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FACTS AT A GLANCE

I

FINAL ENROLLMENT REPORT OF 1957 SUMMER SESSIONS
THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS

1. Enrollment by Session:

| | <u>Men</u> | <u>Women</u> | <u>Total</u> |
|--|------------|--------------|--------------|
| *Eight-Week | 3651 | 1962 | 5613 |
| *First Four-Week | 183 | 251 | 434 |
| Vocational Agriculture & Home Economics | (61) | (40) | (101) |
| Others by Classification | | | |
| Letters and Science | (18) | (19) | (37) |
| Agriculture | (4) | (--) | (4) |
| Home Economics | (--) | (3) | (3) |
| Commerce | (5) | (1) | (6) |
| Education | (49) | (63) | (112) |
| Engineering | (3) | (--) | (3) |
| Nursing | (--) | (1) | (1) |
| Pharmacy | (2) | (--) | (2) |
| Non-Degree Candidates | (41) | (124) | (165) |
| *Graduates taking work on Milwaukee Campus | 172 | 100 | 272 |
| *Three-Week Agriculture and Home Economics | 102 | 44 | 146 |
| *First Five-Week Law | 246 | 6 | 252 |
| Second Five-Week Law | 223 | 5 | 228 |
| *First Engineering by Classification | 80 | 1 | 81 |
| Chemical Engineering | (36) | (--) | (36) |
| Civil Engineering | (40) | (--) | (40) |
| Non-Degree Candidates | (4) | (1) | (5) |
| Second Engineering by Classification | 82 | 1 | 83 |
| Chemical Engineering | (40) | (--) | (40) |
| Civil Engineering | (38) | (1) | (39) |
| Non-Degree Candidates | (4) | (--) | (4) |
| Second Four-Week by Classification | 38 | 40 | 78 |
| Letters and Science | (7) | (1) | (8) |
| Agriculture | (2) | (--) | (2) |
| Home Economics | (--) | (1) | (1) |
| Commerce | (--) | (1) | (1) |
| Education | (13) | (20) | (33) |
| Non-Degree Candidates | (16) | (17) | (33) |
| Music | -- | 8 | 8 |
| Late Registrations in Early Sessions* | <u>39</u> | <u>15</u> | <u>54</u> |
| TOTAL REGISTRATIONS | 4816 | 2433 | 7249 |
| DUPLICATES | <u>273</u> | <u>55</u> | <u>328</u> |
| NET TOTAL: Different individuals registered through last cut-off date | 4543 | 2378 | 6921 |

*As of end of second Tuesday of instruction of the Eight Week Session. Other sessions are as of the first Wednesday after the beginning of registration for the last scheduled session.

2. Persons enrolled in more than one session¹:

| | <u>Men</u> | <u>Women</u> | <u>Total</u> |
|---|------------|--------------|--------------|
| Regular 8-week session and | | | |
| Both first and second 4-week general sessions | 2 | 1 | 3 |
| First 4-week general session | 24 | 15 | 39 |
| Second 4-week general session | 7 | 1 | 8 |
| First 4-week Agric-Home Ec. Sessions | 5 | 6 | 11 |
| 3-week Agric-Home Ec. sessions | -- | 2 | 2 |
| First Engineer (Chemical, Civil) sessions | -- | 1 | 1 |
| Second Engineer (Chemical, Civil) sessions | 6 | -- | 6 |
| Total | 44 | 26 | 70 |
| First 4-week general session and | | | |
| Second 4-week general session | 12 | 20 | 32 |
| Music 2-week session | -- | 1 | 1 |
| First 4-week Agric-Home Ec. sessions and | | | |
| Second 4-week general session | 1 | 2 | 3 |
| First 4-week general session | -- | 1 | 1 |
| First and second 5-week law sessions | 216 | 5 | 221 |
| GRAND TOTAL | 273 | 55 | 328 |

3. Present Enrollment Status¹:Degree Candidates (Currently working toward a U.W. degree on the Madison Campus)

| | | | |
|--------------------------------------|------|-----|------|
| U. W. Undergraduate | 1407 | 585 | 1992 |
| U. W. Graduate School | 2264 | 905 | 3169 |
| U. W. Law | 228 | 4 | 232 |
| U. W. Medical School | 3 | -- | 3 |
| U. W. Specials (BSS 4, SEDS 4, etc.) | 2 | 3 | 5 |

Non-degree candidates (Not working toward a U.W. degree on the Madison campus)

| | | | |
|--|----------|----------|----------|
| Transferring work this summer to a U.W. Extension Center | 37 | 27 | 64 |
| Transferring work this summer to another college or university | 245 | 455 | 700 |
| Not applying work this summer toward a degree anywhere | 357 | 399 | 756 |
| TOTAL | 4543 | 2378 | 6921 |

4. Past enrollment on Madison Campus¹:

| | <u>Summer 1957</u> |
|---|--------------------|
| Enrolled during past academic year | 3473 |
| Enrolled past summer session | 1492 |
| Enrolled past summer session and past academic year | 628 |
| Last enrolled prior to past summer session | 741 |
| Not previously enrolled at U.W. | 1843 |

¹As of the first Wednesday after the beginning of registration for the last scheduled session.

3/57

FACTS AT A GLANCE (CONT.)

5. General Statistics¹Summer 1957

| | |
|--|--------|
| Total Enrollment | 6921 |
| Men - Total | 4543 |
| Married Men | (2338) |
| Women - Total | 2378 |
| Married Women | (473) |
| Veterans | 2466 |
| Freshmen | 268 |
| Sophomores | 469 |
| Juniors | 623 |
| Seniors | 632 |
| Graduate School | 3169 |
| Law | 232 |
| Medicine | 3 |
| Specials | 5 |
| Non-Degree Candidates | 1520 |
| Non-Degree Candidates with degrees (not in Graduate School) | (844) |
| Teachers - Total | 2496 |
| Taught during previous year | (2264) |

6. Home Address¹:Summer 1957

| | |
|-----------------------------|------------|
| Wisconsin | 4538 |
| States other than Wisconsin | 2009 |
| U. S. Territories | 22 |
| Foreign Countries | <u>352</u> |
| TOTAL | 6921 |

¹As of the first Wednesday after the beginning of registration for the last scheduled session.

Associate Registrar
Student Statistics

COMPARISON OF 1957 SUMMER SESSIONS ENROLLMENT WITH PREVIOUS SUMMER SESSIONS
UNIVERSITY OF WISCONSIN, MADISON CAMPUS

| | | |
|--|-------------|-------------|
| 1. Total Enrollment All Sessions | <u>1956</u> | <u>1957</u> |
| | No. | No. |
| <u>By College</u> | | |
| Letters and Science | 1841 | 1919 |
| Agriculture | 570 | 599 |
| Home Economics | 114 | 127 |
| Commerce | 219 | 245 |
| Education | 1146 | 1433 |
| Engineering | 582 | 601 |
| Nursing | 45 | 121 |
| Pharmacy | 95 | 116 |
| Law | 282 | 232 |
| Medicine | 2 | 3 |
| Specials | 4 | 5 |
| Non-Degree Candidates | <u>1296</u> | <u>1520</u> |
| TOTAL | 6196 | 6921 |
| <u>By Sex</u> | | |
| Men | 4084 | 4543 |
| Women | <u>2112</u> | <u>2378</u> |
| TOTAL | 6196 | 6921 |
| <u>By Class</u> | | |
| Freshmen | 140 | 268 |
| Sophomores | 382 | 469 |
| Juniors | 495 | 623 |
| Seniors | 821 | 632 |
| Graduate | 2774 | 3169 |
| Law | 282 | 232 |
| Medicine | 2 | 3 |
| Specials | 4 | 5 |
| Non-Degree Candidates | <u>1296</u> | <u>1520</u> |
| TOTAL | 6196 | 6921 |
| 2. Enrollment General Eight Week Session | | <u>No.</u> |
| 1957 | | 5613* |
| 1956 | | 5381** |
| 1955 | | 5253** |
| 1954 | | 5111** |
| 1953 | | 4993** |
| 1952 | | 5090** |
| 1951 | | 6045** |

*As of second Tuesday of instruction.

