMICS                        | Three-Week Session, May 21-June 8     | (1)        | (--)         | (1)          |
|   | Four-Week Session, June 4-June 29     | (7)        | (--)         | (7)          |
| AGRIC. & EXTENSION EDUCATION                  | One-Week Session, June 11-June 18     | (3)        | (3)          | (6)          |
|   | One-Week Session, June 19-June 26     | (2)        | (2)          | (4)          |
|   | One-Week Session, June 27-July 6      | (1)        | (2)          | (3)          |
|   | Three-Week Session, May 21-June 8     | (10)       | (4)          | (14)         |
|   | Four-Week Session, June 11-July 6     | (3)        | (--)         | (3)          |
| BIOCHEMISTRY                                  | Three-Week Session, May 21-June 8     | (8)        | (1)          | (9)          |
| LANDSCAPE ARCHITECTURE                        | Three-Week Session, May 21-June 8     | (8)        | (8)          | (16)         |
|   | Four-Week Session, June 11-July 6     | (1)        | (4)          | (5)          |
| SOIL SCIENCE                                  | Three-Week Session, May 21-June 8     | (9)        | (3)          | (12)         |
| VETERINARY SCIENCE                            | Two-Week Session, June 11-June 22     | (12)       | (1)          | (13)         |
| WILDLIFE ECOLOGY                              | Three-Week Session, May 21-June 8     | (19)       | (5)          | (24)         |
| Education                                     |                                       | 229        | 489          | 718          |
| ART   | Four-Week Session, June 11-July 6     | (2)        | (10)         | (12)         |
| ART EDUCATION                                 | Four-Week Session, June 11-July 6     | (2)        | (--)         | (2)          |
| BEHAVIORAL DISABILITIES                       | Four-Week Session, June 11-July 6     | (17)       | (46)         | (63)         |
|   | Four-Week Session, July 9-August 4    | (1)        | (8)          | (9)          |
|   | Five-Week Session, June 25-July 27    | (1)        | (--)         | (1)          |
| COUNSELING & GUIDANCE                         | Three-Week Session, May 21-June 8     | (3)        | (7)          | (10)         |
|   | Four-Week Session, July 2-July 28     | (28)       | (18)         | (46)         |
| CURRICULUM & INSTRUCTION                      | Three-Week Session, June 18-July 6    | (4)        | (19)         | (23)         |
|   | Four-Week Session, June 11-July 6     | (36)       | (85)         | (121)        |
|   | Four-Week Session, July 9-August 4    | (18)       | (31)         | (49)         |
|   | Three-Week Session, May 21-June 8     | (5)        | (28)         | (33)         |
|   | Eight-Week Session, June 25-August 18 | (23)       | (17)         | (40)         |
| DANCE   | Three-Week Session, June 18-July 6    | (--)       | (13)         | (13)         |
|   | Four-Week Session, June 11-July 6     | (7)        | (61)         | (68)         |
|   | Four-Week Session, July 9-August 4    | (3)        | (15)         | (18)         |
| EDUCATIONAL ADMINISTRATION                    | Four-Week Session, June 11-July 6     | (12)       | (4)          | (16)         |
|   | Four-Week Session, July 9-August 4    | (4)        | (2)          | (6)          |
| EDUCATIONAL POLICY STUDIES                    | Three-Week Session, May 21-June 8     | (3)        | (7)          | (10)         |
|   | One-Week Session, June 11-June 18     | (4)        | (11)         | (15)         |
|   | One-Week Session, June 27-July 6      | (1)        | (3)          | (4)          |
|   | Three-Week Session, June 12-June 29   | (4)        | (5)          | (9)          |
|   | One-Week Session, June 19-June 26     | (2)        | (5)          | (7)          |
| EDUCATION PSYCHOLOGY                          | Two-Week Session, June 11-June 27     | (7)        | (12)         | (19)         |
|   | Two-Week Session, June 28-July 17     | (10)       | (17)         | (27)         |
|   | Two-Week Session, July 18-August 3    | (7)        | (11)         | (18)         |
|   | Four-Week Session, June 11-July 6     | (2)        | (--)         | (2)          |
| PHYSICAL EDUCATION GEN WOMEN                  | Three-Week Session, May 21-June 8     | (4)        | (26)         | (30)         |
| PHYSICAL EDUCATION PRO MEN                    | One-Week Session, June 18-June 22     | (3)        | (--)         | (3)          |
|   | One-Week Session, June 11-June 18     | (5)        | (--)         | (5)          |
|   | Two-Week Session, June 25-July 6      | (3)        | (7)          | (10)         |
|   | Two-Week Session, July 16-July 27     | (5)        | (5)          | (10)         |
| PHYSICAL EDUCATION PRO WOMEN                  | Three-Week Session, May 21-June 8     | (1)        | (13)         | (14)         |
|   | Four-Week Session, June 11-July 6     | (1)        | (4)          | (5)          |

FACTS AT A GLANCE (CONT.)

1. Enrollment by Session and Sex (Cont.)

|  |                                      | Men   | Women | Total |
|--|--------------------------------------|-------|-------|-------|
| Engineering                            |                                      | 193   | 8     | 201   |
| CHEMICAL ENGINEERING                   | Four-Week Session, June 4-June 29    | (4)   | (--)  | (4)   |
|  | Five-Week Session, May 21-June 22    | (44)  | (1)   | (45)  |
|  | Five-Week Session, July 16-August 17 | (29)  | (1)   | (30)  |
|  | Eight-Week Session, May 21-July 13   | (11)  | (--)  | (11)  |
| CIVIL & ENVIRONMENTAL ENGR.            | Three-Week Session, May 21-June 8    | (58)  | (--)  | (58)  |
| MECHANICAL ENGINEERING                 | Three-Week Session, May 21-June 8    | (33)  | (6)   | (39)  |
| NUCLEAR ENGINEERING                    | One-Week Session, May 21-May 30      | (12)  | (--)  | (12)  |
|  | Three-Week Session, May 21-June 8    | (2)   | (--)  | (2)   |
| Family Resources and Consumer Sciences |                                      | 8     | 96    | 104   |
| HOME MANAGEMENT                        | One-Week Session, June 11-June 15    | (1)   | (19)  | (20)  |
|  | Three-Week Session, May 21-June 8    | (2)   | (27)  | (29)  |
|  | Three-Week Session, June 11-June 29  | (--)  | (9)   | (9)   |
|  | Four-Week Session, July 9-August 4   | (5)   | (17)  | (22)  |
| RELATED ART                            | Four-Week Session, July 9-August 4   | (--)  | (9)   | (9)   |
| TEXTILES & CLOTHING                    | Four-Week Session, June 11-July 6    | (--)  | (15)  | (15)  |
| Law                                    |                                      | 407   | 80    | 487   |
| LAW                                    | Five-Week Session, June 4-July 7     | (97)  | (16)  | (113) |
|  | Five-Week Session, July 9-August 11  | (49)  | (8)   | (57)  |
|  | Ten-Week Session, June 4-August 11   | (190) | (42)  | (232) |
|  | Ten-Week Session, June 4-August 11   | (71)  | (14)  | (85)  |
| PRE-LAW                                |                                      | 446   | 598   | 1044  |
| Letters and Science                    |                                      |       |       |       |
| AFRO-AMERICAN STUDIES                  | Three-Week Session, May 21-June 8    | (49)  | (45)  | (94)  |
| ANTHROPOLOGY                           | Three-Week Session, May 21-June 8    | (1)   | (--)  | (1)   |
| BOTANY                                 | Three-Week Session, May 21-June 8    | (1)   | (--)  | (1)   |
| COMMUNICATION ARTS                     | Three-Week Session, May 21-June 8    | (14)  | (14)  | (28)  |
| EAST ASIAN LANG. & LIT.                | Five-Week Session, July 9-August 11  | (1)   | (--)  | (1)   |
|  | Ten-Week Session, June 4-August 10   | (24)  | (26)  | (50)  |
| ECONOMICS                              | Three-Week Session, May 21-June 8    | (18)  | (2)   | (20)  |
| ENGLISH                                | Three-Week Session, May 21-June 8    | (24)  | (14)  | (38)  |
| FRENCH                                 | Four-Week Session, June 11-July 6    | (1)   | (1)   | (2)   |
|  | Four-Week Session, July 9-August 4   | (3)   | (2)   | (5)   |
| GEOGRAPHY                              | Three-Week Session, May 21-June 8    | (17)  | (4)   | (21)  |
| GEOLOGY                                | Four-Week Session, June 11-July 7    | (15)  | (14)  | (29)  |
| GERMAN                                 | Three-Week Session, May 21-June 8    | (9)   | (7)   | (16)  |
| HEBREW STUDIES                         | Three-Week Session, May 21-June 8    | (1)   | (--)  | (1)   |
| HISTORY                                | Three-Week Session, May 21-June 8    | (42)  | (58)  | (100) |
| INDIAN STUDIES                         | Ten-Week Session, June 11-August 17  | (8)   | (7)   | (15)  |
| JOURNALISM                             | Three-Week Session, May 21-June 8    | (8)   | (6)   | (14)  |
|  | Three-Week Session, June 18-July 6   | (--)  | (3)   | (3)   |
| LIBRARY SCIENCE                        | Four-Week Session, June 11-July 7    | (33)  | (147) | (180) |
|  | Four-Week Session, July 9-August 7   | (30)  | (116) | (146) |
| MATHEMATICS                            | Three-Week Session, May 21-June 8    | (7)   | (5)   | (12)  |
| METEOROLOGY                            | Three-Week Session, May 21-June 8    | (11)  | (1)   | (12)  |
| MOLECULAR BIOLOGY                      | Three-Week Session, May 21-June 8    | (6)   | (3)   | (9)   |
| MUSIC                                  | Two-Week Session, June 11-June 22    | (1)   | (--)  | (1)   |
|  | Three-Week Session, May 21-June 8    | (5)   | (10)  | (15)  |
|  | Three-Week Session, June 18-July 6   | (12)  | (9)   | (21)  |
|  | Four-Week Session, June 11-July 6    | (--)  | (1)   | (1)   |
|  | Four-Week Session, July 9-August 4   | (37)  | (23)  | (60)  |
|  | Five-Week Session, June 11-July 13   | (8)   | (7)   | (15)  |
| PSYCHOLOGY                             | Three-Week Session, May 21-June 8    | (2)   | (--)  | (2)   |
| SCANDINAVIAN STUDIES                   | Three-Week Session, May 21-June 8    | (12)  | (33)  | (45)  |
| SOCIAL WORK                            | Three-Week Session, May 21-June 8    | (16)  | (19)  | (35)  |
|  | Ten-Week Session, June 11-August 17  | (11)  | (20)  | (31)  |
| SPANISH                                | Four-Week Session, June 11-July 7    | (8)   | (12)  | (20)  |

FACTS AT A GLANCE (CONT.)

