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SUMMARY DISTRIBUTION OF ENROLLMENT ACCORDING TO COLLEGE AND YEAR  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SECOND SEMESTER 1951-52  
 (As of end of first week of instruction)

I

| Class and College     | Total | Fourth Yr. | Third Yr. | Second Yr. | First Yr. |
|-----------------------|-------|------------|-----------|------------|-----------|
| <u>Graduates</u>      |       |            |           |            |           |
| Letters & Science     | 1556  |            |           |            |           |
| Agriculture           | 552   |            |           |            |           |
| Home Economics        | 31    |            |           |            |           |
| Commerce              | 110   |            |           |            |           |
| Education             | 252   |            |           |            |           |
| Engineering           | 289   |            |           |            |           |
| Pharmacy              | 40    |            |           |            |           |
| TOTAL                 | 2830  |            |           |            |           |
| <u>Professionals</u>  |       |            |           |            |           |
| Law                   | 598   | 7          | 171       | 157        | 263       |
| Medicine              | 310   | 71         | 77        | 78         | 84        |
| TOTAL                 | 908   | 78         | 248       | 235        | 347       |
| <u>Undergraduates</u> |       |            |           |            |           |
| Letters & Science     | 4919  | 985        | 1131      | 1275       | 1528      |
| Agriculture           | 571   | 153        | 152       | 129        | 137       |
| Home Economics        | 578   | 143        | 150       | 148        | 137       |
| Commerce              | 555   | 282        | 273       | --         | --        |
| Education             | 1028  | 354        | 330       | 142        | 202       |
| Engineering           | 1220  | 375        | 337       | 220        | 288       |
| Nursing               | 186   | 42         | 46        | 44         | 54        |
| Pharmacy              | 270   | 89         | 98        | 83         | --        |
| TOTAL                 | 9327  | 2423       | 2517      | 2041       | 2346      |
| <u>Specials</u>       |       |            |           |            |           |
| Auditors              | 1     |            |           |            |           |
| Education             | 4     |            |           |            |           |
| TOTAL                 | 5     |            |           |            |           |
| TOTAL ENROLLMENT      | 13070 |            |           |            |           |

SUMMARY COMPARISON OF ENROLLMENT WITH PAST TWO SEMESTERS\*  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SECOND SEMESTER 1951-52  
 (As of end of first week of instruction)

II

| SUMMARY BY CLASS                   |       |       |       | UNDERGRADUATE SUMMARY BY COLLEGE |      |      |                    |      |      |                       |      |      |      |
|------------------------------------|-------|-------|-------|----------------------------------|------|------|--------------------|------|------|-----------------------|------|------|------|
| <u>Undergraduates</u>              |       |       |       | <u>Letters &amp; Science</u>     |      |      | <u>Agriculture</u> |      |      | <u>Home Economics</u> |      |      |      |
| Semesters                          |       |       |       | Semesters                        |      |      | Semesters          |      |      | Semesters             |      |      |      |
| 2/51 1/52 2/52                     |       |       |       | 2/51                             | 1/52 | 2/52 | 2/51               | 1/52 | 2/52 | 2/51                  | 1/52 | 2/52 |      |
| Seniors                            | 2436  | 2655  | 2423  | Seniors                          | 927  | 1068 | 985                | 198  | 174  | 153                   | 129  | 156  | 143  |
| Juniors                            | 2989  | 2485  | 2517  | Juniors                          | 1320 | 1115 | 1131               | 182  | 137  | 152                   | 142  | 142  | 150  |
| Sophomores                         | 2482  | 2373  | 2041  | Sophomores                       | 1550 | 1539 | 1275               | 169  | 143  | 129                   | 162  | 168  | 148  |
| Freshmen                           | 2458  | 2620  | 2346  | Freshmen                         | 1692 | 1700 | 1528               | 164  | 160  | 137                   | 160  | 173  | 137  |
| TOTAL                              | 10365 | 10133 | 9327  | TOTAL                            | 5489 | 5422 | 4919               | 713  | 614  | 571                   | 593  | 639  | 578  |
| <u>Graduates and Professionals</u> |       |       |       | <u>Commerce</u>                  |      |      | <u>Education</u>   |      |      | <u>Engineering</u>    |      |      |      |
| Semesters                          |       |       |       | Semesters                        |      |      | Semesters          |      |      | Semesters             |      |      |      |
| 2/51 1/52 2/52                     |       |       |       | 2/51                             | 1/52 | 2/52 | 2/51               | 1/52 | 2/52 | 2/51                  | 1/52 | 2/52 |      |
| Graduates                          | 3068  | 2911  | 2830  | Seniors                          | 311  | 322  | 282                | 387  | 380  | 354                   | 355  | 419  | 375  |
| Law                                | 680   | 657   | 598   | Juniors                          | 317  | 245  | 273                | 362  | 293  | 330                   | 515  | 396  | 337  |
| Medicine                           | 304   | 313   | 310   | Sophomores                       | --   | --   | --                 | 199  | 162  | 142                   | 270  | 242  | 220  |
| TOTAL                              | 4052  | 3881  | 3738  | Freshmen                         | --   | --   | --                 | 162  | 192  | 202                   | 217  | 338  | 288  |
| TOTAL                              | 4052  | 3881  | 3738  | TOTAL                            | 628  | 567  | 555                | 1110 | 1027 | 1028                  | 1357 | 1395 | 1220 |
| <u>Grand Summary and Total</u>     |       |       |       | <u>Nursing</u>                   |      |      | <u>Pharmacy</u>    |      |      |                       |      |      |      |
| Semesters                          |       |       |       | Semesters                        |      |      | Semesters          |      |      |                       |      |      |      |
| 2/51 1/52 2/52                     |       |       |       | 2/51                             | 1/52 | 2/52 | 2/51               | 1/52 | 2/52 |                       |      |      |      |
| Undergraduates                     | 10365 | 10133 | 9327  | Seniors                          | 32   | 46   | 42                 | 97   | 90   | 89                    |      |      |      |
| Grads. and Pros.                   | 4052  | 3881  | 3738  | Juniors                          | 57   | 55   | 46                 | 94   | 102  | 98                    |      |      |      |
| Specials                           | 43    | 6     | 5     | Sophomores                       | 43   | 43   | 44                 | 89   | 76   | 83                    |      |      |      |
| TOTAL                              | 14460 | 14020 | 13070 | Freshmen                         | 63   | 57   | 54                 | --   | --   | --                    |      |      |      |
| TOTAL                              | 14460 | 14020 | 13070 | TOTAL                            | 195  | 201  | 186                | 280  | 268  | 270                   |      |      |      |
| VETERANS                           | 4773  | 3535  | 3113  |                                  |      |      |                    |      |      |                       |      |      |      |
| MEN                                | 10487 | 9977  | 9242  |                                  |      |      |                    |      |      |                       |      |      |      |
| WOMEN                              | 3973  | 4043  | 3828  |                                  |      |      |                    |      |      |                       |      |      |      |