**As of end of first week of instruction.

Associate Registrar
Student Statistics

ENROLLMENT SUMMER SESSIONS 1957
 COURSE, YEAR, AND SEX
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS
 EIGHT WEEK SESSION (July 1-August 24)
 (As of Second Tuesday of Instruction of Eight-Week Session)

III A

| College and Course | Graduates and Professionals | | | | | | | | | | | | | |
|---|-----------------------------|------------|----------|-----------|----------|------------|----------|-----------|----------|----------|----------|-------------|------------|----------|
| | Summary Total | Fourth Yr. | | Third Yr. | | Second Yr. | | First Yr. | | Specials | | Total | | |
| | | M | W | M | W | M | W | M | W | M | W | M | W | |
| Graduates | | | | | | | | | | | | | | |
| Letters & Science | 1024 | | | | | | | | | | | 747 | 277 | |
| Agriculture | 491 | | | | | | | | | | | 444 | 47 | |
| Home Economics | 51 | | | | | | | | | | | — | 51 | |
| Commerce | 46 | | | | | | | | | | | 43 | 3 | |
| Education | 894 | | | | | | | | | | | 575 | 319 | |
| Engineering | 103 | | | | | | | | | | | 101 | 2 | |
| Pharmacy | 61 | | | | | | | | | | | 57 | 4 | |
| TOTAL | 2670 | | | | | | | | | | | 1967 | 703 | |
| Professionals | | | | | | | | | | | | | | |
| Law | 3 | 1 | — | *— | — | — | — | — | 2 | — | — | — | 3 | — |
| Medicine | 2 | — | — | — | — | — | — | — | 2 | — | — | — | 2 | — |
| TOTAL | 5 | 1 | — | — | — | — | — | — | 4 | — | — | — | 5 | — |
| TOTAL GRADS. & PROFESSIONALS | 2675 | | | | | | | | | | | 1972 | 703 | |

Undergraduates

| Letters & Science | | | | | | | | | | | | | |
|-----------------------------------|-----|-----|----|-----|----|----|----|----|----|--|--|-----|-----|
| AMM (App. Math. & Mechanics) | 2 | — | — | 1 | — | — | — | 1 | — | | | 2 | — |
| BA (General Course-B.A. Degree) | 139 | 23 | 15 | 22 | 13 | 21 | 16 | 15 | 14 | | | 81 | 58 |
| BS (General Course-B.S. Degree) | 524 | 143 | 28 | 119 | 43 | 93 | 37 | 32 | 29 | | | 387 | 137 |
| CHC (Chemistry Course) | 9 | 3 | — | 3 | 1 | 1 | — | 1 | — | | | 8 | 1 |
| HUM (Humanities) | 1 | — | — | — | — | — | 1 | — | — | | | — | 1 |
| JBA (Journalism-B.A. Degree) | 1 | — | — | 1 | — | — | — | — | — | | | 1 | — |
| JBS (Journalism-B.S. Degree) | 10 | 5 | 3 | 2 | — | — | — | — | — | | | 7 | 3 |
| LB (Light Building) | 1 | — | — | — | — | 1 | — | — | — | | | 1 | — |
| MDT (Medical Technology) | 6 | — | — | — | 2 | — | 3 | — | 1 | | | — | 6 |
| MUS (Music) | 38 | 13 | 9 | 3 | 2 | 1 | 7 | 3 | — | | | 20 | 18 |
| PHB (General Course-Ph.B. Degree) | 2 | 2 | — | — | — | — | — | — | — | | | 2 | — |
| PHM (Physical Medicine) | 5 | — | — | — | 1 | 2 | 2 | — | — | | | 2 | 3 |
| PRC (Pre Commerce) | 35 | — | — | — | — | 19 | 3 | 12 | 1 | | | 31 | 4 |
| PRE (Pre Elementary Education) | 9 | — | — | 1 | — | — | 7 | — | 1 | | | 1 | 8 |
| PRJ (Pre Journalism) | 14 | — | — | 4 | 2 | 4 | 3 | — | 1 | | | 8 | 6 |

EIGHT WEEK SESSION (CONT.)

| College and Course | Undergraduates | | | | | | | | | | | | |
|-------------------------------|------------------|------------|-----|-----------|-----|------------|-----|-----------|-----|----------|---|-------|-----|
| | Summary Total | Fourth Yr. | | Third Yr. | | Second Yr. | | First Yr. | | Specials | | Total | |
| | | M | W | M | W | M | W | M | W | M | W | M | W |
| Letters & Science | | | | | | | | | | | | | |
| PRP (Pre Pharmacy) | 3 | — | — | — | — | 2 | — | 1 | — | | | 3 | — |
| PRS (Pre Secondary Education) | 14 | — | — | 1 | — | 2 | 4 | 1 | 6 | | | 4 | 10 |
| TOTAL | 813 | 189 | 55 | 157 | 64 | 146 | 83 | 66 | 53 | | | 558 | 255 |
| Agriculture | | | | | | | | | | | | | |
| AGR (Agric. - 4 Year Course) | 77 | 30 | 2 | 15 | — | 19 | — | 11 | — | | | 75 | 2 |
| HEC (Home Economics) | 69 | — | 12 | — | 22 | — | 23 | — | 12 | | | — | 69 |
| TOTAL | 146 | 30 | 14 | 15 | 22 | 19 | 23 | 11 | 12 | | | 75 | 71 |
| Commerce | | | | | | | | | | | | | |
| CLB (Commerce Light Building) | 3 | 1 | — | 2 | — | — | — | — | — | | | 3 | — |
| COM (Commerce) | 192 | 77 | 3 | 99 | 9 | — | 1 | 2 | 1 | | | 178 | 14 |
| TOTAL | 195 | 78 | 3 | 101 | 9 | — | 1 | 2 | 1 | | | 181 | 14 |
| Education | | | | | | | | | | | | | |
| AED (Art Education) | 13 | 3 | — | 2 | 4 | 1 | 2 | 1 | — | | | 7 | 6 |
| ART (Art) | 25 | 3 | 4 | 1 | 5 | 1 | 5 | 2 | 4 | | | 7 | 18 |
| EDR (Education Recreation) | 1 | — | — | — | 1 | — | — | — | — | | | — | 1 |
| EED (Elementary Education) | 22 | 1 | 9 | — | 11 | — | 1 | — | — | | | 1 | 21 |
| OCT (Occupational Therapy) | 8 | — | 1 | — | 1 | — | 6 | — | — | | | — | 8 |
| PED (Physical Education) | 11 | 2 | 1 | 2 | — | — | 3 | 1 | 2 | | | 5 | 6 |
| SED (Secondary Education) | 65 | 11 | 16 | 11 | 26 | — | 1 | — | — | | | 22 | 43 |
| TOTAL | 145 | 20 | 31 | 16 | 48 | 2 | 18 | 4 | 6 | | | 42 | 103 |
| Engineering | | | | | | | | | | | | | |
| CHE (Chemical Engr.) | 41 | 11 | — | 15 | — | 9 | 1 | 5 | — | | | 40 | 1 |
| CIE (Civil Engr.) | 27 | 7 | — | 3 | — | 12 | — | 5 | — | | | 27 | — |
| EE (Electrical Engr.) | 148 | 25 | — | 59 | — | 35 | 2 | 27 | — | | | 146 | 2 |
| ME (Mechanical Engr.) | 119 | 31 | — | 46 | — | 30 | — | 12 | — | | | 119 | — |
| MET (Metallurgical Engr.) | 5 | 2 | — | 1 | — | 1 | — | 1 | — | | | 5 | — |
| MIN (Mining Engr.) | 4 | — | — | 1 | — | 1 | — | 2 | — | | | 4 | — |
| TOTAL | 344 | 76 | — | 125 | — | 88 | 3 | 52 | — | | | 341 | 3 |
| Nursing | | | | | | | | | | | | | |
| NUR (Nursing) | 119 | — | 23 | — | 5 | — | 33 | — | 58 | | | — | 119 |
| Pharmacy | | | | | | | | | | | | | |
| PH (Pharmacy) | 54 | 11 | 1 | 15 | 2 | 18 | 6 | 1 | — | | | 45 | 9 |
| TOTAL UNDERGRADUATES | 1816 | 404 | 127 | 429 | 150 | 273 | 167 | 136 | 130 | | | 1242 | 574 |