| 1. Enrollment by Session and Sex (Cont.)                                 |                                    | Men          | Women        | Total        |
|--|------------------------------------|--------------|--------------|--------------|
| Medicine   |                                    | 226          | 31           | 257          |
| PREVENTIVE MEDICINE  | Three-Week Session, May 21-June 8  | (1)          | (--)         | (1)          |
| MEDICAL QUARTER  | (Third and Fourth Year Meds) *     | (225)        | (31)         | (256)        |
| Nursing  |                                    | 1            | 15           | 16           |
| NURSING  | Two-Week Session, May 29-June 8    | (--)         | (2)          | (2)          |
|  | Three-Week Session, May 21-June 8  | (1)          | (13)         | (14)         |
| Pharmacy   |                                    | 39           | 18           | 57           |
| PHARMACEUTICAL CHEMISTRY   | Four-Week Session, June 11-July 6  | (10)         | (7)          | (17)         |
|  | Four-Week Session, July 9-August 4 | (14)         | (7)          | (21)         |
| PHARMACOGNOSY  | Five-Week Session, June 12-July 20 | (11)         | (4)          | (15)         |
| PHARMACY   | One-Week Session, May 21-May 25    | (3)          | (--)         | (3)          |
|  | Three-Week Session, May 21-June 8  | (1)          | (--)         | (1)          |
| Intercollege   |                                    | 29           | 9            | 38           |
| ENVIRONMENTAL STUDIES  | Three-Week Session, May 21-June 8  | (27)         | (9)          | (36)         |
| HEALTH SCIENCES  | Four-Week Session, June 11-July 6  | (--)         | (2)          | (2)          |
| Session Unknown  |                                    | 1            | 1            | 2            |
| TOTAL REGISTRATIONS  |                                    | <u>7947</u>  | <u>5654</u>  | <u>13601</u> |
| MULTIPLE REGISTRATIONS   |                                    | <u>633</u>   | <u>636</u>   | <u>1269</u>  |
| NET TOTAL: Different Individuals registered                              |                                    | <u>7314</u>  | <u>5018</u>  | <u>12332</u> |
| 2. Home Address  |                                    |              |              |              |
|  | Wisconsin                          | 9264         |              |              |
|  | States other than Wisconsin        | 2105         |              |              |
|  | U.S. Territories                   | 6            |              |              |
|  | Foreign                            | 953          |              |              |
|  | Citizens Abroad                    | 4            |              |              |
|  | TOTAL                              | <u>12332</u> |              |              |
| 3. Enrollment General Eight-Week Session for Last Ten Years:             |                                    |              |              |              |
|  | 1973                               | 10560        |              |              |
|  | 1972                               | 11003        |              |              |
|  | 1971                               | 11384        |              |              |
|  | 1970                               | 12383        |              |              |
|  | 1969                               | 12873        |              |              |
|  | 1968                               | 12312        |              |              |
|  | 1967                               | 11371        |              |              |
|  | 1966                               | 10282        |              |              |
|  | 1965                               | 9619         |              |              |
|  | 1964                               | 8824         |              |              |
| 4. Comparison of Enrollment 1973 Summer Session with 1972 Summer Session |                                    |              |              |              |
| Total Enrollment All Sessions by College:                                |                                    | <u>1972</u>  | <u>1973</u>  |              |
|  | Letters and Science                | 5393         | 5140         |              |
|  | Agriculture and Life Sciences      | 1000         | 1035         |              |
|  | Family Resources                   | 219          | 266          |              |
|  | Business                           | 585          | 677          |              |
|  | Education                          | 1972         | 1722         |              |
|  | Engineering                        | 818          | 825          |              |
|  | Nursing                            | 449          | 458          |              |
|  | Pharmacy                           | 116          | 145          |              |
|  | Law                                | 187          | 245          |              |
|  | Medicine                           | 254          | 268          |              |
|  | General Specials                   | 1379         | 1546         |              |
|  | C.I.C. Scholars                    | 6            | 5            |              |
|  | TOTAL                              | <u>12378</u> | <u>12332</u> |              |

\* Third and Fourth Year Med Students enrolled in the Summer Quarter.

COURSE, YEAR, AND SEX

11 A

THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SUMMER SESSION 1973  
 EIGHT WEEK SESSION  
 (As of August 2, 1973)

| College and Course                       | Summary Total | Fourth Yr. |            | Third Yr.  |            | Second Yr.* |            | First Yr.*  |            | Specials |   | Total       |             |  |
|--|---------------|------------|------------|------------|------------|-------------|------------|-------------|------------|----------|---|-------------|-------------|--|
|  |               | M          | W          | M          | W          | M           | W          | M           | W          | M        | W | M           | W           |  |
| <b>Graduates and Professionals</b>       |               |            |            |            |            |             |            |             |            |          |   |             |             |  |
| <b>Graduates</b>                         |               |            |            |            |            |             |            |             |            |          |   |             |             |  |
| Letters and Science                      | 2169          |            |            |            |            | 1049        | 277        | 485         | 358        |          |   | 1534        | 635         |  |
| Agric. & Life Sci.                       | 795           |            |            |            |            | 415         | 83         | 232         | 65         |          |   | 647         | 148         |  |
| Family Resources                         | 49            |            |            |            |            | 1           | 18         | 2           | 28         |          |   | 3           | 46          |  |
| Business                                 | 321           |            |            |            |            | 39          | 1          | 246         | 35         |          |   | 285         | 36          |  |
| Education                                | 948           |            |            |            |            | 279         | 112        | 230         | 327        |          |   | 509         | 439         |  |
| Engineering                              | 416           |            |            |            |            | 213         | 5          | 192         | 6          |          |   | 405         | 11          |  |
| Nursing                                  | 27            |            |            |            |            |             |            | --          | 27         |          |   | --          | 27          |  |
| Pharmacy                                 | 44            |            |            |            |            | 31          | 3          | 8           | 2          |          |   | 39          | 5           |  |
| C.I.C. Scholars                          | 4             |            |            |            |            | 1           | 1          | 1           | 1          |          |   | 2           | 2           |  |
| <b>TOTAL</b>                             | <b>4773</b>   |            |            |            |            | <b>2028</b> | <b>500</b> | <b>1396</b> | <b>849</b> |          |   | <b>3424</b> | <b>1349</b> |  |
| <b>Professionals</b>                     |               |            |            |            |            |             |            |             |            |          |   |             |             |  |
| Law                                      | 31            |            |            | 2          | 1          | 18          | 3          | 5           | 2          |          |   | 25          | 6           |  |
| Medicine                                 | 9             |            |            | 2          | --         | 1           | --         | 4           | 2          |          |   | 7           | 2           |  |
| <b>TOTAL</b>                             | <b>40</b>     |            |            | <b>4</b>   | <b>1</b>   | <b>19</b>   | <b>3</b>   | <b>9</b>    | <b>4</b>   |          |   | <b>32</b>   | <b>8</b>    |  |
| <b>TOTAL GRADUATES AND PROFESSIONALS</b> | <b>4813</b>   |            |            |            |            |             |            |             |            |          |   | <b>3456</b> | <b>1357</b> |  |
| <b>Undergraduates</b>                    |               |            |            |            |            |             |            |             |            |          |   |             |             |  |
| <b>Letters and Science</b>               |               |            |            |            |            |             |            |             |            |          |   |             |             |  |
| AMP (Applied Math. & Eng. Physics)       | 5             | 2          | --         | 2          | --         |             |            | 1           | --         |          |   | 5           | --          |  |
| BA (General Course-B.A. Degree)          | 1786          | 443        | 378        | 287        | 271        | 152         | 156        | 50          | 49         |          |   | 932         | 854         |  |
| BS (General Course-B.S. Degree)          | 305           | 97         | 31         | 56         | 24         | 40          | 20         | 21          | 16         |          |   | 214         | 91          |  |
| CHC (Chemistry Course)                   | 11            | 5          | 1          | 2          | --         | 2           | --         | 1           | --         |          |   | 10          | 1           |  |
| JBA (Journalism - B.A. Degree)           | 102           | 26         | 27         | 12         | 20         | 5           | 9          | 1           | 2          |          |   | 44          | 58          |  |
| JBS (Journalism - B.S. Degree)           | 1             |            |            | 1          | --         |             |            |             |            |          |   | 1           | --          |  |
| PRE (Pre-Elementary Education)           | 12            |            |            | 1          | 2          | 5           | 3          | --          | 1          |          |   | 6           | 6           |  |
| PRS (Pre-Secondary Education)            | 17            |            |            | --         | 2          | 1           | 8          | 1           | 5          |          |   | 2           | 15          |  |
| PCA (Pre-Construction Admin.)            | 1             |            |            |            |            | 1           | --         |             |            |          |   | 1           | --          |  |
| MDT (Medical Technology)                 | 37            | 3          | 9          | 3          | 10         | --          | 8          | 1           | 3          |          |   | 7           | 30          |  |
| MUS (Music)                              | 93            | 24         | 37         | 5          | 9          | 9           | 7          | 1           | 1          |          |   | 39          | 54          |  |
| PHM (Physical Medicine)                  | 36            | 4          | 13         | 3          | 10         | --          | 4          | --          | 2          |          |   | 7           | 29          |  |
| PRB (Pre-Business)                       | 67            |            |            | 2          | 1          | 36          | 12         | 14          | 2          |          |   | 52          | 15          |  |
| PRP (Pre-Pharmacy)                       | 18            |            |            | 4          | 4          | 4           | 4          | 2           | --         |          |   | 10          | 8           |  |
| LSS (Letters & Science Specials)         | 19            |            |            |            |            |             |            |             |            | 11       | 8 | 11          | 8           |  |
| <b>TOTAL</b>                             | <b>2510</b>   | <b>604</b> | <b>496</b> | <b>378</b> | <b>353</b> | <b>255</b>  | <b>231</b> | <b>93</b>   | <b>81</b>  |          |   | <b>1341</b> | <b>1169</b> |  |

\* First year Graduates are those working at the Masters Level; second year Graduates are those working at the Doctorate Level. We note that on this table the figures for PRE and PRS are reversed.

| College and Course                | Summary<br>Total | Fourth Yr. |     | Third Yr. |     | Second Yr. |    | First Yr. |    | Specials |    | Total |     |
|-----------------------------------|------------------|------------|-----|-----------|-----|------------|----|-----------|----|----------|----|-------|-----|
|                                   |                  | M          | W   | M         | W   | M          | W  | M         | W  | M        | W  | M     | W   |
| Undergraduates                    |                  |            |     |           |     |            |    |           |    |          |    |       |     |
| <b>Agric. &amp; Life Sciences</b> |                  |            |     |           |     |            |    |           |    |          |    |       |     |
| AGR (Agriculture-4 Year Course)   | 177              | 55         | 29  | 33        | 23  | 16         | 12 | 8         | 1  |          |    | 112   | 65  |
| AGE (Agricultural Engineering)    | 1                | 1          | --  |           |     |            |    |           |    |          |    | 1     | --  |
| AGRS (Agriculture Specials)       | 19               |            |     |           |     |            |    |           |    | 15       | 4  | 15    | 4   |
| TOTAL                             | 197              | 56         | 29  | 33        | 23  | 16         | 12 | 8         | 1  | 15       | 4  | 128   | 69  |
| <b>Family Resources</b>           |                  |            |     |           |     |            |    |           |    |          |    |       |     |
| FR (Family Resources)             | 175              | 5          | 104 | 1         | 43  | --         | 17 | --        | 5  |          |    | 6     | 169 |
| FRS (Family Resources Specials)   | 8                |            |     |           |     |            |    |           |    | --       | 8  | --    | 8   |
| TOTAL                             | 183              | 5          | 104 | 1         | 43  | --         | 17 | --        | 5  | --       | 8  | 6     | 177 |
| <b>Business</b>                   |                  |            |     |           |     |            |    |           |    |          |    |       |     |
| BCA (Business Constr. Admin.)     | 3                | 3          | --  |           |     |            |    |           |    |          |    | 3     | --  |
| BUS (Business)                    | 324              | 212        | 33  | 63        | 16  |            |    |           |    |          |    | 275   | 49  |
| BUSS (Business Specials)          | 13               |            |     |           |     |            |    |           |    | 11       | 2  | 11    | 2   |
| TOTAL                             | 340              | 215        | 33  | 63        | 16  |            |    |           |    | 11       | 2  | 289   | 51  |
| <b>Education</b>                  |                  |            |     |           |     |            |    |           |    |          |    |       |     |
| AED (Art Education)               | 45               | 8          | 23  | 1         | 8   | 1          | 3  | 1         | -- |          |    | 11    | 34  |
| ART (Art)                         | 106              | 26         | 31  | 5         | 22  | 5          | 9  | 2         | 6  |          |    | 38    | 68  |
| BHD (Behavioral Disorders)        | 68               | 9          | 37  | --        | 21  | --         | 1  |           |    |          |    | 9     | 59  |
| EED (Elementary Education)        | 74               | 4          | 45  | 1         | 20  | --         | 4  |           |    |          |    | 5     | 69  |
| OCT (Occupational Therapy)        | 69               | --         | 20  | --        | 31  | --         | 17 | --        | 1  |          |    | --    | 69  |
| PED (Physical Education)          | 77               | 21         | 21  | 3         | 17  | --         | 11 | 2         | 2  |          |    | 26    | 51  |
| SED (Secondary Education)         | 118              | 31         | 62  | 4         | 21  |            |    |           |    |          |    | 35    | 83  |
| EDS (Education Specials)          | 40               |            |     |           |     |            |    |           |    | 16       | 24 | 16    | 24  |
| TOTAL                             | 597              | 99         | 239 | 14        | 140 | 6          | 45 | 5         | 9  | 16       | 24 | 140   | 457 |
| <b>Engineering</b>                |                  |            |     |           |     |            |    |           |    |          |    |       |     |
| CHE (Chemical Engineering)        | 21               | 7          | --  | 7         | --  | 6          | 1  |           |    |          |    | 20    | 1   |
| CEE (Civil & Environ. Engr.)      | 39               | 17         | 2   | 14        | --  | 5          | -- | 1         | -- |          |    | 37    | 2   |
| EE (Electrical Engineering)       | 102              | 44         | 1   | 32        | --  | 16         | 1  | 8         | -- |          |    | 100   | 2   |
| EM (Engineering Mechanics)        | 6                |            |     | 5         | --  |            |    | 1         | -- |          |    | 6     | --  |