\* Semesters are identified as follows: 2/51 - second semester 1950-51;  
 1/52 - first semester 1951-52; 2/52 - second semester 1951-52.

DISTRIBUTION OF ENROLLMENT ACCORDING TO COURSE, YEAR, AND SEX  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SECOND SEMESTER 1951-52  
 (As of end of first week of instruction)

III A

| College and Course                      | Graduates and Professionals |            |           |             |           |             |           |             |            |           |           |             |            |
|---|-----------------------------|------------|-----------|-------------|-----------|-------------|-----------|-------------|------------|-----------|-----------|-------------|------------|
|   | Grand Total                 | Fourth Yr. |           | Third Yr.   |           | Second Yr.  |           | First Yr.   |            | Specials  |           | Total       |            |
|   |                             | M          | W         | M           | W         | M           | W         | M           | W          | M         | W         | M           | W          |
| <b>Graduates</b>                        |                             |            |           |             |           |             |           |             |            |           |           |             |            |
| Letters & Science                       | 1556                        |            |           |             |           |             |           |             |            |           |           | 1254        | 302        |
| Agriculture                             | 552                         |            |           |             |           |             |           |             |            |           |           | 514         | 38         |
| Home Economics                          | 31                          |            |           |             |           |             |           |             |            |           |           | --          | 31         |
| Commerce                                | 110                         |            |           |             |           |             |           |             |            |           |           | 104         | 6          |
| Education                               | 252                         |            |           |             |           |             |           |             |            |           |           | 164         | 88         |
| Engineering                             | 289                         |            |           |             |           |             |           |             |            |           |           | 289         | --         |
| Pharmacy                                | 40                          |            |           |             |           |             |           |             |            |           |           | 34          | 6          |
| <b>TOTAL</b>                            | <b>2830</b>                 |            |           |             |           |             |           |             |            |           |           | <b>2359</b> | <b>471</b> |
| <b>Professionals</b>                    |                             |            |           |             |           |             |           |             |            |           |           |             |            |
| Law                                     | 598                         | 6          | 1         | 168         | 3         | 153         | 4         | 258         | 5          | --        | --        | 585         | 13         |
| Medicine                                | 310                         | 69         | 2         | 74          | 3         | 74          | 4         | 79          | 5          | --        | --        | 296         | 14         |
| <b>TOTAL</b>                            | <b>908</b>                  | <b>75</b>  | <b>3</b>  | <b>242</b>  | <b>6</b>  | <b>227</b>  | <b>8</b>  | <b>337</b>  | <b>10</b>  | <b>--</b> | <b>--</b> | <b>881</b>  | <b>27</b>  |
| <b>TOTAL GRADS. &amp; PROFESSIONALS</b> | <b>3738</b>                 | <b>75*</b> | <b>3*</b> | <b>242*</b> | <b>6*</b> | <b>227*</b> | <b>8*</b> | <b>337*</b> | <b>10*</b> | <b>--</b> | <b>--</b> | <b>3240</b> | <b>498</b> |