EIGHT WEEK SESSION (CONT.)

| College and Course | Others | | | | | | | | | | | | |
|-------------------------|------------------|------------|---|-----------|---|------------|---|-----------|---|----------|------|-------|------|
| | Summary Total | Fourth Yr. | | Third Yr. | | Second Yr. | | First Yr. | | Specials | | Total | |
| | | M | W | M | W | M | W | M | W | M | W | M | W |
| <u>Others</u> | | | | | | | | | | | | | |
| Specials | 5 | | | | | | | | | 2 | 3 | 2 | 3 |
| Commerce | (1) | | | | | | | | | (--) | (1) | (--) | (1) |
| Education | (2) | | | | | | | | | (1) | (1) | (1) | (1) |
| Nursing | (1) | | | | | | | | | (--) | (1) | (--) | (1) |
| Engineering | (1) | | | | | | | | | (1) | (--) | (1) | (--) |
| Non-Degree Candidates * | 1117 | | | | | | | | | 435 | 682 | 435 | 682 |
| TOTAL OTHERS | 1122 | | | | | | | | | 437 | 685 | 437 | 685 |
| TOTAL EIGHT WEEK | 5613 | | | | | | | | | | | 3651 | 1962 |

SIX WEEK GRADUATES TAKING WORK IN MILWAUKEE

III B

(As of Second Tuesday of Instruction of Eight-Week Session)

| College and Course | Graduates | | | | | | | | | | | | |
|---------------------|------------------|------------|---|-----------|---|------------|---|-----------|---|----------|---|-------|-----|
| | Summary Total | Fourth Yr. | | Third Yr. | | Second Yr. | | First Yr. | | Specials | | Total | |
| | | M | W | M | W | M | W | M | W | M | W | M | W |
| <u>Graduates</u> | | | | | | | | | | | | | |
| Letters and Science | 33 | | | | | | | | | | | 25 | 8 |
| Education | 239 | | | | | | | | | | | 147 | 92 |
| TOTAL | 272 | | | | | | | | | | | 172 | 100 |

*Not candidates for a degree on the Madison campus of the University of Wisconsin.

Associate Registrar
Student Statistics

FIRST FOUR WEEK SESSIONS (July 1-July 26)
(As of Second Tuesday of Instruction of Eight-Week Session)

III C

| College and Course | Graduates | | | | | | | | | | | | |
|---|------------------|-----------------------|-----------|-----------|-----------|------------|-----------|-----------|-----------|----------|---|------------|------------|
| | Summary Total | Fourth Yr. | | Third Yr. | | Second Yr. | | First Yr. | | Specials | | Total | |
| | | M | W | M | W | M | W | M | W | M | W | M | W |
| Graduates | | | | | | | | | | | | | |
| Letters & Science | 27 | | | | | | | | | | | 11 | 16 |
| Agriculture | 4 | | | | | | | | | | | 4 | -- |
| Vocational Agr. and Home Economics | 40 | | | | | | | | | | | 27 | 13 |
| Home Economics | 3 | | | | | | | | | | | -- | 3 |
| Pharmacy | 2 | | | | | | | | | | | 2 | -- |
| Education | 107 | | | | | | | | | | | 48 | 59 |
| TOTAL | 183 | | | | | | | | | | | 92 | 91 |
| | | Undergraduates | | | | | | | | | | | |
| Letters & Science | | | | | | | | | | | | | |
| BA (General Course-B.A. Degree) | 1 | 1 | -- | -- | -- | -- | -- | -- | -- | -- | | 1 | -- |
| BS (General Course-B.S. Degree) | 7 | 3 | 1 | 1 | 1 | 1 | -- | -- | -- | 1 | | 4 | 3 |
| JBS (Journalism-B.S. Degree) | 1 | 1 | -- | -- | -- | -- | -- | -- | -- | -- | | 1 | -- |
| PRC (Pre Commerce) | 1 | -- | -- | -- | -- | 1 | -- | -- | -- | -- | | 1 | -- |
| TOTAL | 10 | 5 | 1 | 1 | 1 | 1 | -- | -- | -- | 1 | | 7 | 3 |
| Agriculture | | | | | | | | | | | | | |
| Vocational Agriculture & Home Economics | 8 | 3 | 1 | 3 | -- | 1 | -- | -- | -- | | | 7 | 1 |
| Commerce | | | | | | | | | | | | | |
| COM (Commerce) | 6 | 4 | 1 | 1 | -- | -- | -- | -- | -- | | | 5 | 1 |
| Education | | | | | | | | | | | | | |
| AED (Art Education) | 1 | -- | 1 | -- | -- | -- | -- | -- | -- | | | -- | 1 |
| EED (Elementary Education) | 2 | -- | 1 | -- | 1 | -- | -- | -- | -- | | | -- | 2 |
| OCT (Occupational Therapy) | 1 | -- | 1 | -- | -- | -- | -- | -- | -- | | | -- | 1 |
| SED (Secondary Education) | 1 | 1 | -- | -- | -- | -- | -- | -- | -- | | | 1 | -- |
| TOTAL | 5 | 1 | 3 | -- | 1 | -- | -- | -- | -- | | | 1 | 4 |
| Engineering | | | | | | | | | | | | | |
| EE (Electrical Engineering) | 1 | -- | -- | 1 | -- | -- | -- | -- | -- | | | 1 | -- |
| ME (Mechanical Engineering) | 2 | 1 | -- | -- | -- | 1 | -- | -- | -- | | | 2 | -- |
| TOTAL | 3 | 1 | -- | 1 | -- | 1 | -- | -- | -- | | | 3 | -- |
| Nursing | | | | | | | | | | | | | |
| NUR (Nursing) | 1 | -- | -- | -- | -- | -- | -- | -- | 1 | | | -- | 1 |
| TOTAL UNDERGRADUATES | 33 | 14 | 6 | 6 | 2 | 3 | -- | -- | 2 | | | 23 | 10 |
| | | Others | | | | | | | | | | | |
| Non-Degree Candidates* | | | | | | | | | | | | | |
| General Four-Week | 165 | | | | | | | | | | | 41 | 124 |
| Vocational Agr. and Home Economics | 53 | | | | | | | | | | | 27 | 26 |
| TOTAL | 218 | | | | | | | | | | | 68 | 150 |
| TOTAL FIRST FOUR WEEK | 434 | | | | | | | | | | | 183 | 251 |

*Not candidate for a degree on the Madison Campus of the University of Wisconsin.