| College and Course                 | Summary<br>Total | Fourth Yr.     |      | Third Yr. |     | Second Yr. |     | First Yr. |     | Specials |     | Total |      |
|------------------------------------|------------------|----------------|------|-----------|-----|------------|-----|-----------|-----|----------|-----|-------|------|
|                                    |                  | M              | W    | M         | W   | M          | W   | M         | W   | M        | W   | M     | W    |
|                                    |                  | Undergraduates |      |           |     |            |     |           |     |          |     |       |      |
| <u>Engineering(Cont.)</u>          |                  |                |      |           |     |            |     |           |     |          |     |       |      |
| ME (Mechanical Engineering)        | 48               | 26             | 1    | 16        | --  | 3          | --  | 2         | --  |          |     | 47    | 1    |
| MME (Minerals and Metals)          | 4                | 1              | 1    | 1         | --  | 1          | --  |           |     |          |     | 3     | 1    |
| NE (Nuclear Engineering)           | 28               | 20             | --   | 5         | --  | 3          | --  |           |     |          |     | 28    | --   |
| EGR (General Engineering)          | 4                |                |      |           |     |            |     | 4         | --  |          |     | 4     | --   |
| IE (Industrial Engineering)        | 18               | 5              | --   | 7         | 2   | 3          | --  | 1         | --  |          |     | 16    | 2    |
| ES (Engineering Specials)          | 3                |                |      |           |     |            |     |           |     | 3        | --  | 3     | --   |
| TOTAL                              | 273              | 120            | 5    | 87        | 2   | 37         | 2   | 17        | --  | 3        | --  | 264   | 9    |
| <u>Nursing</u>                     |                  |                |      |           |     |            |     |           |     |          |     |       |      |
| NUR (Nursing)                      | 383              | 10             | 210  | 5         | 76  | 3          | 71  | --        | 8   |          |     | 18    | 365  |
| NRN (Nursing-Registered Nurses)    | 26               | --             | 9    | --        | 6   | --         | 11  |           |     |          |     | --    | 26   |
| NURS (Nursing Specials)            | 6                |                |      |           |     |            |     |           |     | --       | 6   | --    | 6    |
| TOTAL                              | 415              | 10             | 219  | 5         | 82  | 3          | 82  | --        | 8   | --       | 6   | 18    | 397  |
| <u>Pharmacy</u>                    |                  |                |      |           |     |            |     |           |     |          |     |       |      |
| PH (Pharmacy)                      | 70               | 52             | 15   | 2         | 1   |            |     |           |     |          |     | 54    | 16   |
| PHS (Pharmacy Specials)            | 5                |                |      |           |     |            |     |           |     | 2        | 3   | 2     | 3    |
| TOTAL                              | 75               | 52             | 15   | 2         | 1   |            |     |           |     | 2        | 3   | 56    | 19   |
| <u>Specials</u>                    |                  |                |      |           |     |            |     |           |     |          |     |       |      |
| GENS (General Specials)            | 1157             |                |      |           |     |            |     |           |     | 586      | 571 | 586   | 571  |
| TOTAL                              | 1157             |                |      |           |     |            |     |           |     | 586      | 571 | 586   | 571  |
| TOTAL UNDERGRADUATES AND SPECIALS* | 5747             | 1161           | 1140 | 583       | 660 | 317        | 389 | 123       | 104 | 644      | 626 | 2828  | 2919 |
| TOTAL ENROLLMENT                   | 10560            |                |      |           |     |            |     |           |     |          |     | 6284  | 4276 |

\* Excludes Law and Medicine Specials.



## SEX, CURRENT ENTRANCE STATUS, AND CLASSIFICATION

III A

THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
SUMMER SESSION 1973  
(AS OF AUGUST 2, 1973)

| CLASSIFICATION     | SUMMARY TOTAL |            |                   |             |              |       | MEN  |            |                   |             |              |       | WOMEN |            |                   |             |              |       |  |
|--------------------|---------------|------------|-------------------|-------------|--------------|-------|------|------------|-------------------|-------------|--------------|-------|-------|------------|-------------------|-------------|--------------|-------|--|
|                    | CONT          | RE-<br>ENT | NEW<br>ADV<br>STG | NEW<br>GRAD | NEW<br>FRESH | TOTAL | CONT | RE-<br>ENT | NEW<br>ADV<br>STG | NEW<br>GRAD | NEW<br>FRESH | TOTAL | CONT  | RE-<br>ENT | NEW<br>ADV<br>STG | NEW<br>GRAD | NEW<br>FRESH | TOTAL |  |
| COLLEGE OR SCHOOL  |               |            |                   |             |              |       |      |            |                   |             |              |       |       |            |                   |             |              |       |  |
| LETTERS & SCIENCE  | 4450          | 337        | 132               | 167         | 54           | 5140  | 2755 | 153        | 67                | 71          | 22           | 3068  | 1695  | 184        | 65                | 96          | 32           | 2072  |  |
| AGRIC. & LIFE SCI. | 941           | 27         | 16                | 47          | 4            | 1035  | 727  | 22         | 11                | 39          | 4            | 803   | 214   | 5          | 5                 | 8           |              | 232   |  |
| FAMILY RESOURCES   | 216           | 21         | 20                | 7           | 2            | 266   | 9    | 1          | 2                 |             |              | 12    | 207   | 20         | 18                | 7           | 2            | 254   |  |
| BUSINESS           | 570           | 33         | 12                | 62          |              | 677   | 497  | 27         | 9                 | 56          |              | 589   | 73    | 6          | 3                 | 6           |              | 88    |  |
| EDUCATION          | 1276          | 276        | 24                | 145         | 1            | 1722  | 523  | 109        | 6                 | 49          | 1            | 688   | 753   | 167        | 18                | 96          |              | 1034  |  |
| ENGINEERING        | 763           | 23         | 15                | 16          | 8            | 825   | 742  | 23         | 15                | 15          | 8            | 803   | 21    |            | 1                 |             |              | 22    |  |
| NURSING            | 400           | 11         | 40                | 4           | 3            | 458   | 16   | 1          | 2                 |             |              | 19    | 384   | 10         | 38                | 4           | 3            | 439   |  |
| PHARMACY           | 138           | 1          | 3                 | 3           |              | 145   | 108  | 1          |                   | 3           |              | 112   | 30    |            | 3                 |             |              | 33    |  |
| LAW                | 241           | 4          |                   |             |              | 245   | 197  | 4          |                   |             |              | 201   | 44    |            |                   |             |              | 44    |  |
| MEDICINE           | 261           | 4          | 3                 |             |              | 268   | 230  | 4          | 2                 |             |              | 236   | 31    |            | 1                 |             |              | 32    |  |
| C.T.C. SCHOLARS    |               |            |                   | 5           |              | 5     |      |            |                   | 3           |              | 3     |       |            |                   | 2           |              | 2     |  |
| GENERAL SPECIALS   | 148           | 389        | 1009              |             |              | 1546  | 82   | 180        | 518               |             |              | 780   | 66    | 209        | 491               |             |              | 766   |  |
| TOTAL              | 9404          | 1126       | 1274              | 456         | 72           | 12332 | 5886 | 525        | 632               | 236         | 35           | 7314  | 3518  | 601        | 642               | 220         | 37           | 5018  |  |
| CLASS              |               |            |                   |             |              |       |      |            |                   |             |              |       |       |            |                   |             |              |       |  |
| GRADUATES          | 4255          | 396        |                   | 456         |              | 5107  | 3116 | 172        |                   | 236         |              | 3524  | 1139  | 224        |                   | 220         |              | 1583  |  |
| PROFESSIONALS      | 592           | 8          | 3                 |             |              | 513   | 427  | 8          | 2                 |             |              | 437   | 75    |            | 1                 |             |              | 76    |  |
| SENIORS            | 2553          | 100        | 27                |             |              | 2680  | 1322 | 59         | 14                |             |              | 1395  | 1231  | 41         | 13                |             |              | 1285  |  |
| JUNIORS            | 1182          | 99         | 62                |             |              | 1343  | 564  | 42         | 25                |             |              | 631   | 618   | 57         | 37                |             |              | 712   |  |
| SOPHOMORES         | 587           | 80         | 105               |             |              | 772   | 271  | 40         | 43                |             |              | 354   | 316   | 40         | 62                |             |              | 418   |  |
| FRESHMEN           | 114           | 28         | 27                |             | 72           | 241   | 65   | 13         | 15                |             | 35           | 128   | 49    | 15         | 12                |             | 37           | 113   |  |
| SPECIALS           | 211           | 415        | 1050              |             |              | 1676  | 121  | 191        | 533               |             |              | 845   | 90    | 224        | 517               |             |              | 831   |  |
| TOTAL              | 9404          | 1126       | 1274              | 456         | 72           | 12332 | 5886 | 525        | 632               | 236         | 35           | 7314  | 3518  | 601        | 642               | 220         | 37           | 5018  |  |