Undergraduates

|                                  |      |     |     |     |     |     |     |     |     |  |  |      |     |
|----------------------------------|------|-----|-----|-----|-----|-----|-----|-----|-----|--|--|------|-----|
| <b>Letters &amp; Science</b>     |      |     |     |     |     |     |     |     |     |  |  |      |     |
| AM&M (App. Math. & Mech.)        | 24   | 5   | --  | 9   | --  | 7   | --  | 3   | --  |  |  | 24   | --  |
| BA (Gen. Course-B.A. Deg.)       | 1053 | 98  | 166 | 111 | 160 | 72  | 145 | 105 | 196 |  |  | 386  | 667 |
| BS (Gen. Course-B.S. Deg.)       | 2248 | 438 | 112 | 483 | 133 | 369 | 152 | 353 | 208 |  |  | 1643 | 605 |
| ChC (Chemistry Course)           | 90   | 24  | 4   | 24  | 1   | 17  | 1   | 16  | 3   |  |  | 81   | 9   |
| CLH (Classical Humanities)       | 1    | --  | --  | 1   | --  | --  | --  | --  | --  |  |  | 1    | --  |
| ILBA (Int. Lib. Stud.-B.A. Deg.) | 118  | --  | --  | --  | --  | 14  | 36  | 31  | 37  |  |  | 45   | 73  |
| ILBS (Int. Lib. Stud.-B.S. Deg.) | 168  | --  | --  | --  | 1   | 24  | 27  | 58  | 58  |  |  | 82   | 86  |
| LB (Light Building)              | 40   | --  | --  | 3   | --  | 24  | --  | 13  | --  |  |  | 40   | --  |
| M (Music)                        | 114  | 5   | 21  | 8   | 17  | 13  | 14  | 10  | 26  |  |  | 36   | 78  |
| MedT (Medical Technology)        | 100  | --  | 25  | --  | 17  | --  | 20  | --  | 38  |  |  | --   | 100 |

\*Professionals only.

DISTRIBUTION OF ENROLLMENT ACCORDING TO COURSE, YEAR, AND SEX  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SECOND SEMESTER 1951-52  
 (As of end of first week of instruction)