THREE WEEK AGRICULTURE AND HOME ECONOMICS (June 10-29)
(As of Second Tuesday of Instruction of Eight-Week Session)

III D

| College and Course | Summary Total | Fourth Yr. | | Third Yr. | | Second Yr. | | First Yr. | | Specials | | Total | |
|------------------------------------|------------------|------------|---|-----------|---|------------|---|-----------|---|----------|----|-------|----|
| | | M | W | M | W | M | W | M | W | M | W | M | W |
| Graduates | | | | | | | | | | | | | |
| Agriculture | 5 | | | | | | | | | | | 3 | 2 |
| Others | | | | | | | | | | | | | |
| Non-Degree Candidates * | 141 | | | | | | | | | 99 | 42 | 99 | 42 |
| TOTAL Three Week Agr. and Home Ec. | 146 | | | | | | | | | | | 102 | 44 |

LAW SESSIONS

(First Session as of Second Tuesday of Instruction of Eight-Week Session)

III E

| | | | | | | | | | | | | | |
|---|-----|----|----|----|----|----|----|----|----|----|----|-----|---|
| First Five-Week Session (June 24-July 27) | | | | | | | | | | | | | |
| Law | 227 | 1 | -- | 74 | 1 | 99 | 2 | 47 | 1 | 2 | -- | 223 | 4 |
| Non-Degree Candidates * | 25 | | | | | | | | | 23 | 2 | 23 | 2 |
| TOTAL | 252 | 1 | -- | 74 | 1 | 99 | 2 | 47 | 1 | 25 | 2 | 246 | 6 |
| Second Five-Week Session (July 29-August 3) | | | | | | | | | | | | | |
| Law | 207 | 1 | -- | 60 | 1 | 96 | 2 | 44 | 1 | 2 | -- | 203 | 4 |
| Non-Degree Candidates * | 21 | -- | -- | -- | -- | -- | -- | -- | -- | 20 | 1 | 20 | 1 |
| TOTAL | 228 | 1 | -- | 60 | 1 | 96 | 2 | 44 | 1 | 22 | 1 | 223 | 5 |

ENGINEERING SESSIONS

First Civil Engineering (June 17-July 27)
First Chemical Engineering (June 24-July 26)
(As of Second Tuesday of Instruction of Eight Week Session)

III F

| | | | | | | | | | | | | | |
|----------------------------|----|----|----|----|----|----|----|----|----|---|---|----|----|
| Undergraduates | | | | | | | | | | | | | |
| ChE (Chemical Engineering) | 36 | 32 | -- | 4 | -- | -- | -- | -- | -- | | | 36 | -- |
| CIE (Civil Engineering) | 40 | 14 | -- | 19 | -- | 7 | -- | -- | -- | | | 40 | -- |
| TOTAL | 76 | 46 | -- | 23 | -- | 7 | -- | -- | -- | | | 76 | -- |
| Others | | | | | | | | | | | | | |
| Non-Degree Candidates * | 5 | -- | -- | -- | -- | -- | -- | -- | -- | 4 | 1 | 4 | 1 |
| TOTAL | 81 | 46 | -- | 23 | -- | 7 | -- | -- | -- | 4 | 1 | 80 | 1 |

Second Civil Engineering (July 29-September 27)
Second Chemical Engineering (August 12-September 13)

| | | | | | | | | | | | | | |
|----------------------------|----|----|----|----|----|----|----|----|----|---|----|----|----|
| Undergraduates | | | | | | | | | | | | | |
| CHE (Chemical Engineering) | 40 | 34 | -- | 6 | -- | -- | -- | -- | -- | | | 40 | -- |
| CIE (Civil Engineering) | 39 | 8 | -- | 11 | 1 | 19 | -- | -- | -- | | | 38 | 1 |
| TOTAL | 79 | 42 | -- | 17 | 1 | 19 | -- | -- | -- | | | 78 | 1 |
| Others | | | | | | | | | | | | | |
| Non-Degree Candidates * | 4 | | | | | | | | | 4 | -- | 4 | -- |
| TOTAL | 83 | 42 | -- | 17 | 1 | 19 | -- | -- | -- | 4 | -- | 82 | 1 |

*Not candidates for a degree on the Madison Campus of the University of Wisconsin

SECOND FOUR-WEEK SESSION (July 29-August 4)

III G

| College and Course | Graduates and Professionals | | | | | | | | | | | | |
|---|-----------------------------|------------|---|-----------|---|------------|---|-----------|---|----------|-------|-------|----|
| | Summary Total | Fourth Yr. | | Third Yr. | | Second Yr. | | First Yr. | | Specials | | Total | |
| | | M | W | M | W | M | W | M | W | M | W | M | W |
| <u>Graduates</u> | | | | | | | | | | | | | |
| Letters & Science | 6 | | | | | | | | | | | 5 | 1 |
| Agriculture | 1 | | | | | | | | | | | 1 | — |
| Home Economics | 1 | | | | | | | | | | | — | 1 |
| Education | 32 | | | | | | | | | | | 13 | 19 |
| TOTAL | 40 | | | | | | | | | | | 19 | 21 |
| Undergraduates | | | | | | | | | | | | | |
| <u>Letters & Science</u> | | | | | | | | | | | | | |
| BS (General Course - B.S. Degree) | 2 | 1 | — | 1 | — | — | — | — | — | — | — | 2 | — |
| <u>Agriculture</u> | | | | | | | | | | | | | |
| AGR (Agriculture) | 1 | 1 | — | — | — | — | — | — | — | — | — | 1 | — |
| <u>Commerce</u> | | | | | | | | | | | | | |
| COM (Commerce) | 1 | — | 1 | — | — | — | — | — | — | — | — | — | 1 |
| <u>Education</u> | | | | | | | | | | | | | |
| PED (Physical Education) | 1 | — | — | — | — | — | 1 | — | — | — | — | — | 1 |
| <u>Others</u> | | | | | | | | | | | | | |
| Non-Degree Candidates* | 33 | — | — | — | — | — | — | — | — | — | 16 | 17 | 16 |
| TOTAL Second Four Week | 78 | | | | | | | | | | | 38 | 40 |
| MUSIC SHORT SESSION (July 29-August 10) | | | | | | | | | | | III H | | |
| <u>Graduates</u> | 1 | — | — | — | — | — | — | — | — | — | — | — | 1 |
| <u>Undergraduates</u> | 2 | — | — | — | — | — | 1 | — | 1 | — | — | — | 2 |
| <u>Non-Degree Candidates*</u> | 5 | — | — | — | — | — | — | — | — | — | 5 | — | 5 |
| TOTAL | 8 | — | — | — | — | — | 1 | — | 1 | — | 5 | — | 8 |

*Not candidates for a degree on the Madison Campus of the University of Wisconsin

Associate Registrar
Student Statistics

NON-DEGREE CANDIDATES BY DEGREE POSSESSION, DEGREE CANDIDACY, AND SEX IV

THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS
1957 SUMMER SESSIONS

| Degree Possession | Summary Total | Not candidate for degree anywhere | | | Candidate for degree at another school | | | Transferring work to another U.W. campus | | |
|---------------------|------------------|--------------------------------------|------------|------------|---|------------|------------|---|-----------|-----------|
| | | Men | Women | Total | Men | Women | Total | Men | Women | Total |
| Have degrees | 844 | 322 | 344 | 666 | 78 | 78 | 156 | 14 | 8 | 22 |
| Do not have degrees | 676 | 35 | 55 | 90 | 167 | 377 | 544 | 23 | 19 | 42 |
| TOTAL | 1520 | 357 | 399 | 756 | 245 | 455 | 700 | 37 | 27 | 64 |