## SEX, CURRENT ENTRANCE STATUS, AND CLASSIFICATION

III B

| CLASSIFICATION     | SUMMARY TOTAL |        |             |          |           |       | MEN  |        |             |          |           | WOMEN |      |        |             |          |           |       |
|--------------------|---------------|--------|-------------|----------|-----------|-------|------|--------|-------------|----------|-----------|-------|------|--------|-------------|----------|-----------|-------|
|                    | CONT          | RE-ENT | NEW ADV STG | NEW GRAD | NEW FRESH | TOTAL | CONT | RE-ENT | NEW ADV STG | NEW GRAD | NEW FRESH | TOTAL | CONT | RE-ENT | NEW ADV STG | NEW GRAD | NEW FRESH | TOTAL |
| GRADUATES          |               |        |             |          |           |       |      |        |             |          |           |       |      |        |             |          |           |       |
| LETTERS & SCIENCE  | 2082          | 124    |             | 167      |           | 2373  | 1471 | 49     |             | 71       |           | 1591  | 611  | 75     |             | 96       |           | 782   |
| AGRIC. & LIFE SCI. | 743           | 13     |             | 47       |           | 803   | 601  | 12     |             | 39       |           | 652   | 142  | 1      |             | 8        |           | 151   |
| FAMILY RESOURCES   | 43            | 8      |             | 7        |           | 58    | 4    |        |             |          | 4         | 39    | 8    |        |             | 7        |           | 54    |
| BUSINESS           | 257           | 9      |             | 62       |           | 328   | 229  | 7      |             | 56       |           | 292   | 28   | 2      |             | 6        |           | 36    |
| EDUCATION          | 671           | 235    |             | 145      |           | 1051  | 389  | 98     |             | 49       |           | 536   | 282  | 137    |             | 96       |           | 515   |
| ENGINEERING        | 395           | 6      |             | 16       |           | 417   | 385  | 6      |             | 15       |           | 406   | 10   |        |             | 1        |           | 11    |
| NURSING            | 22            | 1      |             | 4        |           | 27    |      |        |             |          |           | 22    |      | 1      |             | 4        |           | 27    |
| PHARMACY           | 42            |        |             | 3        |           | 45    | 37   |        |             | 3        |           | 40    | 5    |        |             |          |           | 5     |
| C.I.C. SCHOLARS    |               |        |             | 5        |           | 5     |      |        |             | 3        |           | 3     |      |        |             | 2        |           | 2     |
| TOTAL              | 4255          | 396    |             | 456      |           | 5107  | 3116 | 172    |             | 236      |           | 3524  | 1139 | 224    |             | 220      |           | 1583  |
| PROFESSIONALS      |               |        |             |          |           |       |      |        |             |          |           |       |      |        |             |          |           |       |
| LAW                | 241           | 4      |             |          |           | 245   | 197  | 4      |             |          |           | 201   | 44   |        |             |          |           | 44    |
| MEDICINE           | 261           | 4      | 3           |          |           | 268   | 230  | 4      | 2           |          |           | 236   | 31   |        | 1           |          |           | 32    |
| TOTAL              | 502           | 8      | 3           |          |           | 513   | 427  | 8      | 2           |          |           | 437   | 75   |        | 1           |          |           | 76    |
| SENIORS            |               |        |             |          |           |       |      |        |             |          |           |       |      |        |             |          |           |       |
| LETTERS & SCIENCE  | 1180          | 57     | 10          |          |           | 1247  | 646  | 31     | 6           |          |           | 683   | 534  | 26     | 4           |          |           | 564   |
| AGRIC. & LIFE SCI. | 105           | 3      | 4           |          |           | 112   | 69   | 3      | 3           |          |           | 75    | 36   |        | 1           |          |           | 37    |
| FAMILY RESOURCES   | 111           | 2      | 3           |          |           | 116   | 4    |        | 1           |          |           | 5     | 107  | 2      | 2           |          |           | 111   |
| BUSINESS           | 253           | 17     | 4           |          |           | 254   | 203  | 15     | 3           |          |           | 221   | 30   | 2      | 1           |          |           | 33    |
| EDUCATION          | 370           | 14     | 3           |          |           | 387   | 100  | 4      |             |          |           | 104   | 270  | 10     | 3           |          |           | 283   |
| ENGINEERING        | 234           | 5      | 1           |          |           | 240   | 227  | 5      | 1           |          |           | 233   | 7    |        |             |          |           | 7     |
| NURSING            | 232           | 2      | 2           |          |           | 236   | 9    | 1      |             |          |           | 10    | 223  | 1      | 2           |          |           | 226   |
| PHARMACY           | 88            |        |             |          |           | 88    | 64   |        |             |          |           | 64    | 24   |        |             |          |           | 24    |
| TOTAL              | 2553          | 100    | 27          |          |           | 2680  | 1322 | 59     | 14          |          |           | 1395  | 1231 | 41     | 13          |          |           | 1285  |
| JUNIORS            |               |        |             |          |           |       |      |        |             |          |           |       |      |        |             |          |           |       |
| LETTERS & SCIENCE  | 687           | 69     | 32          |          |           | 788   | 359  | 33     | 14          |          |           | 406   | 328  | 36     | 18          |          |           | 382   |
| AGRIC. & LIFE SCI. | 55            | 3      | 1           |          |           | 59    | 32   | 2      |             |          |           | 34    | 23   | 1      | 1           |          |           | 25    |
| FAMILY RESOURCES   | 40            | 4      | 6           |          |           | 50    | 1    |        |             |          |           | 1     | 39   | 4      | 6           |          |           | 49    |
| BUSINESS           | 71            | 5      | 6           |          |           | 82    | 57   | 3      | 5           |          |           | 65    | 14   | 2      | 1           |          |           | 17    |
| EDUCATION          | 150           | 11     | 7           |          |           | 168   | 14   | 1      | 1           |          |           | 16    | 136  | 10     | 6           |          |           | 152   |
| ENGINEERING        | 93            | 3      | 5           |          |           | 101   | 91   | 3      | 5           |          |           | 99    | 2    |        |             |          |           | 2     |
| NURSING            | 81            | 4      | 4           |          |           | 89    | 5    |        |             |          |           | 5     | 76   | 4      | 4           |          |           | 84    |
| PHARMACY           | 5             |        | 1           |          |           | 6     | 5    |        |             |          |           | 5     |      |        | 1           |          |           | 1     |
| TOTAL              | 1182          | 99     | 62          |          |           | 1343  | 564  | 42     | 25          |          |           | 631   | 618  | 57     | 37          |          |           | 712   |

NOTE: FIRST YEAR PHARMACY STUDENTS ARE TREATED AS JUNIORS; SECOND AND THIRD YEAR ARE TREATED AS SENIORS.

## SEX, CURRENT ENTRANCE STATUS, AND CLASSIFICATION

III C

| CLASSIFICATION     | CONT | SUMMARY TOTAL |             |          |           | CONT | RE-ENT | MEN         |          |           |             | CONT | RE-ENT | WOMEN    |           |  |     | TOTAL |
|--------------------|------|---------------|-------------|----------|-----------|------|--------|-------------|----------|-----------|-------------|------|--------|----------|-----------|--|-----|-------|
|                    |      | RE-ENT        | NEW ADV STG | NEW GRAD | NEW FRESH |      |        | NEW ADV STG | NEW GRAD | NEW FRESH | NEW ADV STG |      |        | NEW GRAD | NEW FRESH |  |     |       |
| <b>SOPHOMORES</b>  |      |               |             |          |           |      |        |             |          |           |             |      |        |          |           |  |     |       |
| LETTERS & SCIENCE  | 406  | 61            | 62          |          | 529       | 213  | 29     | 32          |          |           | 279         | 188  | 32     | 30       |           |  | 250 |       |
| AGRIC. & LIFE SCI. | 23   | 4             | 3           |          | 30        | 14   | 2      | 2           |          |           | 18          | 9    | 2      | 1        |           |  | 12  |       |
| FAMILY RESOURCES   | 17   | 2             |             |          | 19        |      |        |             |          |           | 17          | 2    | 2      |          |           |  | 19  |       |
| EDUCATION          | 49   | 4             | 5           |          | 58        | 6    | 2      | 1           |          |           | 9           | 43   | 2      | 4        |           |  | 49  |       |
| ENGINEERING        | 33   | 7             | 6           |          | 46        | 31   | 7      | 6           |          |           | 44          | 2    |        |          |           |  | 2   |       |
| NURSING            | 59   | 2             | 29          |          | 90        | 2    |        | 2           |          |           | 4           | 57   | 2      | 27       |           |  | 86  |       |
| TOTAL              | 587  | 80            | 105         |          | 772       | 271  | 40     | 43          |          |           | 354         | 316  | 40     | 62       |           |  | 418 |       |
| <b>FRESHMEN</b>    |      |               |             |          |           |      |        |             |          |           |             |      |        |          |           |  |     |       |
| LETTERS & SCIENCE  | 83   | 24            | 23          |          | 54        | 184  | 53     | 11          | 12       |           | 22          | 98   | 30     | 13       | 11        |  | 32  | 86    |
| AGRIC. & LIFE SCI. | 5    | 1             | 1           |          | 4         | 11   | 2      | 1           | 1        |           | 4           | 8    | 3      |          |           |  | 3   |       |
| FAMILY RESOURCES   | 2    | 1             |             |          | 2         | 5    |        |             |          |           |             | 2    | 1      |          |           |  | 5   |       |
| EDUCATION          | 13   | 1             | 1           |          | 1         | 16   | 4      |             |          |           | 1           | 5    | 9      | 1        | 1         |  | 11  |       |
| ENGINEERING        | 6    | 1             | 2           |          | 8         | 17   | 6      | 1           | 2        |           | 8           | 17   |        |          |           |  |     |       |
| NURSING            | 5    |               |             |          | 3         | 8    |        |             |          |           |             |      | 5      |          |           |  | 3   | 3     |
| TOTAL              | 114  | 28            | 27          |          | 72        | 241  | 65     | 13          | 15       |           | 35          | 128  | 49     | 15       | 12        |  | 37  | 113   |
| <b>SPECIALS</b>    |      |               |             |          |           |      |        |             |          |           |             |      |        |          |           |  |     |       |
| LETTERS & SCIENCE  | 12   | 2             | 5           |          | 19        | 8    |        | 3           |          |           | 11          | 4    | 2      | 2        |           |  | 8   |       |
| AGRIC. & LIFE SCI. | 10   | 3             | 7           |          | 20        | 9    | 2      | 5           |          |           | 16          | 1    | 1      | 2        |           |  | 4   |       |
| FAMILY RESOURCES   | 3    | 4             | 11          |          | 18        |      | 1      | 1           |          |           | 2           | 3    | 3      | 10       |           |  | 16  |       |
| BUSINESS           | 9    | 2             | 2           |          | 13        | 8    | 2      | 1           |          |           | 11          | 1    |        | 1        |           |  | 2   |       |
| EDUCATION          | 23   | 11            | 8           |          | 42        | 10   | 4      | 4           |          |           | 18          | 13   | 7      | 4        |           |  | 24  |       |
| ENGINEERING        | 2    | 1             | 1           |          | 4         | 2    | 1      | 1           |          |           | 4           |      |        |          |           |  |     |       |
| NURSING            | 1    | 2             | 5           |          | 8         |      |        |             |          |           |             | 1    | 2      | 5        |           |  | 8   |       |
| PHARMACY           | 3    | 1             | 2           |          | 6         | 2    | 1      |             |          |           | 3           | 1    |        | 2        |           |  | 3   |       |
| GENERAL SPECIALS   | 148  | 389           | 1009        |          | 1546      | 82   | 180    | 518         |          |           | 780         | 66   | 209    | 491      |           |  | 766 |       |
| TOTAL              | 211  | 415           | 1050        |          | 1676      | 121  | 191    | 533         |          |           | 845         | 90   | 224    | 517      |           |  | 831 |       |

OFFICE OF THE REGISTRAR  
STUDENT STATISTICS

## RESIDENTS AS DETERMINED FOR ASSESSMENT OF FEES BY SEX, CURRENT ENTRANCE STATUS, AND CLASSIFICATION

IV

THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SUMMER SESSION 1973  
 (AS OF AUGUST 2, 1973)