III B

| College and Course            | Undergraduates |            |     |           |     |            |     |           |     |          |   |       |      |
|-------------------------------|----------------|------------|-----|-----------|-----|------------|-----|-----------|-----|----------|---|-------|------|
|                               | Grand Total    | Fourth Yr. |     | Third Yr. |     | Second Yr. |     | First Yr. |     | Specials |   | Total |      |
|                               |                | M          | W   | M         | W   | M          | W   | M         | W   | M        | W | M     | W    |
| <b>Letters &amp; Science</b>  |                |            |     |           |     |            |     |           |     |          |   |       |      |
| PhB (Gen. Course-Ph.B. Deg.)  | 3              | 1          | 1   | --        | --  | --         | --  | 1         | --  |          |   | 2     | 1    |
| PhyM (Physical Medicine)      | 76             | 7          | 19  | 5         | 10  | 2          | 10  | --        | 23  |          |   | 14    | 62   |
| PJBA (Pre-Journ.-B.A. Deg.)   | 57             | --         | 2   | 6         | 6   | 3          | 12  | 2         | 26  |          |   | 11    | 46   |
| PJBS (Pre-Journ.-B.S. Deg.)   | 87             | 6          | --  | 13        | 6   | 22         | 4   | 17        | 19  |          |   | 58    | 29   |
| PreC (Pre-Commerce)           | 478            | --         | --  | 13        | 2   | 214        | 20  | 209       | 20  |          |   | 436   | 42   |
| PreM (Pre-Medicine)           | 118            | 11         | 1   | 63        | 4   | 32         | 4   | 3         | --  |          |   | 109   | 9    |
| PreP (Pre-Pharmacy)           | 71             | --         | --  | 1         | --  | 17         | --  | 44        | 9   |          |   | 62    | 9    |
| SJBA (Sch. Journ.-B.A. Deg.)  | 29             | 9          | 9   | 3         | 8   | --         | --  | --        | --  |          |   | 12    | 17   |
| SJBS (Sch. Journ.-B.S. Deg.)  | 44             | 19         | 2   | 14        | 9   | --         | --  | --        | --  |          |   | 33    | 11   |
| TOTAL                         | 4919           | 623        | 362 | 757       | 374 | 830        | 445 | 865       | 663 |          |   | 3075  | 1844 |
| <b>Agriculture</b>            |                |            |     |           |     |            |     |           |     |          |   |       |      |
| A (Agric. - 4 years)          | 567            | 153        | --  | 151       | 1   | 123        | 4   | 133       | 2   |          |   | 560   | 7    |
| AMid (Agric. - Middle)        | 4              | --         | --  | --        | --  | 2          | --  | 2         | --  |          |   | 4     | --   |
| HEc (Home Economics)          | 578            | --         | 143 | --        | 150 | 1          | 147 | 1         | 136 |          |   | 2     | 576  |
| TOTAL                         | 1149           | 153        | 143 | 151       | 151 | 126        | 151 | 136       | 138 |          |   | 566   | 583  |
| <b>Commerce</b>               |                |            |     |           |     |            |     |           |     |          |   |       |      |
| SC (School of Commerce)       | 517            | 249        | 17  | 235       | 16  | --         | --  | --        | --  |          |   | 484   | 33   |
| SCLB (Sch. Comm. Light Bldg.) | 38             | 16         | --  | 22        | --  | --         | --  | --        | --  |          |   | 38    | --   |
| TOTAL                         | 555            | 265        | 17  | 257       | 16  | --         | --  | --        | --  |          |   | 522   | 33   |
| <b>Education</b>              |                |            |     |           |     |            |     |           |     |          |   |       |      |
| AA (Applied Art)              | 143            | 15         | 20  | 12        | 30  | 8          | 21  | 11        | 26  |          |   | 46    | 97   |
| AEd (Art Education)           | 131            | 14         | 32  | 14        | 21  | 10         | 12  | 8         | 20  |          |   | 46    | 85   |
| ILPE (I.L.S.-Phy. Educ.)      | 9              | --         | --  | --        | --  | --         | 2   | --        | 7   |          |   | --    | 9    |
| OT (Occupational Therapy)     | 119            | --         | 14  | 1         | 24  | 1          | 35  | --        | 44  |          |   | 2     | 117  |
| PEd (Physical Education)      | 209            | 36         | 10  | 24        | 25  | 19         | 23  | 50        | 22  |          |   | 129   | 80   |
| SEd (School of Education)     | 338            | 78         | 102 | 56        | 102 | --         | --  | --        | --  |          |   | 134   | 204  |
| SEdR (Sch. Educ. Recreation)  | 79             | 8          | 25  | 6         | 15  | 4          | 7   | 5         | 9   |          |   | 23    | 56   |
| TOTAL                         | 1028           | 151        | 203 | 113       | 217 | 42         | 100 | 74        | 128 |          |   | 380   | 648  |

DISTRIBUTION OF ENROLLMENT ACCORDING TO COURSE, YEAR, AND SEX  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SECOND SEMESTER 1951-52  
 (As of end of first week of instruction)