V

TEACHERS BY DEGREE CANDIDACY
AND TEACHING LOCATION DURING ACADEMIC YEAR 1957-58, PERMANENT ADDRESS, AND SEX*

THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS
1957 SUMMER SESSIONS

| Teaching Group | Summary Total | Wisconsin Address | | | Non-Wisconsin Address | | |
|---|------------------|-------------------|------------|-------------|-----------------------|------------|------------|
| | | Men | Women | Total | Men | Women | Total |
| Degree Candidates at Madison | | | | | | | |
| Taught in Wisconsin | 1156 | 740 | 358 | 1098 | 38 | 20 | 58 |
| Taught outside of Wisconsin | 470 | 52 | 45 | 97 | 158 | 215 | 373 |
| Did not teach | 199 | 105 | 43 | 148 | 28 | 23 | 51 |
| TOTAL | 1825 | 897 | 446 | 1343 | 224 | 258 | 482 |
| Not Degree Candidates at Madison | | | | | | | |
| Taught in Wisconsin | 318 | 148 | 153 | 301 | 10 | 7 | 17 |
| Taught outside of Wisconsin | 320 | 4 | 27 | 31 | 85 | 204 | 289 |
| Did Not Teach | 33 | 6 | 13 | 19 | 3 | 11 | 14 |
| TOTAL | 671 | 158 | 193 | 351 | 98 | 222 | 320 |
| TOTAL TEACHERS | | | | | | | |
| Taught in Wisconsin | 1474 | 888 | 511 | 1399 | 48 | 27 | 75 |
| Taught outside of Wisconsin | 790 | 56 | 72 | 128 | 243 | 419 | 662 |
| Did Not Teach | 232 | 111 | 56 | 167 | 31 | 34 | 65 |
| GRAND TOTAL | 2496 | 1055 | 639 | 1694 | 322 | 480 | 802 |

*There were 1818 teachers registered in the Eight-Week Session, 368 in the first Four-Week Session, 58 in the Second Four-Week Session, and 313 in other sessions.

Associate Registrar
Student Statistics

VETERANS

VI

THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS
1957 SUMMER SESSIONS

By Class and Period of Service

| Class | Total Vets | Korean* | | World War II Only | | Others | |
|----------------------|------------|----------|----|-------------------|----|--------|----|
| | | Conflict | | | | | |
| | | M | W | M | W | M | W |
| Freshman | 64 | 57 | 1 | 3 | 1 | 2 | -- |
| Sophomore | 154 | 142 | 1 | 4 | -- | 7 | -- |
| Junior | 296 | 284 | 1 | 5 | -- | 6 | -- |
| Senior | 232 | 210 | -- | 15 | -- | 7 | -- |
| Graduate | 1268 | 733 | 3 | 488 | 5 | 39 | -- |
| Law | 156 | 141 | -- | 7 | -- | 8 | -- |
| Medicine | 1 | 1 | -- | -- | -- | -- | -- |
| Special | -- | -- | -- | -- | -- | -- | -- |
| Non-Degree Candidate | 295 | 131 | -- | 139 | 6 | 19 | -- |
| TOTAL | 2466 | 1699 | 6 | 661 | 12 | 88 | -- |

*70 Korean Conflict veterans are also veterans of World War II.

Public Law Benefits

| Expected Public Law Benefits | Men | Women | Total |
|---------------------------------------|--------|-------|--------|
| P.L. 550 (Korean GI Bill) | 1321 | 6 | 1327 |
| P.L. 694 (Korean Voc. Rehabilitation) | 58 | -- | 58 |
| None | 1068 | 12 | 1080 |
| TOTAL | 2448** | 18 | 2466** |

**Total includes 1 male graduate student expecting to study under P.L. 346 (World War II G.I. Bill).

Associate Registrar
Student Statistics

PREVIOUS ATTENDANCE AND CLASS

VII

THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS, 1957 SUMMER SESSIONS

| Attendance at Madison | Total | Fresh. | Soph. | Junior | Senior | Grad. | Law | Med. | Specials | N.D.C.* |
|-----------------------------------|-------------|------------|------------|------------|------------|-------------|------------|----------|----------|-------------|
| Not Previously in Attendance | 1843 | 40 | 39 | 25 | 6 | 615 | 4 | -- | 2 | 1112 |
| Prior to 1956 Summer Session | 741 | 20 | 31 | 28 | 35 | 375 | 10 | -- | -- | 242 |
| 1956 Summer but not 1956-57 Year | 864 | 6 | 10 | 7 | 16 | 705 | 5 | -- | -- | 115 |
| 1956-57 Year but not 1956 Summer | 2845 | 194 | 359 | 485 | 505 | 1067 | 180 | 3 | 2 | 50 |
| Both 1956 Summer and 1956-57 Year | 628 | 8 | 30 | 78 | 70 | 407 | 33 | -- | 1 | 1 |
| TOTAL | 6921 | 268 | 469 | 623 | 632 | 3169 | 232 | 3 | 5 | 1520 |

CLASS, SEX, AND MARITAL STATUS

VIII

THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS
1957 SUMMER SESSIONS

| Class | Grand Total | | | Men | | | Women | | |
|------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|-------------|
| | Single | Married | Total | Single | Married | Total | Single | Married | Total |
| Undergraduate | 1432 | 560 | 1992 | 926 | 481 | 1407 | 506 | 79 | 585 |
| Graduate | 1498 | 1671 | 3169 | 834 | 1430 | 2264 | 664 | 241 | 905 |
| Professional | 121 | 114 | 235 | 117 | 114 | 231 | 4 | -- | 4 |
| Specials | 3 | 2 | 5 | 1 | 1 | 2 | 2 | 1 | 3 |
| Non-Degree Candidates* | 1056 | 464 | 1520 | 327 | 312 | 639 | 729 | 152 | 881 |
| TOTAL | 4110 | 2811 | 6921 | 2205 | 2338 | 4543 | 1905 | 473 | 2378 |

*Not candidates for a degree on the Madison Campus of the University

PERMANENT HOME ADDRESS, CLASS, AND SEX
THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS
1957 SUMMER SESSIONS

| Permanent Home Address | Summary Total | Under-Graduate | | Graduate | | Professional | | Non-Degree Candidate | | Total | |
|-----------------------------|---------------|----------------|------------|-------------|------------|--------------|----------|----------------------|------------|-------------|-------------|
| | | M | W | M | W | M | W | M | W | M | W |
| SUMMARY | | | | | | | | | | | |
| Wisconsin | 4538 | 1262 | 460 | 1449 | 517 | 216 | 4 | 316 | 314 | 3243 | 1295 |
| States other than Wisconsin | 2009 | 103 | 122 | 588 | 348 | 12 | -- | 291 | 545 | 994 | 1015 |
| U. S. Territories | 22 | 5 | 3 | 4 | 1 | 3 | -- | 3 | 3 | 15 | 7 |
| Foreign Countries | 352 | 39 | 3 | 223 | 39 | -- | -- | 29 | 19 | 291 | 61 |
| GRAND TOTAL | 6921 | 1409 | 588 | 2264 | 905 | 231 | 4 | 639 | 881 | 4543 | 2378 |