| CLASSIFICATION     | SUMMARY TOTAL |            |                   |             |              |       | MEN  |            |                   |             |              |       | WOMEN |            |                   |             |              |       |  |
|--------------------|---------------|------------|-------------------|-------------|--------------|-------|------|------------|-------------------|-------------|--------------|-------|-------|------------|-------------------|-------------|--------------|-------|--|
|                    | CONT          | RE-<br>ENT | NEW<br>ADV<br>STG | NEW<br>GRAD | NEW<br>FRESH | TOTAL | CONT | RE-<br>ENT | NEW<br>ADV<br>STG | NEW<br>GRAD | NEW<br>FRESH | TOTAL | CONT  | RE-<br>ENT | NEW<br>ADV<br>STG | NEW<br>GRAD | NEW<br>FRESH | TOTAL |  |
| COLLEGE OR SCHOOL  |               |            |                   |             |              |       |      |            |                   |             |              |       |       |            |                   |             |              |       |  |
| LETTERS & SCIENCE  | 2662          | 277        | 95                | 116         | 40           | 3190  | 1478 | 120        | 45                | 40          | 16           | 1699  | 1184  | 157        | 50                | 76          | 24           | 1491  |  |
| AGRIC. & LIFE SCI. | 359           | 23         | 15                | 24          | 3            | 424   | 257  | 18         | 11                | 21          | 3            | 310   | 102   | 5          | 4                 | 3           |              | 114   |  |
| FAMILY RESOURCES   | 190           | 21         | 18                | 4           | 2            | 235   | 5    | 1          | 2                 |             |              | 8     | 185   | 20         | 16                | 4           | 2            | 227   |  |
| BUSINESS           | 459           | 32         | 11                | 50          |              | 552   | 399  | 26         | 9                 | 45          |              | 479   | 60    | 6          | 2                 | 5           |              | 73    |  |
| EDUCATION          | 977           | 245        | 20                | 104         | 1            | 1347  | 373  | 101        | 5                 | 28          | 1            | 508   | 604   | 144        | 15                | 76          |              | 839   |  |
| ENGINEERING        | 449           | 19         | 9                 | 9           | 6            | 492   | 436  | 19         | 9                 | 9           | 6            | 479   | 13    |            |                   |             |              | 13    |  |
| NURSING            | 331           | 11         | 37                | 4           | 1            | 434   | 15   | 1          | 1                 |             |              | 17    | 366   | 10         | 36                | 4           | 1            | 417   |  |
| PHARMACY           | 103           | 1          | 3                 | 3           |              | 110   | 78   | 1          |                   | 3           |              | 82    | 25    |            | 3                 |             |              | 28    |  |
| LAW                | 208           | 3          |                   |             |              | 211   | 173  | 3          |                   |             |              | 176   | 35    |            |                   |             |              | 35    |  |
| MEDICINE           | 245           | 2          | 1                 |             |              | 248   | 215  | 2          |                   |             |              | 217   | 30    |            | 1                 |             |              | 31    |  |
| C.I.C. SCHOLARS    |               |            |                   | 1           |              | 1     |      |            |                   | 1           |              | 1     |       |            |                   |             |              |       |  |
| GENERAL SPECIALS   | 121           | 352        | 671               |             |              | 1144  | 71   | 163        | 332               |             |              | 566   | 50    | 189        | 339               |             |              | 578   |  |
| TOTAL              | 6154          | 986        | 880               | 315         | 53           | 8388  | 3500 | 455        | 414               | 147         | 26           | 4542  | 2654  | 531        | 466               | 168         | 27           | 3846  |  |
| CLASS              |               |            |                   |             |              |       |      |            |                   |             |              |       |       |            |                   |             |              |       |  |
| GRADUATES          | 1700          | 337        |                   | 315         |              | 2352  | 1110 | 145        |                   | 147         |              | 1402  | 590   | 192        |                   | 168         |              | 950   |  |
| PROFESSIONALS      | 455           | 5          | 1                 |             |              | 459   | 388  | 5          |                   |             |              | 393   | 65    |            | 1                 |             |              | 66    |  |
| SENIORS            | 2233          | 79         | 24                |             |              | 2336  | 1150 | 45         | 12                |             |              | 1207  | 1083  | 34         | 12                |             |              | 1129  |  |
| JUNIORS            | 1004          | 90         | 49                |             |              | 1143  | 478  | 39         | 17                |             |              | 534   | 526   | 51         | 32                |             |              | 609   |  |
| SOPHOMORES         | 494           | 75         | 79                |             |              | 648   | 219  | 36         | 26                |             |              | 281   | 275   | 39         | 53                |             |              | 367   |  |
| FRESHMEN           | 94            | 25         | 22                |             | 53           | 194   | 52   | 11         | 13                |             | 26           | 102   | 42    | 14         | 9                 |             | 27           | 92    |  |
| SPECIALS           | 176           | 375        | 705               |             |              | 1256  | 103  | 174        | 346               |             |              | 623   | 73    | 201        | 359               |             |              | 633   |  |
| TOTAL              | 6154          | 986        | 880               | 315         | 53           | 8388  | 3500 | 455        | 414               | 147         | 26           | 4542  | 2654  | 531        | 466               | 168         | 27           | 3846  |  |

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 STUDENT STATISTICS

NON-RESIDENTS AS DETERMINED FOR ASSESSMENT OF FEES BY SEX, CURRENT ENTRANCE STATUS, AND CLASSIFICATION

v

THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
SUMMER SESSION 1973  
(AS OF AUGUST 2, 1973)

| CLASSIFICATION     | SUMMARY TOTAL |        |             |          |           |       | MEN  |        |             |          |           |       | WOMEN |        |             |          |           |       |  |
|--------------------|---------------|--------|-------------|----------|-----------|-------|------|--------|-------------|----------|-----------|-------|-------|--------|-------------|----------|-----------|-------|--|
|                    | CONT          | RE-ENT | NEW ADV STG | NEW GRAD | NEW FRESH | TOTAL | CONT | RE-ENT | NEW ADV STG | NEW GRAD | NEW FRESH | TOTAL | CONT  | RE-ENT | NEW ADV STG | NEW GRAD | NEW FRESH | TOTAL |  |
| COLLEGE OR SCHOOL  |               |        |             |          |           |       |      |        |             |          |           |       |       |        |             |          |           |       |  |
| LETTERS & SCIENCE  | 1788          | 60     | 37          | 51       | 14        | 1950  | 1277 | 33     | 22          | 31       | 6         | 1369  | 511   | 27     | 15          | 20       | 8         | 581   |  |
| AGRIC. & LIFE SCI. | 532           | 4      | 1           | 23       | 1         | 611   | 470  | 4      |             | 18       | 1         | 493   | 112   |        | 1           | 5        |           | 118   |  |
| FAMILY RESOURCES   | 26            |        | 2           | 3        |           | 31    | 4    |        |             |          |           | 4     | 22    |        | 2           | 3        |           | 27    |  |
| BUSINESS           | 111           | 1      | 1           | 12       |           | 125   | 98   | 1      |             | 11       |           | 110   | 13    |        | 1           | 1        |           | 15    |  |
| EDUCATION          | 299           | 31     | 4           | 41       |           | 375   | 150  | 8      | 1           | 21       |           | 180   | 149   | 23     | 3           | 20       |           | 195   |  |
| ENGINEERING        | 314           | 4      | 6           | 7        | 2         | 333   | 306  | 4      | 6           | 6        | 2         | 324   | 8     |        |             | 1        |           | 9     |  |
| NURSING            | 19            |        | 3           |          | 2         | 24    | 1    |        | 1           |          |           | 2     | 18    |        | 2           |          | 2         | 22    |  |
| PHARMACY           | 35            |        |             |          |           | 35    | 30   |        |             |          |           | 30    | 5     |        |             |          |           | 5     |  |
| LAW                | 33            | 1      |             |          |           | 34    | 24   | 1      |             |          |           | 25    | 9     |        |             |          |           | 9     |  |
| MEDICINE           | 16            | 2      | 2           |          |           | 20    | 15   | 2      | 2           |          |           | 19    | 1     |        |             |          |           | 1     |  |
| C.I.C. SCHOLARS    |               |        |             | 4        |           | 4     |      |        |             | 2        |           | 2     |       |        |             | 2        |           | 2     |  |
| GENERAL SPECIALS   | 27            | 37     | 338         |          |           | 402   | 11   | 17     | 186         |          |           | 214   | 16    | 20     | 152         |          |           | 188   |  |
| TOTAL              | 3250          | 140    | 394         | 141      | 19        | 3944  | 2386 | 70     | 218         | 89       | 9         | 2772  | 864   | 70     | 176         | 52       | 10        | 1172  |  |
| CLASS              |               |        |             |          |           |       |      |        |             |          |           |       |       |        |             |          |           |       |  |
| GRADUATES          | 2555          | 59     |             | 141      |           | 2755  | 2006 | 27     |             | 89       |           | 2122  | 549   | 32     |             | 52       |           | 633   |  |
| PROFESSIONALS      | 49            | 3      | 2           |          |           | 54    | 39   | 3      | 2           |          |           | 44    | 10    |        |             |          |           | 10    |  |
| SENIORS            | 320           | 21     | 3           |          |           | 344   | 172  | 14     | 2           |          |           | 188   | 148   | 7      | 1           |          |           | 156   |  |
| JUNIORS            | 173           | 9      | 13          |          |           | 200   | 86   | 3      | 8           |          |           | 97    | 92    | 6      | 5           |          |           | 103   |  |
| SOPHOMORES         | 93            | 5      | 26          |          |           | 124   | 52   | 4      | 17          |          |           | 73    | 41    | 1      | 9           |          |           | 51    |  |
| FRESHMEN           | 20            | 3      | 5           |          | 19        | 47    | 13   | 2      | 2           |          | 9         | 26    | 7     | 1      | 3           |          | 10        | 21    |  |
| SPECIALS           | 35            | 40     | 345         |          |           | 420   | 18   | 17     | 187         |          |           | 222   | 17    | 23     | 158         |          |           | 198   |  |
| TOTAL              | 3250          | 140    | 394         | 141      | 19        | 3944  | 2386 | 70     | 218         | 89       | 9         | 2772  | 864   | 70     | 176         | 52       | 10        | 1172  |  |

OFFICE OF THE REGISTRAR  
STUDENT STATISTICS

PERMANENT HOME ADDRESS, RESIDENT STATUS\*, AND CURRENT ENTRANCE STATUS

VI A

THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
SUMMER SESSION 1973

| PERMANENT HOME ADDRESS | SUMMARY TOTAL |         |       | CONTINUING |       |               | RE-ENTERING |       |               | NEW   |       |           | GENERAL |     |       |
|------------------------|---------------|---------|-------|------------|-------|---------------|-------------|-------|---------------|-------|-------|-----------|---------|-----|-------|
|                        | RES           | NON-RES | TOTAL | GRADS      | PROFS | UNDER-GRADS** | GRADS       | PROFS | UNDER-GRADS** | GRADS | PROFS | UNGRADS** | FRESH** | NEW | OTHER |
| WISCONSIN COUNTIES     |               |         |       |            |       |               |             |       |               |       |       |           |         |     |       |
| ADAMS                  | 8             |         | 8     | 2          |       | 5             | 1           |       |               |       |       |           |         |     |       |
| ASHLAND                | 11            | 1       | 12    | 2          | 1     | 8             |             |       |               |       |       |           |         |     | 1     |
| BARRON                 | 33            |         | 33    | 3          | 1     | 20            | 1           |       | 2             | 2     |       |           |         | 2   | 2     |
| BAYFIELD               | 14            | 2       | 16    |            | 4     | 7             | 1           |       |               | 1     |       | 1         |         | 1   | 1     |
| BROWN                  | 162           | 5       | 167   | 34         | 9     | 70            | 8           | 2     | 2             | 8     |       | 4         | 3       | 15  | 12    |
| BUFFALO                | 3             |         | 3     |            |       | 1             |             |       | 1             |       |       |           |         | 1   |       |
| BURNETT                | 6             |         | 6     |            | 3     | 1             |             |       |               | 1     |       |           |         |     | 1     |
| CALUMET                | 28            |         | 28    | 2          | 3     | 15            |             |       | 2             | 1     |       | 2         |         | 2   | 1     |
| CHIPPEWA               | 18            |         | 18    | 1          | 2     | 8             |             |       | 2             |       |       | 2         |         |     | 3     |
| CLARK                  | 28            |         | 28    | 7          | 2     | 15            |             |       |               |       |       | 1         |         | 1   | 2     |
| COLUMBIA               | 130           | 2       | 132   | 21         | 4     | 56            | 10          |       |               | 7     |       | 6         |         | 18  | 10    |
| CRAWFORD               | 20            | 1       | 21    | 4          | 2     | 10            |             |       | 2             |       |       |           |         | 3   |       |
| DANE                   | 4141          | 895     | 5036  | 1633       | 229   | 1853          | 184         | 2     | 185           | 148   | 2     | 99        | 38      | 360 | 303   |
| DODGE                  | 99            |         | 99    | 13         | 2     | 49            | 1           |       | 4             | 8     |       | 1         |         | 12  | 9     |
| DOOR                   | 14            |         | 14    | 6          |       | 5             | 1           |       |               | 1     |       | 1         |         |     |       |
| DOUGLAS                | 25            |         | 25    | 8          | 4     | 7             |             |       |               | 1     |       | 2         |         | 3   |       |
| DUNN                   | 10            |         | 10    | 3          |       | 4             |             |       |               | 2     |       |           |         | 1   |       |
| EAU CLAIRE             | 62            | 1       | 63    | 14         | 6     | 28            | 5           |       |               |       |       | 2         |         | 6   | 2     |
| FOND DU LAC            | 102           |         | 102   | 20         | 3     | 50            | 3           |       | 4             | 7     |       | 3         | 1       | 9   | 2     |
| FOREST                 | 4             |         | 4     | 1          |       | 2             |             |       |               |       |       |           |         |     | 1     |
| GRANT                  | 38            |         | 38    | 7          | 2     | 12            | 3           |       | 1             | 4     |       | 3         |         | 5   | 1     |
| GREEN                  | 99            | 1       | 100   | 11         | 8     | 53            | 2           |       | 4             | 2     |       | 3         | 1       | 11  | 5     |
| GREEN LAKE             | 12            |         | 12    | 2          |       | 5             |             |       | 3             | 1     |       |           |         | 1   |       |
| IOWA                   | 44            |         | 44    | 9          | 3     | 17            | 3           |       |               | 4     |       | 1         |         | 4   | 3     |
| IOWA                   | 7             |         | 7     | 2          | 1     | 2             | 1           |       |               | 1     |       |           |         |     |       |
| JACKSON                | 16            |         | 16    | 2          |       | 9             | 1           |       |               | 1     |       |           |         | 3   |       |
| JEFFERSON              | 128           | 2       | 130   | 23         | 6     | 63            | 6           |       | 5             | 6     |       | 5         |         | 8   | 8     |
| JUNEAU                 | 25            |         | 25    | 6          | 1     | 9             | 2           |       | 2             |       |       |           |         | 3   | 2     |
| KENOSHA                | 82            |         | 82    | 13         | 8     | 41            | 4           |       | 1             | 2     |       | 1         |         | 6   | 6     |
| KENAUNEE               | 12            |         | 12    | 3          | 1     | 7             |             |       |               |       |       |           |         |     | 1     |
| LA CROSSE              | 68            |         | 68    | 10         | 8     | 36            | 2           | 1     | 4             | 3     |       | 1         |         | 3   |       |
| LAFAYETTE              | 23            |         | 23    | 5          | 1     | 5             | 2           |       |               | 2     |       | 2         | 1       | 5   |       |
| LANGLADE               | 19            |         | 19    | 4          | 3     | 11            |             |       |               |       |       |           |         | 1   |       |
| LINCOLN                | 13            |         | 13    | 1          | 1     | 9             |             |       |               | 1     |       |           |         | 1   |       |
| MANITOWOC              | 95            |         | 95    | 19         | 2     | 54            | 1           |       | 3             | 4     |       | 3         |         | 6   | 3     |
| MAKATHON               | 120           |         | 120   | 14         | 1     | 84            | 3           |       | 2             | 3     |       | 4         |         | 4   | 5     |
| MARINETTE              | 32            |         | 32    | 9          | 1     | 13            | 2           |       | 2             | 1     |       | 3         |         | 1   |       |
| MARQUETTE              | 9             |         | 9     |            |       | 6             |             |       |               |       |       | 3         |         |     |       |
| MEMMONIE               | 6             |         | 6     |            | 1     |               |             |       |               |       |       |           |         | 4   | 1     |
| MILWAUKEE              | 854           | 8       | 862   | 136        | 66    | 458           | 13          |       | 16            | 34    |       | 24        | 4       | 79  | 32    |
| MONROE                 | 33            |         | 33    | 9          | 2     | 15            | 1           |       |               | 1     |       | 1         |         | 2   | 2     |
| MONTO                  | 20            |         | 20    | 5          |       | 7             | 2           |       |               | 1     |       | 1         |         | 3   | 1     |
| ONEIDA                 | 37            |         | 37    | 9          | 3     | 22            |             |       | 1             |       |       |           |         | 1   | 1     |
| OUTAGAMIE              | 126           |         | 126   | 23         | 6     | 71            | 1           |       | 7             | 3     |       | 2         |         | 9   | 4     |
| OZAUKIE                | 60            |         | 60    | 4          | 4     | 33            | 5           |       | 3             | 2     |       | 1         |         | 7   | 1     |
| PEPIN                  | 6             |         | 6     |            | 2     | 4             |             |       |               |       |       |           |         |     |       |