III C

| College and Course          | Undergraduates |             |            |             |            |             |            |             |            |          |          |             |             |
|-----------------------------|----------------|-------------|------------|-------------|------------|-------------|------------|-------------|------------|----------|----------|-------------|-------------|
|                             | Grand Total    | Fourth Yr.  |            | Third Yr.   |            | Second Yr.  |            | First Yr.   |            | Specials |          | Total       |             |
|                             |                |             | M          | W           | M          | W           | M          | W           | M          | W        | M        | W           | M           |
| <b>Engineering</b>          |                |             |            |             |            |             |            |             |            |          |          |             |             |
| BChE (Biochemical Engr.)    | 9              | 4           | --         | 3           | --         | 1           | --         | 1           | --         |          |          | 9           | --          |
| CE (Civil Engr.)            | 201            | 57          | --         | 57          | --         | 29          | 1          | 56          | 1          |          |          | 199         | 2           |
| ChE (Chemical Engr.)        | 225            | 70          | --         | 72          | --         | 38          | --         | 45          | --         |          |          | 225         | --          |
| EE (Electrical Engr.)       | 280            | 87          | --         | 77          | --         | 49          | 1          | 65          | 1          |          |          | 278         | 2           |
| ME (Mechanical Engr.)       | 394            | 121         | --         | 103         | --         | 79          | --         | 91          | --         |          |          | 394         | --          |
| MetE (Metallurgical Engr.)  | 85             | 28          | --         | 22          | --         | 14          | --         | 21          | --         |          |          | 85          | --          |
| MinE (Mining Engr.)         | 26             | 8           | --         | 3           | --         | 8           | --         | 7           | --         |          |          | 26          | --          |
| <b>TOTAL</b>                | <b>1220</b>    | <b>375</b>  | <b>--</b>  | <b>337</b>  | <b>--</b>  | <b>218</b>  | <b>2</b>   | <b>286</b>  | <b>2</b>   |          |          | <b>1216</b> | <b>4</b>    |
| <b>Nursing</b>              |                |             |            |             |            |             |            |             |            |          |          |             |             |
| HygC (Hygiene Course)       | 186            | --          | 42         | --          | 46         | --          | 44         | --          | 54         |          |          | --          | 186         |
| <b>Pharmacy</b>             |                |             |            |             |            |             |            |             |            |          |          |             |             |
| SPh (School of Pharmacy)    | 270            | 85          | 4          | 81          | 17         | 75          | 8          | --          | --         |          |          | 241         | 29          |
| <b>TOTAL UNDERGRADUATES</b> | <b>9327</b>    | <b>1652</b> | <b>771</b> | <b>1696</b> | <b>821</b> | <b>1291</b> | <b>750</b> | <b>1361</b> | <b>985</b> |          |          | <b>6000</b> | <b>3327</b> |
| <b>Specials</b>             |                |             |            |             |            |             |            |             |            |          |          |             |             |
| <b>Specials</b>             |                |             |            |             |            |             |            |             |            |          |          |             |             |
| Auditors                    | 1              |             |            |             |            |             |            |             |            | --       | 1        | --          | 1           |
| Education                   | 4              |             |            |             |            |             |            |             |            | 2        | 2        | 2           | 2           |
| <b>TOTAL SPECIALS</b>       | <b>5</b>       |             |            |             |            |             |            |             |            | <b>2</b> | <b>3</b> | <b>2</b>    | <b>3</b>    |
| <b>TOTAL ENROLLMENT</b>     | <b>13070</b>   |             |            |             |            |             |            |             |            |          |          | <b>9242</b> | <b>3828</b> |

DISTRIBUTION OF DOUBLE CLASSIFICATIONS ACCORDING TO COURSE, YEAR, AND SEX  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SECOND SEMESTER 1951-52  
 (As of end of first week of instruction)

IV A

| College and Course            | Course-Specials and Veteran-Specials |            |           |           |          |            |           |           |           |           |           |           |           |
|-------------------------------|--------------------------------------|------------|-----------|-----------|----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                               | Grand Total                          | Fourth Yr. |           | Third Yr. |          | Second Yr. |           | First Yr. |           | Grads.    |           | Total     |           |
|                               |                                      | M          | W         | M         | W        | M          | W         | M         | W         | M         | W         | M         | W         |
| <b>Letters &amp; Science</b>  |                                      |            |           |           |          |            |           |           |           |           |           |           |           |
| BAAS (B.A. Adult Spec.)       | 2                                    | --         | --        | --        | --       | --         | --        | 1         | 1         | --        | --        | 1         | 1         |
| BAEE (B.A. Elem. Educ.)       | 4                                    | --         | --        | --        | --       | --         | --        | --        | 4         | --        | --        | --        | 4         |
| BASp (B.A. Special)           | 17                                   | 6          | 10        | --        | 1        | --         | --        | --        | --        | --        | --        | 6         | 11        |
| BAVS (B.A. Vet. Spec.)        | 1                                    | --         | --        | --        | --       | 1          | --        | --        | --        | --        | --        | 1         | --        |
| BSAS (B.S. Adult Spec.)       | 1                                    | --         | --        | --        | --       | --         | --        | 1         | --        | --        | --        | 1         | --        |
| BSEE (B.S. Elem. Educ.)       | 14                                   | --         | --        | --        | --       | --         | --        | 1         | 13        | --        | --        | 1         | 13        |
| BSSp (B.S. Special)           | 12                                   | 9          | 2         | 1         | --       | --         | --        | --        | --        | --        | --        | 10        | 2         |
| BSVS (B.S. Vet. Spec.)        | 17                                   | --         | --        | 6         | --       | 6          | --        | 5         | --        | --        | --        | 17        | --        |
| ILEE (I.L.S. Elem. Educ.)     | 26                                   | --         | --        | --        | --       | --         | --        | --        | 26        | --        | --        | --        | 26        |
| IISM (I.L.S. Music)           | 1                                    | --         | --        | --        | 1        | --         | --        | --        | --        | --        | --        | --        | 1         |
| LBVS (Light Bldg. Vet. Spec.) | 3                                    | --         | --        | 1         | --       | 1          | --        | 1         | --        | --        | --        | 3         | --        |
| PhyS (Phys. Med. Spec.)       | 1                                    | 1          | --        | --        | --       | --         | --        | --        | --        | --        | --        | 1         | --        |
| PrCV (Pre-Comm. Vet. Spec.)   | 1                                    | --         | --        | --        | --       | 1          | --        | --        | --        | --        | --        | 1         | --        |
| <b>TOTAL</b>                  | <b>100</b>                           | <b>16</b>  | <b>12</b> | <b>8</b>  | <b>2</b> | <b>9</b>   | <b>--</b> | <b>9</b>  | <b>44</b> | <b>--</b> | <b>--</b> | <b>42</b> | <b>58</b> |
| <b>Agriculture</b>            |                                      |            |           |           |          |            |           |           |           |           |           |           |           |
| ASp (Agric. Special)          | 7                                    | 6          | --        | --        | --       | --         | --        | 1         | --        | --        | --        | 7         | --        |
| AVSp (Agric. Vet. Spec.)      | 7                                    | --         | --        | 1         | --       | 4          | --        | 2         | --        | --        | --        | 7         | --        |
| HESp (Home Econ. Spec.)       | 2                                    | --         | 1         | --        | 1        | --         | --        | --        | --        | --        | --        | --        | 2         |
| <b>TOTAL</b>                  | <b>16</b>                            | <b>6</b>   | <b>1</b>  | <b>1</b>  | <b>1</b> | <b>4</b>   | <b>--</b> | <b>3</b>  | <b>--</b> | <b>--</b> | <b>--</b> | <b>14</b> | <b>2</b>  |
| <b>Commerce</b>               |                                      |            |           |           |          |            |           |           |           |           |           |           |           |
| SCSp (Sch. Comm. Spec.)       | 10                                   | 9          | 1         | --        | --       | --         | --        | --        | --        | --        | --        | 9         | 1         |