PERMANENT HOME ADDRESS, CLASS, AND SEX

| County, State, and Country | Summary Total | Under-Graduate | | Graduate | | Professional | | Non-Degree Candidate | | Total | |
|----------------------------|---------------|----------------|-----|----------|-----|--------------|----|----------------------|----|-------|-----|
| | | M | W | M | W | M | W | M | W | M | W |
| WISCONSIN COUNTIES | | | | | | | | | | | |
| Adams | 7 | 4 | 2 | -- | 1 | -- | -- | -- | -- | 4 | 3 |
| Ashland | 11 | 5 | -- | 4 | 1 | -- | -- | -- | 1 | 9 | 2 |
| Barron | 19 | 9 | -- | 6 | 2 | -- | -- | 1 | 1 | 16 | 3 |
| Bayfield | 8 | 4 | -- | 1 | 1 | -- | -- | 1 | 1 | 6 | 2 |
| Brown | 81 | 26 | 10 | 24 | 3 | 2 | -- | 10 | 6 | 62 | 19 |
| Buffalo | 11 | 3 | 3 | 1 | 1 | -- | -- | 2 | 1 | 6 | 5 |
| Burnett | 2 | 1 | -- | 1 | -- | -- | -- | -- | -- | 2 | -- |
| Calumet | 20 | 4 | 5 | 6 | 2 | 1 | -- | 1 | 1 | 12 | 8 |
| Chippewa | 24 | 8 | -- | 6 | 2 | -- | -- | 3 | 5 | 17 | 7 |
| Clark | 21 | 4 | 2 | 8 | 3 | 1 | -- | 1 | 2 | 14 | 7 |
| Columbia | 80 | 11 | 5 | 34 | 11 | 2 | -- | 9 | 8 | 56 | 24 |
| Crawford | 22 | 6 | 1 | 5 | 7 | -- | -- | 3 | -- | 14 | 8 |
| Dane | 170 | 43 | 19 | 54 | 16 | 14 | -- | 10 | 14 | 121 | 49 |
| (Madison) | 1438 | 461 | 156 | 467 | 122 | 82 | 3 | 58 | 89 | 1068 | 370 |
| Dodge | 82 | 16 | 5 | 36 | 11 | 2 | -- | 8 | 4 | 62 | 20 |
| Door | 21 | 3 | 2 | 9 | 2 | 2 | -- | 1 | 2 | 15 | 6 |
| Douglas | 15 | 4 | -- | 3 | 2 | 1 | -- | 2 | 3 | 10 | 5 |
| Dunn | 10 | 5 | 2 | 3 | -- | -- | -- | -- | -- | 8 | 2 |
| Eau Claire | 38 | 18 | 7 | 3 | 4 | 2 | -- | 2 | 2 | 25 | 13 |
| Florence | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Fond du Lac | 59 | 17 | 8 | 18 | 8 | 1 | -- | 4 | 3 | 40 | 19 |
| Forest | 7 | 1 | -- | 5 | -- | 1 | -- | -- | -- | 7 | -- |
| Grant | 60 | 4 | 7 | 25 | 10 | 1 | -- | 8 | 5 | 38 | 22 |
| Green | 53 | 9 | 10 | 10 | 10 | 2 | -- | 8 | 4 | 29 | 24 |
| Green Lake | 20 | 3 | 1 | 8 | 4 | 1 | -- | 2 | 1 | 14 | 6 |
| Iowa | 19 | 6 | 1 | 5 | 1 | -- | -- | 5 | 1 | 16 | 3 |
| Iron | 5 | 4 | -- | -- | -- | -- | -- | 1 | -- | 5 | -- |
| Jackson | 8 | 2 | 1 | 1 | 1 | 1 | -- | 2 | -- | 6 | 2 |
| Jefferson | 85 | 16 | 6 | 38 | 11 | 5 | -- | 5 | 4 | 64 | 21 |
| Juneau | 24 | 7 | 1 | 9 | 2 | -- | -- | 5 | -- | 21 | 3 |

| County, State, and Country | Summary Total | Under- Graduate | | Graduate | | Professional | | Non-Degree Candidate | | Total | |
|-------------------------------|------------------|--------------------|------------|-------------|------------|--------------|----------|-------------------------|------------|-------------|-------------|
| | | M | W | M | W | M | W | M | W | M | W |
| WISCONSIN COUNTIES | | | | | | | | | | | |
| Kenosha | 66 | 18 | 7 | 18 | 6 | 4 | -- | 4 | 9 | 44 | 22 |
| Kewaunee | 10 | 4 | -- | 4 | 1 | -- | -- | 1 | -- | 9 | 1 |
| La Crosse | 49 | 11 | 8 | 12 | 10 | 2 | -- | 4 | 2 | 29 | 20 |
| Lafayette | 21 | 2 | 6 | 6 | 2 | -- | -- | 3 | 2 | 11 | 10 |
| Langlade | 11 | 3 | 1 | 5 | -- | 1 | -- | 1 | -- | 10 | 1 |
| Lincoln | 20 | 7 | 3 | 5 | 2 | 1 | -- | -- | 2 | 13 | 7 |
| Manitowoc | 68 | 23 | 11 | 17 | 8 | 2 | -- | 3 | 4 | 45 | 23 |
| Marathon | 71 | 29 | 7 | 17 | 4 | 3 | -- | 8 | 3 | 57 | 14 |
| Marinette | 29 | 6 | 2 | 15 | 3 | -- | -- | 2 | 1 | 23 | 6 |
| Marquette | 11 | 3 | 1 | 3 | 2 | 2 | -- | -- | -- | 8 | 3 |
| Milwaukee | 639 | 132 | 57 | 195 | 121 | 41 | 1 | 46 | 46 | 414 | 225 |
| Monroe | 23 | 4 | 2 | 9 | 2 | 1 | -- | 1 | 4 | 15 | 8 |
| Oconto | 19 | 5 | 1 | 8 | 1 | -- | -- | 3 | 1 | 16 | 3 |
| Oneida | 17 | 6 | 1 | 7 | -- | 2 | -- | -- | 1 | 15 | 2 |
| Outagamie | 93 | 27 | 12 | 28 | 5 | 3 | -- | 7 | 11 | 65 | 28 |
| Ozaukee | 25 | 5 | 5 | 9 | 3 | -- | -- | 1 | 2 | 15 | 10 |
| Pepin | 1 | -- | -- | -- | -- | -- | -- | 1 | -- | 1 | -- |
| Pierce | 9 | 2 | -- | 5 | 1 | 1 | -- | -- | -- | 8 | 1 |
| Polk | 7 | -- | -- | 4 | -- | 1 | -- | 1 | 1 | 6 | 1 |
| Portage | 32 | 9 | -- | 13 | 5 | -- | -- | 4 | 1 | 26 | 6 |
| Price | 7 | 1 | -- | 6 | -- | -- | -- | -- | -- | 7 | -- |
| Racine | 111 | 34 | 12 | 35 | 14 | 3 | -- | 7 | 6 | 79 | 32 |
| Richland | 25 | 7 | 4 | 7 | 2 | 1 | -- | 1 | 3 | 16 | 9 |
| Rock | 152 | 39 | 12 | 44 | 20 | 5 | -- | 16 | 16 | 104 | 48 |
| Rusk | 4 | 2 | -- | -- | -- | 1 | -- | 1 | -- | 4 | -- |
| St. Croix | 7 | 2 | 1 | 1 | 1 | -- | -- | -- | 2 | 3 | 4 |
| Sauk | 60 | 14 | 7 | 17 | 9 | 1 | -- | 2 | 10 | 34 | 26 |
| Sawyer | 4 | 3 | -- | -- | -- | -- | -- | 1 | -- | 4 | -- |
| Shawano | 33 | 10 | 4 | 13 | 1 | -- | -- | 3 | 2 | 26 | 7 |
| Sheboygan | 84 | 35 | 7 | 22 | 9 | 3 | -- | 6 | 2 | 66 | 18 |
| Taylor | 10 | 6 | 1 | 2 | -- | -- | -- | 1 | -- | 9 | 1 |
| Trempealeau | 19 | 2 | 1 | 9 | 1 | 1 | -- | 3 | 2 | 15 | 4 |
| Vernon | 30 | 5 | 1 | 11 | 4 | -- | -- | 5 | 4 | 21 | 9 |
| Vilas | 6 | 1 | 2 | -- | -- | 1 | -- | 1 | 1 | 3 | 3 |
| Walworth | 50 | 16 | 4 | 14 | 6 | 3 | -- | 6 | 1 | 39 | 11 |
| Washburn | 8 | 2 | 2 | 2 | -- | -- | -- | 1 | 1 | 5 | 3 |
| Washington | 35 | 10 | 2 | 13 | 7 | -- | -- | 3 | -- | 26 | 9 |
| Waukesha | 78 | 23 | 7 | 25 | 10 | 3 | -- | 7 | 3 | 58 | 20 |
| Waupaca | 26 | 3 | 4 | 13 | 2 | -- | -- | 3 | 1 | 19 | 7 |
| Waushara | 15 | 3 | 2 | 6 | 3 | -- | -- | -- | 1 | 9 | 6 |
| Winnebago | 74 | 25 | 5 | 22 | 7 | 4 | -- | 5 | 6 | 56 | 18 |
| Wood | 59 | 19 | 4 | 17 | 7 | 5 | -- | 2 | 5 | 43 | 16 |
| TOTAL WISCONSIN | 4538 | 1262 | 460 | 1449 | 517 | 216 | 4 | 316 | 314 | 3243 | 1295 |