PERMANENT HOME ADDRESS, RESIDENT STATUS\*, AND CURRENT ENTRANCE STATUS

VI B

| PERMANENT HOME ADDRESS | SUMMARY TOTAL |         |       | CONTINUING UNDER- |       |         | RE-ENTERING UNDER- |       |         | NEW ADV STG |       |          | GENERAL SPECIALS |     |       |
|------------------------|---------------|---------|-------|-------------------|-------|---------|--------------------|-------|---------|-------------|-------|----------|------------------|-----|-------|
|                        | RES           | NON-RES | TOTAL | GRADS             | PROFS | GRADS** | GRADS              | PROFS | GRADS** | GRADS       | PROFS | UNGRDS** | FRESH**          | NEW | OTHER |
| WISCONSIN COUNTIES     |               |         |       |                   |       |         |                    |       |         |             |       |          |                  |     |       |
| PIERCE                 | 11            |         | 11    | 1                 | 2     | 3       | 1                  |       | 2       | 1           |       |          |                  | 1   |       |
| POLK                   | 12            |         | 12    | 3                 | 2     | 6       |                    |       |         | 1           |       |          |                  |     |       |
| PORTAGE                | 39            | 2       | 41    | 9                 | 1     | 14      | 1                  |       | 2       | 4           |       |          | 7                | 3   |       |
| PRICE                  | 12            |         | 12    | 3                 |       | 4       | 1                  |       |         | 1           |       | 1        | 1                | 1   |       |
| RACINE                 | 160           | 1       | 161   | 38                | 9     | 83      | 2                  |       | 6       | 8           |       | 2        | 2                | 10  |       |
| RICHLAND               | 32            |         | 32    | 5                 |       | 17      | 2                  |       |         |             | 1     |          | 5                | 2   |       |
| ROCK                   | 223           | 4       | 227   | 45                | 6     | 114     | 16                 |       | 5       | 9           |       | 7        | 1                | 15  |       |
| RUSK                   | 10            |         | 10    | 2                 |       | 5       |                    |       | 1       | 1           |       |          |                  | 1   |       |
| ST CROIX               | 10            | 2       | 12    | 4                 |       | 5       |                    |       |         |             |       |          | 1                | 2   |       |
| SAUK                   | 103           | 3       | 106   | 13                |       | 49      | 10                 |       | 2       | 7           |       | 4        | 1                | 11  |       |
| SAWYER                 | 11            |         | 11    | 3                 | 1     | 6       |                    |       | 1       |             |       |          |                  |     |       |
| SHAWANO                | 29            | 1       | 30    | 7                 |       | 19      |                    |       |         | 1           |       | 2        |                  | 1   |       |
| SHEBOYGAN              | 101           | 2       | 103   | 20                | 6     | 44      | 3                  |       | 5       | 5           |       | 5        | 1                | 6   |       |
| TAYLOR                 | 14            |         | 14    | 2                 | 1     | 8       |                    |       |         | 2           |       |          |                  | 1   |       |
| TREMPEALEAU            | 13            |         | 13    | 3                 | 1     | 8       | 1                  |       |         |             |       |          |                  |     |       |
| VERNON                 | 20            |         | 20    | 4                 |       | 13      |                    |       |         | 1           |       |          |                  | 2   |       |
| VILAS                  | 6             |         | 6     | 1                 |       | 3       | 1                  |       |         |             |       |          |                  | 1   |       |
| WALWORTH               | 88            | 1       | 89    | 10                | 5     | 40      | 11                 |       | 5       | 4           |       | 1        |                  | 6   |       |
| WASHINGTON             | 2             | 1       | 3     |                   | 1     | 1       |                    |       | 1       |             |       |          |                  |     |       |
| WASHINGTON             | 60            |         | 60    | 10                | 4     | 36      |                    |       | 1       | 3           |       |          |                  | 1   |       |
| WAUKESHA               | 249           | 2       | 251   | 39                | 11    | 135     | 11                 |       | 6       | 7           |       | 8        | 1                | 20  |       |
| WAUPACA                | 22            |         | 22    | 6                 |       | 11      | 1                  |       |         | 3           |       |          |                  | 1   |       |
| WAUSHARA               | 10            |         | 10    | 1                 |       | 4       |                    |       |         |             |       |          |                  | 5   |       |
| WINNEBAGO              | 113           | 3       | 116   | 26                | 9     | 47      | 4                  |       | 5       | 4           |       | 4        | 1                | 12  |       |
| WOOD                   | 72            |         | 72    | 11                | 6     | 39      | 2                  |       | 3       | 1           |       | 2        |                  | 5   |       |
| TOTAL WISCONSIN        | 8324          | 940     | 9264  | 2366              | 471   | 3974    | 336                | 5     | 303     | 326         | 2     | 219      | 56               | 712 | 494   |

PERMANENT HOME ADDRESS, RESIDENT STATUS\*, AND CURRENT ENTRANCE STATUS

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| PERMANENT HOME ADDRESS      | SUMMARY TOTAL |         | CONTINUING |       |       | RE-ENTERING |       |       | NEW     |       |       | GENERAL  |         |     |       |
|-----------------------------|---------------|---------|------------|-------|-------|-------------|-------|-------|---------|-------|-------|----------|---------|-----|-------|
|                             | RES           | NON-RES | TOTAL      | GRADS | PROFS | GRADS**     | GRADS | PROFS | GRADS** | GRADS | PROFS | UNGRDS** | FRESH** | NEW | OTHER |
| STATES OTHER THAN WISCONSIN |               |         |            |       |       |             |       |       |         |       |       |          |         |     |       |
| ALABAMA                     |               | 14      | 14         | 8     | 1     | 3           | 1     |       |         |       |       |          |         | 1   |       |
| ALASKA                      |               | 2       | 2          | 1     |       | 1           |       |       |         |       |       |          |         |     |       |
| ARIZONA                     |               | 14      | 14         | 10    |       |             |       |       |         |       |       |          |         | 4   |       |
| ARKANSAS                    |               | 4       | 4          | 2     |       |             |       |       |         | 2     |       |          |         |     |       |
| CALIFORNIA                  | 6             | 108     | 114        | 67    | 3     | 11          | 2     |       |         | 8     |       |          |         | 22  | 1     |
| COLORADO                    | 3             | 24      | 27         | 17    | 1     | 1           | 2     |       |         | 4     |       |          |         | 2   |       |
| CONNECTICUT                 |               | 36      | 36         | 16    | 1     | 7           |       |       |         | 2     |       | 1        | 1       | 7   | 1     |
| DELAWARE                    | 1             | 5       | 7          | 6     |       | 1           |       |       |         |       |       |          |         |     |       |
| FLORIDA                     | 4             | 27      | 31         | 18    |       | 6           | 1     |       |         | 1     |       | 2        |         | 3   |       |
| GEORGIA                     | 1             | 9       | 10         | 6     | 1     | 1           |       |       |         | 1     |       |          |         | 1   |       |
| HAWAII                      |               | 9       | 9          | 2     |       | 4           |       |       |         |       |       |          |         | 1   | 2     |
| IDAHO                       |               | 4       | 4          | 3     |       | 1           |       |       |         |       |       |          |         |     |       |
| ILLINOIS                    | 11            | 363     | 374        | 148   | 3     | 116         | 10    | 1     | 6       | 13    |       | 8        | 3       | 63  | 3     |
| INDIANA                     |               | 47      | 47         | 29    | 2     | 4           | 2     |       |         | 5     |       |          | 1       | 4   |       |
| IOWA                        | 2             | 44      | 46         | 34    |       | 2           | 2     |       |         | 4     |       |          | 1       | 3   |       |
| KANSAS                      | 2             | 23      | 25         | 18    | 1     | 2           | 1     |       |         | 1     |       |          |         | 2   |       |
| KENTUCKY                    |               | 17      | 17         | 14    | 1     | 1           |       |       | 1       |       |       |          |         |     |       |
| LOUISIANA                   |               | 16      | 18         | 10    | 2     |             |       |       |         |       |       | 1        |         | 4   | 1     |
| MAINE                       | 1             | 13      | 14         | 13    |       |             | 1     |       |         |       |       |          |         |     |       |
| MARYLAND                    | 1             | 58      | 59         | 34    |       | 13          | 2     |       | 1       | 1     |       |          | 1       | 6   | 1     |
| MASSACHUSETTS               | 2             | 70      | 72         | 44    |       | 15          | 1     |       | 1       | 2     |       | 2        |         | 6   | 1     |
| MICHIGAN                    | 4             | 53      | 57         | 33    | 1     | 7           | 1     |       | 2       | 5     |       | 1        | 1       | 5   | 1     |
| MINNESOTA                   | 1             | 91      | 92         | 53    |       | 11          | 3     |       |         | 7     |       | 4        | 1       | 13  |       |
| MISSISSIPPI                 |               | 21      | 21         | 14    |       | 4           | 1     |       |         |       |       |          | 1       |     | 1     |
| MISSOURI                    | 2             | 40      | 42         | 25    |       | 7           | 1     |       |         | 2     |       |          | 1       | 6   |       |
| MONTANA                     |               | 8       | 8          | 5     |       |             |       |       |         |       |       |          |         | 3   |       |
| NEBRASKA                    |               | 14      | 14         | 11    |       |             |       |       |         |       |       |          |         | 3   |       |
| NEVADA                      |               | 6       | 6          | 5     |       |             |       |       |         | 1     |       |          |         |     |       |
| NEW HAMPSHIRE               | 1             | 9       | 10         | 7     |       | 2           | 1     |       |         |       |       |          |         |     |       |
| NEW JERSEY                  | 1             | 112     | 113        | 52    |       | 36          | 1     |       | 2       | 3     |       | 5        | 2       | 9   | 3     |
| NEW MEXICO                  |               | 6       | 6          | 3     |       | 1           |       |       |         | 2     |       |          |         |     |       |
| NEW YORK                    | 4             | 282     | 286        | 144   | 3     | 78          | 2     | 1     | 4       | 11    |       | 6        | 2       | 22  | 13    |
| NORTH CAROLINA              |               | 16      | 16         | 9     | 1     | 2           |       |       |         | 1     |       |          |         | 3   |       |
| NORTH DAKOTA                |               | 14      | 14         | 4     | 3     | 2           |       |       |         | 2     |       |          |         | 3   |       |
| OHIO                        | 3             | 128     | 131        | 75    | 1     | 30          | 4     |       | 5       | 4     |       | 1        |         | 10  | 1     |
| OKLAHOMA                    |               | 14      | 14         | 6     |       | 2           |       |       |         | 1     |       | 3        |         | 1   | 1     |
| OREGON                      |               | 13      | 13         | 12    |       |             |       |       |         |       |       |          |         | 1   |       |
| PENNSYLVANIA                | 2             | 126     | 128        | 73    | 2     | 24          | 4     |       | 2       | 8     |       | 2        | 1       | 12  |       |
| RHODE ISLAND                | 1             | 8       | 9          | 4     |       | 2           |       |       | 1       | 1     |       |          |         | 1   |       |
| SOUTH CAROLINA              |               | 8       | 8          | 5     |       | 1           | 1     |       |         |       |       |          |         | 1   |       |
| SOUTH DAKOTA                |               | 14      | 14         | 6     |       |             |       |       |         | 4     |       |          |         | 3   | 1     |
| TENNESSEE                   |               | 13      | 13         | 6     |       | 3           | 2     |       |         | 1     |       | 1        |         |     |       |
| TEXAS                       | 2             | 43      | 45         | 29    |       | 3           | 1     |       |         | 4     |       |          |         | 6   | 2     |
| UTAH                        |               | 8       | 8          | 5     |       |             |       | 1     |         |       |       |          |         | 2   |       |