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IV B

| College and Course                                | Course-Specials and Veteran-Specials |            |           |           |          |            |           |           |           |           |           |            |            |
|---|--------------------------------------|------------|-----------|-----------|----------|------------|-----------|-----------|-----------|-----------|-----------|------------|------------|
|   | Grand Total                          | Fourth Yr. |           | Third Yr. |          | Second Yr. |           | First Yr. |           | Grads.    |           | Total      |            |
|   |                                      | M          | W         | M         | W        | M          | W         | M         | W         | M         | W         | M          | W          |
| <b>Education</b>                                  |                                      |            |           |           |          |            |           |           |           |           |           |            |            |
| AAVS (Applied Art Vet. Spec.)                     | 1                                    | --         | --        | --        | --       | --         | --        | 1         | --        | --        | --        | 1          | --         |
| AEdS (Art Educ. Spec.)                            | 2                                    | --         | 2         | --        | --       | --         | --        | --        | --        | --        | --        | --         | 2          |
| ILPE (I.L.S. Physical Educ.)                      | 1                                    | --         | --        | --        | --       | --         | --        | 1         | --        | --        | --        | --         | 1          |
| PEdV (Physical Educ. Vet. Spec.)                  | 2                                    | --         | --        | 2         | --       | --         | --        | --        | --        | --        | --        | 2          | --         |
| SEdS (Sch. Education Spec.)                       | 12*                                  | 4          | 5         | --        | --       | --         | --        | --        | --        | --        | --        | 5*         | 7*         |
| SERS (Sch. Educ. Recr. Spec.)                     | 1**                                  | --         | --        | --        | --       | --         | --        | --        | --        | --        | --        | 1**        | --         |
| SERV (Sch. Educ. Recr. Vet. Spec.)                | 1                                    | --         | --        | --        | --       | 1          | --        | --        | --        | --        | --        | 1          | --         |
| TOTAL   | 20#                                  | 4          | 7         | 2         | --       | 1          | --        | 1         | 1         | --        | --        | 10#        | 10#        |
| <b>Engineering</b>                                |                                      |            |           |           |          |            |           |           |           |           |           |            |            |
| CEVS (Civil Engr. Vet. Spec.)                     | 1                                    | --         | --        | --        | --       | 1          | --        | --        | --        | --        | --        | 1          | --         |
| ChES (Chemical Engr. Spec.)                       | 1                                    | 1          | --        | --        | --       | --         | --        | --        | --        | --        | --        | 1          | --         |
| MESp (Mechanical Engr. Spec.)                     | 1                                    | 1          | --        | --        | --       | --         | --        | --        | --        | --        | --        | 1          | --         |
| TOTAL   | 3                                    | 2          | --        | --        | --       | 1          | --        | --        | --        | --        | --        | 3          | --         |
| <b>Law</b>  |                                      |            |           |           |          |            |           |           |           |           |           |            |            |
| ISp (Law Special)                                 | 1                                    | --         | --        | --        | --       | 1          | --        | --        | --        | --        | --        | 1          | --         |
| <b>Nursing</b>                                    |                                      |            |           |           |          |            |           |           |           |           |           |            |            |
| HygS (Hyg. Course Spec.)                          | 2                                    | --         | 1         | --        | --       | --         | --        | --        | 1         | --        | --        | --         | 2          |
| <b>Pharmacy</b>                                   |                                      |            |           |           |          |            |           |           |           |           |           |            |            |
| SPhV (Sch. Pharmacy Vet. Spec.)                   | 1                                    | --         | --        | --        | --       | 1          | --        | --        | --        | --        | --        | 1          | --         |
| <b>TOTAL COURSE-SPECIALS AND VETERAN-SPECIALS</b> | <b>153#</b>                          | <b>37</b>  | <b>22</b> | <b>11</b> | <b>3</b> | <b>17</b>  | <b>--</b> | <b>13</b> | <b>46</b> | <b>--</b> | <b>--</b> | <b>80#</b> | <b>73#</b> |