| County, State and Country | Summary Total | Under- Graduate | | Graduate | | Professional | | Non-Degree Candidate | | Total | |
|--|------------------|--------------------|----|----------|----|--------------|----|-------------------------|-----|-------|-----|
| | | M | W | M | W | M | W | M | W | M | W |
| <u>STATES OTHER THAN</u> <u>WISCONSIN</u> | | | | | | | | | | | |
| Alabama | 25 | -- | -- | 7 | 11 | -- | -- | 1 | 6 | 8 | 17 |
| Arizona | 9 | 1 | -- | 3 | 1 | -- | -- | 1 | 3 | 5 | 4 |
| Arkansas | 11 | 1 | -- | 5 | 1 | -- | -- | 1 | 3 | 7 | 4 |
| California | 41 | -- | 1 | 10 | 7 | 1 | -- | 11 | 11 | 22 | 19 |
| Colorado | 12 | 1 | -- | 4 | 3 | -- | -- | 2 | 2 | 7 | 5 |
| Connecticut | 28 | 3 | 1 | 10 | 6 | -- | -- | 5 | 3 | 18 | 10 |
| Delaware | 5 | -- | -- | 4 | 1 | -- | -- | -- | -- | 4 | 1 |
| Florida | 35 | 2 | 2 | 12 | 8 | -- | -- | 4 | 7 | 18 | 17 |
| Georgia | 9 | -- | -- | 3 | 2 | -- | -- | 1 | 3 | 4 | 5 |
| Idaho | 6 | -- | -- | 5 | -- | -- | -- | -- | 1 | 5 | 1 |
| Illinois | 418 | 43 | 57 | 99 | 53 | 4 | -- | 52 | 110 | 198 | 220 |
| Indiana | 95 | 2 | 8 | 19 | 25 | -- | -- | 19 | 22 | 40 | 55 |
| Iowa | 72 | 3 | 2 | 16 | 13 | -- | -- | 15 | 23 | 34 | 38 |
| Kansas | 35 | -- | -- | 10 | 9 | -- | -- | 4 | 12 | 14 | 21 |
| Kentucky | 20 | -- | -- | 8 | 4 | -- | -- | 3 | 5 | 11 | 9 |
| Louisiana | 23 | -- | 1 | 4 | 12 | -- | -- | 3 | 3 | 7 | 16 |
| Maine | 10 | -- | 1 | 3 | 4 | -- | -- | 2 | -- | 5 | 5 |
| Maryland | 26 | 1 | 1 | 10 | 4 | -- | -- | 7 | 3 | 18 | 8 |
| Massachusetts | 44 | 3 | 1 | 21 | 7 | 1 | -- | 4 | 7 | 29 | 15 |
| Michigan | 84 | 4 | 6 | 29 | 15 | 1 | -- | 8 | 21 | 42 | 42 |
| Minnesota | 62 | 2 | 5 | 21 | 8 | 1 | -- | 8 | 17 | 32 | 30 |
| Mississippi | 27 | -- | -- | 4 | 13 | -- | -- | 4 | 6 | 8 | 19 |
| Missouri | 67 | 3 | 2 | 16 | 11 | -- | -- | 24 | 11 | 43 | 24 |
| Montana | 9 | -- | -- | 3 | 2 | -- | -- | 2 | 2 | 5 | 4 |
| Nebraska | 21 | -- | -- | 10 | 2 | -- | -- | 6 | 3 | 16 | 5 |
| Nevada | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| New Hampshire | 4 | -- | -- | 4 | -- | -- | -- | -- | -- | 4 | -- |
| New Jersey | 44 | 3 | 3 | 17 | 5 | -- | -- | 5 | 11 | 25 | 19 |
| New Mexico | 9 | -- | 1 | 2 | 3 | -- | -- | -- | 3 | 2 | 7 |
| New York | 290 | 16 | 17 | 67 | 29 | 3 | -- | 25 | 133 | 111 | 179 |
| North Carolina | 21 | -- | 1 | 4 | 7 | -- | -- | 5 | 4 | 9 | 12 |
| North Dakota | 15 | -- | -- | 8 | 2 | -- | -- | 2 | 3 | 10 | 5 |
| Ohio | 106 | 1 | 5 | 29 | 24 | 1 | -- | 18 | 28 | 49 | 57 |
| Oklahoma | 21 | 1 | -- | 7 | -- | -- | -- | 5 | 8 | 13 | 8 |
| Oregon | 11 | -- | 1 | 5 | 1 | -- | -- | 1 | 3 | 6 | 5 |
| Pennsylvania | 94 | 4 | 3 | 23 | 20 | -- | -- | 14 | 30 | 41 | 53 |
| Rhode Island | 5 | -- | -- | 2 | 1 | -- | -- | 1 | 1 | 3 | 2 |
| South Carolina | 23 | -- | -- | 6 | 7 | -- | -- | 8 | 2 | 14 | 9 |
| South Dakota | 20 | -- | -- | 15 | 1 | -- | -- | 1 | 3 | 16 | 4 |
| Tennessee | 19 | 3 | 1 | 5 | 4 | -- | -- | 2 | 4 | 10 | 9 |
| Texas | 48 | 1 | -- | 22 | 11 | -- | -- | 5 | 9 | 28 | 20 |
| Utah | 12 | -- | -- | 8 | 2 | -- | -- | 2 | -- | 10 | 2 |
| Vermont | 5 | -- | 1 | 1 | -- | -- | -- | 2 | 1 | 3 | 2 |
| Virginia | 20 | 2 | 1 | 8 | -- | -- | -- | 3 | 6 | 13 | 7 |
| Washington | 16 | -- | -- | 8 | 4 | -- | -- | -- | 4 | 8 | 8 |