PERMANENT HOME ADDRESS, RESIDENT STATUS\*, AND CURRENT ENTRANCE STATUS

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| PERMANENT HOME ADDRESS            | SUMMARY TOTAL |         | CONTINUING |       |       | RE-ENTERING |       |       | NEW     |       | GENERAL |          |         |     |       |
|-----------------------------------|---------------|---------|------------|-------|-------|-------------|-------|-------|---------|-------|---------|----------|---------|-----|-------|
|                                   | RES           | NON-RES | TOTAL      | GRADS | PROFS | GRADS**     | GRADS | PROFS | GRADS** | GRADS | PROFS   | UNGRDS** | FRESH** | NEW | OTHER |
| STATES OTHER THAN WISCONSIN       |               |         |            |       |       |             |       |       |         |       |         |          |         |     |       |
| VERMONT                           |               | 4       | 4          | 2     |       | 1           |       |       |         | 1     |         |          |         |     |       |
| VIRGINIA                          | 1             | 24      | 25         | 16    | 1     |             |       | 1     |         |       |         |          |         | 7   |       |
| WASHINGTON                        |               | 22      | 22         | 19    |       |             |       |       |         |       |         |          |         | 3   |       |
| WASHINGTON D C                    | 1             | 21      | 22         | 7     | 1     | 10          |       |       |         | 1     |         | 1        |         | 2   |       |
| WEST VIRGINIA                     |               | 17      | 17         | 13    | 1     |             |       |       |         | 1     | 1       |          |         | 1   |       |
| WYOMING                           |               | 3       | 3          | 1     |       | 1           |       |       |         |       |         |          |         | 1   |       |
| TOTAL STATES OTHER THAN WISCONSIN | 57            | 2048    | 2105       | 1144  | 30    | 416         | 47    | 3     | 26      | 104   | 1       | 38       | 16      | 247 | 33    |
| U.S. TERRITORIES                  |               |         |            |       |       |             |       |       |         |       |         |          |         |     |       |
| PUEBLO RICO                       |               | 5       | 5          | 4     |       | 1           |       |       |         |       |         |          |         |     |       |
| VIRGIN ISLANDS                    |               | 1       | 1          | 1     |       |             |       |       |         |       |         |          |         |     |       |
| TOTAL U.S. TERRITORIES            |               | 6       | 6          | 5     |       | 1           |       |       |         |       |         |          |         |     |       |
| FOREIGN COUNTRIES                 |               |         |            |       |       |             |       |       |         |       |         |          |         |     |       |
| ARAB REPUB OF EGYPT               | 1             | 15      | 16         | 15    |       | 1           |       |       |         |       |         |          |         |     |       |
| ARGENTINA                         |               | 1       | 1          | 1     |       |             |       |       |         |       |         |          |         |     |       |
| AUSTRALIA                         |               | 8       | 8          | 8     |       |             |       |       |         |       |         |          |         |     |       |
| BAHAMAS ISLANDS                   |               | 1       | 1          | 1     |       |             |       |       |         |       |         |          |         |     |       |
| BRAZIL                            |               | 35      | 35         | 31    |       | 2           |       |       |         |       |         |          |         | 1   | 1     |
| CAMBODIA                          |               | 2       | 2          |       |       |             |       |       |         | 2     |         |          |         |     |       |
| CAMEROON                          |               | 3       | 3          | 2     |       |             |       |       |         |       |         |          |         |     | 1     |
| CANADA                            | 5             | 55      | 58         | 40    | 1     | 7           | 5     |       | 1       | 2     |         |          |         | 2   |       |
| CEYLON                            |               | 4       | 4          | 4     |       |             |       |       |         |       |         |          |         |     |       |
| CHILE                             |               | 10      | 10         | 7     |       | 1           |       |       |         |       |         |          |         | 1   | 1     |
| CHINA, REPUBLIC OF (TAIWAN)       |               | 95      | 95         | 87    |       | 2           | 1     |       |         | 4     |         |          |         | 1   |       |
| COLUMBIA                          |               | 16      | 16         | 16    |       |             |       |       |         |       |         |          |         |     |       |
| CUBA                              |               | 1       | 1          | 1     |       |             |       |       |         |       |         |          |         |     |       |
| CYPRUS                            |               | 1       | 1          | 1     |       |             |       |       |         |       |         |          |         |     |       |
| DENMARK                           |               | 6       | 6          | 5     |       |             |       |       |         | 1     |         |          |         |     |       |
| DOMINICAN REPUBLIC                |               | 1       | 1          | 1     |       |             |       |       |         |       |         |          |         |     |       |
| DUTCH WEST INDIES                 |               | 1       | 1          | 1     |       |             |       |       |         |       |         |          |         |     |       |
| EQUADOR                           |               | 1       | 1          | 1     |       |             |       |       |         |       |         |          |         |     |       |
| EL SALVADOR                       |               | 1       | 1          |       |       |             |       |       |         |       |         |          |         | 1   |       |

PERMANENT HOME ADDRESS, RESIDENT STATUS\*, AND CURRENT ENTRANCE STATUS

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| PERMANENT HOME ADDRESS | SUMMARY TOTAL |         |       | CONTINGING UNDER- |       |         | RE-ENTERING UNDER- |       |         | NEW ADV STG |       |          | GENERAL SPECIALS |     |       |
|------------------------|---------------|---------|-------|-------------------|-------|---------|--------------------|-------|---------|-------------|-------|----------|------------------|-----|-------|
|                        | RES           | NON-RES | TOTAL | GRADS             | PROFS | GRADS** | GRADS              | PROFS | GRADS** | GRADS       | PROFS | UNGRDS** | FRESH**          | NEW | OTHER |
| FOREIGN COUNTRIES      |               |         |       |                   |       |         |                    |       |         |             |       |          |                  |     |       |
| ENGLAND                | 1             | 19      | 20    | 15                |       | 2       | 1                  |       |         | 1           |       | 1        |                  |     |       |
| ETHIOPIA               |               | 16      | 16    | 15                |       | 1       |                    |       |         |             |       |          |                  |     |       |
| FINLAND                |               | 1       | 1     | 1                 |       |         |                    |       |         |             |       |          |                  |     |       |
| FRANCE                 | 1             | 3       | 4     | 3                 |       |         |                    |       |         | 1           |       |          |                  |     |       |
| GAMBIA                 |               | 1       | 1     |                   |       |         |                    |       |         | 1           |       |          |                  |     |       |
| GERMANY WEST           |               | 4       | 4     | 4                 |       |         |                    |       |         |             |       |          |                  |     |       |
| GHANA                  |               | 13      | 13    | 12                |       |         |                    |       |         | 1           |       |          |                  |     |       |
| GREECE                 |               | 7       | 7     | 7                 |       |         |                    |       |         |             |       |          |                  |     |       |
| GUATEMALA              |               | 1       | 1     | 1                 |       |         |                    |       |         |             |       |          |                  |     |       |
| GUYANA                 |               | 2       | 2     | 2                 |       |         |                    |       |         |             |       |          |                  |     |       |
| HONG KONG              |               | 64      | 84    | 47                |       | 33      |                    |       |         | 1           |       | 2        |                  |     | 1     |
| INDIA                  |               | 77      | 77    | 67                |       | 7       | 1                  |       |         | 1           |       |          |                  |     | 1     |
| INDONESIA              |               | 26      | 26    | 26                |       |         |                    |       |         |             |       |          |                  |     |       |
| IRAN                   |               | 13      | 13    | 8                 |       | 2       |                    |       |         |             | 1     |          |                  | 1   |       |
| IRAQ                   |               | 3       | 3     | 2                 |       |         |                    |       |         | 1           |       |          |                  |     |       |
| IRELAND, REPUBLIC OF   |               | 1       | 1     | 1                 |       |         |                    |       |         |             |       |          |                  |     |       |
| ISRAEL                 |               | 14      | 14    | 12                |       | 1       |                    |       |         |             |       |          |                  |     | 1     |
| ITALY                  |               | 5       | 5     | 5                 |       |         |                    |       |         |             |       |          |                  |     |       |
| JAMAICA                |               | 3       | 3     | 2                 |       |         | 1                  |       |         |             |       |          |                  |     |       |
| JAPAN                  |               | 32      | 32    | 16                |       | 3       |                    |       |         | 2           |       |          |                  | 11  |       |
| JORDAN                 |               | 7       | 7     | 7                 |       |         |                    |       |         |             |       |          |                  |     |       |
| KENYA                  |               | 4       | 4     | 3                 |       | 1       |                    |       |         |             |       |          |                  |     |       |
| KOREA, REPUBLIC OF     |               | 30      | 30    | 29                |       |         |                    |       |         |             | 1     |          |                  |     |       |
| KUWAIT                 |               | 14      | 14    | 1                 |       | 9       |                    |       |         |             |       |          |                  | 3   | 1     |
| LAOS                   |               | 1       | 1     |                   |       | 1       |                    |       |         |             |       |          |                  |     |       |
| LEBANON                |               | 6       | 6     | 5                 |       | 1       |                    |       |         |             |       |          |                  |     |       |
| LIBERIA                |               | 1       | 1     | 1                 |       |         |                    |       |         |             |       |          |                  |     |       |
| LIBYA                  |               | 1       | 1     | 1                 |       |         |                    |       |         |             |       |          |                  |     |       |
| MALAYSIA               |               | 19      | 19    | 18                |       | 1       |                    |       |         |             |       |          |                  |     |       |
| MEXICO                 |               | 30      | 30    | 17                |       | 3       |                    |       |         |             |       | 1        |                  | 9   |       |
| NEPAL                  |               | 3       | 3     | 2                 |       |         |                    |       |         | 1           |       |          |                  |     |       |
| NETHERLANDS            |               | 6       | 6     | 6                 |       |         |                    |       |         |             |       |          |                  |     |       |
| NEW ZEALAND            |               | 9       | 9     | 8                 |       |         | 1                  |       |         |             |       |          |                  |     |       |
| NICARAGUA              |               | 1       | 1     | 1                 |       |         |                    |       |         |             |       |          |                  |     |       |
| NIGERIA                |               | 54      | 54    | 41                |       | 9       |                    |       |         | 1           |       |          |                  | 2   | 1     |
| NORTHERN IRELAND       |               | 1       | 1     | 1                 |       |         |                    |       |         |             |       |          |                  |     |       |
| NORWAY                 |               | 12      | 12    | 11                |       |         |                    |       |         | 1           |       |          |                  |     |       |
| PAKISTAN               |               | 11      | 11    | 10                |       |         |                    |       |         |             |       |          |                  |     | 1     |
| PERU                   | 1             | 7       | 8     | 6                 |       |         | 1                  |       |         | 1           |       |          |                  |     |       |
| PHILIPPINES            |               | 9       | 9     | 9                 |       |         |                    |       |         |             |       |          |                  |     |       |
| POLAND                 |               | 2       | 2     | 2                 |       |         |                    |       |         |             |       |          |                  |     |       |
| PORTUGAL               |               | 2       | 2     | 2                 |       |         |                    |       |         |             |       |          |                  |     |       |
| QATAR                  |               | 1       | 1     |                   |       | 1       |                    |       |         |             |       |          |                  |     |       |
| ROMANIA                |               | 2       | 2     | 2                 |       |         |                    |       |         |             |       |          |                  |     |       |