\*Includes one man and two women not classified by year.

\*\*Not classified by year.

#Includes two men and two women not classified by year.



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IV C

| College and Course            | Double-Course Classifications |            |           |           |          |            |          |            |          |           |           |            |          |
|-------------------------------|-------------------------------|------------|-----------|-----------|----------|------------|----------|------------|----------|-----------|-----------|------------|----------|
|                               | Grand Total                   | Fourth Yr. |           | Third Yr. |          | Second Yr. |          | First Yr.  |          | Grads.    |           | Total      |          |
|                               |                               | M          | W         | M         | W        | M          | W        | M          | W        | M         | W         | M          | W        |
| <b>Reported as Law</b>        |                               |            |           |           |          |            |          |            |          |           |           |            |          |
| BA3 (B.A. Junior)             | 1                             | --         | --        | --        | --       | --         | --       | 1          | --       | --        | --        | 1          | --       |
| BA4 (B.A. Senior)             | 9                             | --         | --        | 1         | --       | 2          | --       | 6          | --       | --        | --        | 9          | --       |
| BS3 (B.S. Junior)             | 2                             | --         | --        | --        | --       | --         | --       | 2          | --       | --        | --        | 2          | --       |
| BS4 (B.S. Senior)             | 79                            | --         | --        | 9         | --       | 10         | --       | 58         | 2        | --        | --        | 77         | 2        |
| E5 (Engineering Grad.)        | 2                             | --         | --        | 1         | --       | --         | --       | 1          | --       | --        | --        | 2          | --       |
| EE4 (Electrical Engr. Senior) | 2                             | --         | --        | --        | --       | --         | --       | 2          | --       | --        | --        | 2          | --       |
| LS5 (Letters & Sci. Grad.)    | 1                             | --         | --        | --        | 1        | --         | --       | --         | --       | --        | --        | --         | 1        |
| SCH (Sch. Commerce Senior)    | 40                            | --         | --        | 1         | --       | 4          | 1        | 34         | --       | --        | --        | 39         | 1        |
| TOTAL                         | 136                           | --         | --        | 12        | 1        | 16         | 1        | 104        | 2        | --        | --        | 132        | 4        |
| <b>Reported as Medicine</b>   |                               |            |           |           |          |            |          |            |          |           |           |            |          |
| BA4 (B.A. Senior)             | 3                             | --         | --        | --        | --       | --         | --       | 3          | --       | --        | --        | 3          | --       |
| BS4 (B.S. Senior)             | 53                            | --         | --        | --        | --       | 1          | --       | 49         | 3        | --        | --        | 50         | 3        |
| LS5 (Letters & Sci. Grad.)    | 7                             | --         | --        | 4         | --       | 1          | 1        | 1          | --       | --        | --        | 6          | 1        |
| TOTAL                         | 63                            | --         | --        | 4         | --       | 2          | 1        | 53         | 3        | --        | --        | 59         | 4        |
| <b>TOTAL DOUBLE-COURSE</b>    | <b>199</b>                    | <b>--</b>  | <b>--</b> | <b>16</b> | <b>1</b> | <b>18</b>  | <b>2</b> | <b>157</b> | <b>5</b> | <b>--</b> | <b>--</b> | <b>191</b> | <b>8</b> |

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 (As of end of first week of instruction)