| County, State and Country | Summary Total | Under- Graduate | | Graduate | | Professional | | Non-Degree Candidate | | Total | |
|--|------------------|--------------------|-----|----------|-----|--------------|----|-------------------------|-----|-------|------|
| | | M | W | M | W | M | W | M | W | M | W |
| <u>STATES OTHER THAN WISCONSIN</u> | | | | | | | | | | | |
| Washington D.C. | 14 | 1 | -- | 5 | 4 | -- | -- | 1 | 3 | 7 | 7 |
| West Virginia | 13 | 1 | -- | 3 | 1 | -- | -- | 4 | 4 | 8 | 5 |
| Wyoming | 5 | 1 | -- | 3 | -- | -- | -- | -- | 1 | 4 | 1 |
| TOTAL; STATES OTHER THAN WISCONSIN | 2009 | 103 | 122 | 588 | 348 | 12 | -- | 291 | 545 | 994 | 1015 |
| <u>U. S. TERRITORIES</u> | | | | | | | | | | | |
| Guam | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Hawaii | 17 | 4 | 3 | 3 | 1 | 3 | -- | 1 | 2 | 11 | 6 |
| Panama Canal Zone | 3 | -- | -- | 1 | -- | -- | -- | 1 | 1 | 2 | 1 |
| Puerto Rico | 2 | 1 | -- | -- | -- | -- | -- | 1 | -- | 2 | -- |
| TOTAL U. S. TERRITORIES | 22 | 5 | 3 | 4 | 1 | 3 | -- | 3 | 3 | 15 | 7 |
| <u>FOREIGN COUNTRIES</u> | | | | | | | | | | | |
| Afghanistan | 3 | 1 | -- | 2 | -- | -- | -- | -- | -- | 3 | -- |
| Australia | 5 | -- | -- | 5 | -- | -- | -- | -- | -- | 5 | -- |
| Brazil | 2 | -- | -- | 2 | -- | -- | -- | -- | -- | 2 | -- |
| British Malaya | 1 | -- | -- | -- | -- | -- | -- | -- | 1 | -- | 1 |
| Brit. West Indies | 3 | 1 | -- | 2 | -- | -- | -- | -- | -- | 3 | -- |
| Burma | 3 | -- | -- | 3 | -- | -- | -- | -- | -- | 3 | -- |
| Canada | 44 | -- | -- | 31 | 6 | -- | -- | 1 | 6 | 32 | 12 |
| Ceylon | 1 | -- | -- | 1 | -- | -- | -- | -- | -- | 1 | -- |
| Chile | 1 | -- | -- | 1 | -- | -- | -- | -- | -- | 1 | -- |
| China | 27 | 2 | 1 | 20 | 2 | -- | -- | 2 | -- | 24 | 3 |
| Colombia | 13 | 7 | -- | 4 | -- | -- | -- | 2 | -- | 13 | -- |
| Cuba | 2 | 1 | -- | -- | -- | -- | -- | -- | 1 | 1 | 1 |
| Dominican Republic | 1 | -- | -- | 1 | -- | -- | -- | -- | -- | 1 | -- |
| Ecuador | 1 | -- | -- | 1 | -- | -- | -- | -- | -- | 1 | -- |
| Egypt | 12 | 1 | -- | 8 | 2 | -- | -- | 1 | -- | 10 | 2 |
| England | 3 | -- | -- | 2 | 1 | -- | -- | -- | -- | 2 | 1 |
| Ethiopia | 6 | 1 | -- | 3 | -- | -- | -- | 2 | -- | 6 | -- |
| Germany | 8 | -- | -- | 6 | 2 | -- | -- | -- | -- | 6 | 2 |
| Brit. West Africa (Ghana) | 4 | 3 | -- | 1 | -- | -- | -- | -- | -- | 4 | -- |
| Greece | 1 | -- | -- | 1 | -- | -- | -- | -- | -- | 1 | -- |
| Guatemala | 4 | 2 | -- | 2 | -- | -- | -- | -- | -- | 4 | -- |
| Honduras | 1 | -- | -- | -- | -- | -- | -- | -- | 1 | -- | 1 |
| Hong Kong | 5 | 3 | -- | 1 | -- | -- | -- | 1 | -- | 5 | -- |
| India, Republic of | 91 | 4 | -- | 66 | 3 | -- | -- | 13 | 5 | 83 | 8 |
| Indonesia, Republic of | 3 | 1 | -- | 1 | -- | -- | -- | 1 | -- | 3 | -- |
| Iran | 2 | -- | -- | -- | 1 | -- | -- | 1 | -- | 1 | 1 |
| Iraq | 6 | -- | -- | 5 | 1 | -- | -- | -- | -- | 5 | 1 |
| Ireland | 1 | -- | -- | 1 | -- | -- | -- | -- | -- | 1 | -- |
| Israel | 1 | -- | -- | -- | 1 | -- | -- | -- | -- | -- | 1 |

| County, State, and Country | Summary Total | Under- Graduates | | Graduates | | Professional | | Non-Degree Candidates | | Total | |
|------------------------------------|------------------|---------------------|----------|------------|-----------|--------------|-----------|--------------------------|-----------|------------|-----------|
| | | M | W | M | W | M | W | M | W | M | W |
| FOREIGN COUNTRIES | | | | | | | | | | | |
| Japan | 13 | -- | -- | 9 | 2 | -- | -- | 1 | 1 | 10 | 3 |
| Kenya | 1 | -- | -- | -- | -- | -- | -- | -- | 1 | -- | 1 |
| Korea | 15 | 4 | -- | 7 | 3 | -- | -- | 1 | -- | 12 | 3 |
| Lebanon | 1 | -- | -- | 1 | -- | -- | -- | -- | -- | 1 | -- |
| Mexico | 6 | -- | -- | 4 | 1 | -- | -- | -- | 1 | 4 | 2 |
| Netherlands | 2 | -- | -- | 2 | -- | -- | -- | -- | -- | 2 | -- |
| New Zealand | 1 | -- | -- | 1 | -- | -- | -- | -- | -- | 1 | -- |
| Nicaragua | 1 | 1 | -- | -- | -- | -- | -- | -- | -- | 1 | -- |
| Nigeria | 3 | 2 | -- | 1 | -- | -- | -- | -- | -- | 3 | -- |
| Norway | 2 | -- | -- | 1 | 1 | -- | -- | -- | -- | 1 | 1 |
| Pakistan | 5 | -- | -- | 4 | -- | -- | -- | 1 | -- | 5 | -- |
| Panama, Republic of | 1 | -- | -- | 1 | -- | -- | -- | -- | -- | 1 | -- |
| Philippines | 7 | -- | -- | 3 | 3 | -- | -- | 1 | -- | 4 | 3 |
| Scotland | 3 | -- | -- | 2 | 1 | -- | -- | -- | -- | 2 | 1 |
| Sierra Leone | 1 | -- | 1 | -- | -- | -- | -- | -- | -- | -- | 1 |
| Sweden | 1 | -- | -- | 1 | -- | -- | -- | -- | -- | 1 | -- |
| Switzerland | 3 | 1 | -- | 2 | -- | -- | -- | -- | -- | 3 | -- |
| Union of South Africa | 2 | -- | -- | 1 | 1 | -- | -- | -- | -- | 1 | 1 |
| Thailand | 12 | -- | -- | 7 | 5 | -- | -- | -- | -- | 7 | 5 |
| Turkey | 1 | -- | -- | 1 | -- | -- | -- | -- | -- | 1 | -- |
| Venezuela | 15 | 4 | 1 | 4 | 3 | -- | -- | 1 | 2 | 9 | 6 |
| Vietnam | 1 | -- | -- | 1 | -- | -- | -- | -- | -- | 1 | -- |
| TOTAL FOREIGN COUNTRIES | 352 | 39 | 3 | 223 | 39 | -- | -- | 29 | 19 | 291 | 61 |

Associate Registrar
Student Statistics