PERMANENT HOME ADDRESS, RESIDENT STATUS\*, AND CURRENT ENTRANCE STATUS

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| PERMANENT HOME ADDRESS | SUMMARY TOTAL |         | CONTINUING |       |       | RE-ENTERING   |       |       | NEW           |       |       | GENERAL  |         |      |       |
|------------------------|---------------|---------|------------|-------|-------|---------------|-------|-------|---------------|-------|-------|----------|---------|------|-------|
|                        | RES           | NON-RES | TOTAL      | GRADS | PROFS | UNDER-GRADS** | GRADS | PROFS | UNDER-GRADS** | GRADS | PROFS | UNGRDS** | FRESH** | NEW  | OTHER |
| FOREIGN COUNTRIES      |               |         |            |       |       |               |       |       |               |       |       |          |         |      |       |
| SAUDI-ARABIA           |               | 1       | 1          |       |       |               |       |       |               |       |       |          |         | 1    |       |
| SIERRA LEONE           |               | 1       | 1          |       |       |               |       |       | 1             |       |       |          |         |      |       |
| SINGAPORE              |               | 6       | 6          | 5     |       |               |       |       |               |       |       |          |         | 1    |       |
| SOUTH AFRICA, REP OF   |               | 5       | 5          | 5     |       |               |       |       |               |       |       |          |         |      |       |
| SPAIN                  |               | 4       | 4          | 4     |       |               |       |       |               |       |       |          |         |      |       |
| SUDAN                  |               | 12      | 12         | 10    |       | 1             |       |       |               | 1     |       |          |         |      |       |
| SWEDEN                 |               | 3       | 3          | 2     |       |               |       |       |               | 1     |       |          |         |      |       |
| SWITZERLAND            |               | 5       | 5          | 3     |       | 1             |       |       |               |       |       |          |         | 1    |       |
| SYRIA                  |               | 1       | 1          | 1     |       |               |       |       |               |       |       |          |         |      |       |
| TANZANIA               |               | 4       | 4          | 4     |       |               |       |       |               |       |       |          |         |      |       |
| THAILAND               |               | 28      | 28         | 18    |       | 4             | 1     |       |               |       |       |          |         | 4    | 1     |
| TRINIDAD               |               | 3       | 3          | 3     |       |               |       |       |               |       |       |          |         |      |       |
| TUNISIA                |               | 1       | 1          | 1     |       |               |       |       |               |       |       |          |         |      |       |
| TURKEY                 |               | 13      | 13         | 11    |       | 1             | 1     |       |               |       |       |          |         |      |       |
| UGANDA                 |               | 4       | 4          | 2     |       | 2             |       |       |               |       |       |          |         |      |       |
| URUGUAY                |               | 4       | 4          | 3     |       |               |       | 1     |               |       |       |          |         |      |       |
| VENEZUELA              |               | 21      | 21         | 8     |       | 4             |       |       | 1             |       |       |          |         | 8    |       |
| VIETNAM                |               | 7       | 7          | 3     |       | 4             |       |       |               |       |       |          |         |      |       |
| YUGOSLAVIA             |               | 2       | 2          | 2     |       |               |       |       |               |       |       |          |         |      |       |
| ZAMBIA                 |               | 5       | 5          | 3     |       |               |       |       |               |       |       |          |         | 2    |       |
| TOTAL FOREIGN#         | 7             | 946     | 953        | 739   | 1     | 105           | 13    | 4     | 26            |       | 5     |          | 50      | 10   |       |
| CITIZENS ABRDAD        |               | 4       | 4          | 1     |       | 3             |       |       |               |       |       |          |         |      |       |
| GRAND TOTALS           | 8508          | 3944    | 12332      | 4255  | 502   | 4499          | 396   | 8     | 333           | 456   | 3     | 262      | 72      | 1009 | 537   |

\*AS DETERMINED FOR ASSESSMENT OF FEES

\*\*INCLUDES COLLEGE SPECIALS

#FOREIGN STUDENTS REPORTED AS RESIDENTS ARE DISSERTATORS WHO PAY THE RESIDENT FEE ALTHOUGH THEY ARE NON-RESIDENT STUDENTS.

DISTRIBUTION OF CREDITS CARRIED BY COLLEGE  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SUMMER SESSION 1973  
 (As of August 2, 1973)

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| Credits           | GRAND<br>TOTAL | Undergraduates** |     |     |     |      |      |     |     |       | Graduates* |     |     |     |      |      |     |     |       | Profs |      | Gen.<br>Spl. |  |
|-------------------|----------------|------------------|-----|-----|-----|------|------|-----|-----|-------|------------|-----|-----|-----|------|------|-----|-----|-------|-------|------|--------------|--|
|                   |                | L&S              | Agr | FR  | Bus | Educ | Engr | Nur | Ph  | Total | L&S        | Agr | FR  | Bus | Educ | Engr | Nur | Ph  | Total | Law   | Med  |              |  |
| 0                 | 242            | 43               | 3   | 2   | 6   | 4    | 5    | 3   |     | 66    | 19         | 4   |     | 5   | 11   | 1    |     | 40  | 2     | 5     | 129  |              |  |
| 1                 | 172            | 37               | 2   | 1   |     | 19   | 13   | 2   | 2   | 76    | 7          | 1   |     |     | 6    | 3    |     | 17  | 2     |       | 77   |              |  |
| 2                 | 2815           | 148              | 22  | 17  | 11  | 40   | 13   | 11  | 9   | 271   | 1218       | 592 | 22  | 44  | 265  | 248  | 9   | 32  | 2430  | 13    | 5    | 96           |  |
| 3                 | 2464           | 785              | 62  | 58  | 61  | 176  | 99   | 40  | 6   | 1287  | 344        | 64  | 10  | 49  | 176  | 60   | 2   | 4   | 709   | 47    |      | 421          |  |
| 4                 | 833            | 318              | 39  | 18  | 13  | 47   | 23   | 44  | 44  | 546   | 60         | 7   | 1   | 15  | 53   | 10   | 1   |     | 147   | 27    |      | 113          |  |
| 5                 | 1100           | 250              | 28  | 22  | 53  | 52   | 109  | 62  | 9   | 585   | 142        | 59  | 7   | 64  | 122  | 25   | 3   | 2   | 424   | 14    | 1    | 76           |  |
| 6                 | 2438           | 562              | 27  | 45  | 108 | 172  | 56   | 25  | 14  | 1009  | 448        | 55  | 11  | 101 | 297  | 50   | 10  | 2   | 974   | 19    |      | 436          |  |
| 7                 | 694            | 221              | 17  | 20  | 31  | 33   | 25   | 12  | 5   | 364   | 66         | 11  | 5   | 27  | 77   | 14   | 2   | 3   | 205   | 62    |      | 63           |  |
| 8                 | 651            | 160              | 15  | 9   | 28  | 41   | 27   | 216 | 7   | 503   | 28         | 3   |     | 17  | 21   | 3    |     | 73  | 15    | 1     | 59   |              |  |
| 9                 | 440            | 165              | 12  | 11  | 30  | 71   | 27   | 7   | 3   | 326   | 37         | 4   | 1   | 4   | 13   | 2    |     | 62  | 11    |       | 41   |              |  |
| 10                | 92             | 25               | 2   |     | 4   | 7    | 5    | 4   | 1   | 48    | 4          | 2   | 1   | 2   | 6    | 1    |     | 16  | 17    |       | 11   |              |  |
| 11                | 49             | 16               | 2   | 4   | 3   | 5    | 4    | 3   |     | 37    |            | 1   |     |     | 2    |      |     | 3   | 7     |       | 2    |              |  |
| 12                | 74             | 34               | 1   |     | 1   | 2    | 2    | 2   |     | 42    | 4          |     |     |     | 2    |      |     | 6   | 6     |       | 20   |              |  |
| 13                | 7              | 1                |     |     |     | 1    |      |     |     | 2     | 1          |     |     |     |      |      |     | 1   | 2     |       | 2    |              |  |
| 14                | 4              | 2                |     |     |     | 1    |      |     |     | 3     |            |     |     |     |      |      |     |     | 1     |       |      |              |  |
| 15                | 1              |                  |     | 1   |     |      |      |     |     | 1     |            |     |     |     |      |      |     |     |       |       |      |              |  |
| 16                | 125            |                  |     |     |     |      |      |     |     |       |            |     |     |     |      |      |     |     |       |       | 125  |              |  |
| 17                |                |                  |     |     |     |      |      |     |     |       |            |     |     |     |      |      |     |     |       |       |      |              |  |
| 18                |                |                  |     |     |     |      |      |     |     |       |            |     |     |     |      |      |     |     |       |       |      |              |  |
| 19                | 131            |                  |     |     |     |      |      |     |     |       |            |     |     |     |      |      |     |     |       |       | 131  |              |  |
| 20                |                |                  |     |     |     |      |      |     |     |       |            |     |     |     |      |      |     |     |       |       |      |              |  |
| 21                |                |                  |     |     |     |      |      |     |     |       |            |     |     |     |      |      |     |     |       |       |      |              |  |
| 22                |                |                  |     |     |     |      |      |     |     |       |            |     |     |     |      |      |     |     |       |       |      |              |  |
| 23                |                |                  |     |     |     |      |      |     |     |       |            |     |     |     |      |      |     |     |       |       |      |              |  |
| Over 23           |                |                  |     |     |     |      |      |     |     |       |            |     |     |     |      |      |     |     |       |       |      |              |  |
| TOTAL             | 12332          | 2767             | 232 | 208 | 349 | 671  | 408  | 431 | 100 | 5166  | 2378       | 803 | 58  | 328 | 1051 | 417  | 27  | 45  | 5107  | 245   | 268  | 1546         |  |
| MEAN<br>CREDITS   | 4.7            | 5.0              | 4.7 | 5.0 | 5.6 | 5.2  | 5.1  | 6.4 | 4.7 | 5.2   | 3.5        | 2.7 | 4.0 | 4.9 | 4.4  | 3.1  | 4.3 | 3.0 | 3.6   | 6.0   | 18.6 | 4.3          |  |
| MEDIAN<br>CREDITS | 4.1            | 4.7              | 4.2 | 4.9 | 5.8 | 5.4  | 5.0  | 7.6 | 4.3 | 5.1   | 2.5        | 2.2 | 3.2 | 5.3 | 4.6  | 2.3  | 4.8 | 2.2 | 2.6   | 6.4   | 19.4 | 3.9          |  |

\* The C.I.C. Scholars are included in the Colleges in which they are doing their work.

\*\*Includes College Specials.