V A

| Classification    | Grand Total  |            |            |            |              | Men         |            |            |            |             | Women       |           |           |            |             |
|-------------------|--------------|------------|------------|------------|--------------|-------------|------------|------------|------------|-------------|-------------|-----------|-----------|------------|-------------|
|                   | Cont         | Re-Ent     | Adv.Stg    | New        | Total        | Cont        | Re-Ent     | Adv.Stg    | New        | Total       | Cont        | Re-Ent    | Adv.Stg   | New        | Total       |
| <b>Course</b>     |              |            |            |            |              |             |            |            |            |             |             |           |           |            |             |
| Letters & Science | 5975         | 154        | 144        | 202        | 6475         | 3985        | 108        | 98         | 138        | 4329        | 1990        | 46        | 46        | 64         | 2146        |
| Agriculture       | 1024         | 21         | 19         | 59         | 1123         | 984         | 21         | 18         | 55         | 1078        | 40          | --        | 1         | 4          | 45          |
| Home Economics    | 585          | 6          | 7          | 11         | 609          | 2           | --         | --         | --         | 2           | 583         | 6         | 7         | 11         | 607         |
| Commerce          | 629          | 12         | 8          | 16         | 665          | 591         | 12         | 8          | 15         | 626         | 38          | --        | --        | 1          | 39          |
| Education         | 1175         | 29         | 25         | 55         | 1284         | 485         | 14         | 7          | 40         | 546         | 690         | 15        | 18        | 15         | 738         |
| Engineering       | 1373         | 41         | 28         | 67         | 1509         | 1369        | 41         | 28         | 67         | 1505        | 4           | --        | --        | --         | 4           |
| Nursing           | 146          | 22         | 6          | 12         | 186          | --          | --         | --         | --         | --          | 146         | 22        | 6         | 12         | 186         |
| Pharmacy          | 303          | 6          | --         | 1          | 310          | 269         | 5          | --         | 1          | 275         | 34          | 1         | --        | --         | 35          |
| Law               | 573          | 15         | 10         | --         | 598          | 561         | 15         | 9          | --         | 585         | 12          | --        | 1         | --         | 13          |
| Medicine          | 309          | 1          | --         | --         | 310          | 295         | 1          | --         | --         | 296         | 14          | --        | --        | --         | 14          |
| Auditors          | --           | --         | 1          | --         | 1            | --          | --         | --         | --         | --          | --          | --        | 1         | --         | 1           |
| <b>TOTAL</b>      | <b>12092</b> | <b>307</b> | <b>248</b> | <b>423</b> | <b>13070</b> | <b>8541</b> | <b>217</b> | <b>168</b> | <b>316</b> | <b>9242</b> | <b>3551</b> | <b>90</b> | <b>80</b> | <b>107</b> | <b>3828</b> |
| <b>Class</b>      |              |            |            |            |              |             |            |            |            |             |             |           |           |            |             |
| Graduates         | 2518         | 68         | --         | 244        | 2830         | 2102        | 52         | --         | 205        | 2359        | 416         | 16        | --        | 39         | 471         |
| Professionals     | 882          | 16         | 10         | --         | 908          | 856         | 16         | 9          | --         | 881         | 26          | --        | 1         | --         | 27          |
| Seniors           | 2338         | 61         | 24         | --         | 2423         | 1600        | 37         | 15         | --         | 1652        | 738         | 24        | 9         | --         | 771         |
| Juniors           | 2398         | 67         | 52         | --         | 2517         | 1609        | 47         | 40         | --         | 1696        | 789         | 20        | 12        | --         | 821         |
| Sophomores        | 1901         | 44         | 96         | --         | 2041         | 1201        | 28         | 62         | --         | 1291        | 700         | 16        | 34        | --         | 750         |
| Freshmen          | 2054         | 50         | 63         | 179        | 2346         | 1172        | 37         | 41         | 111        | 1361        | 882         | 13        | 22        | 68         | 985         |
| Specials*         | 1            | 1          | 3          | --         | 5            | 1           | --         | 1          | --         | 2           | --          | 1         | 2         | --         | 3           |
| <b>TOTAL</b>      | <b>12092</b> | <b>307</b> | <b>248</b> | <b>423</b> | <b>13070</b> | <b>8541</b> | <b>217</b> | <b>168</b> | <b>316</b> | <b>9242</b> | <b>3551</b> | <b>90</b> | <b>80</b> | <b>107</b> | <b>3828</b> |

\*Special students not classified by year.

DISTRIBUTION OF ENROLLMENT ACCORDING TO CLASSIFICATION, SEX, AND CURRENT ENTRANCE STATUS  
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 (As of end of first week of instruction)

V B

| Classification       | Grand Total |        |         |     |       | Men  |        |         |     |       | Women |        |         |     |       |
|----------------------|-------------|--------|---------|-----|-------|------|--------|---------|-----|-------|-------|--------|---------|-----|-------|
|                      | Cont        | Re-Ent | Adv.Stg | New | Total | Cont | Re-Ent | Adv.Stg | New | Total | Cont  | Re-Ent | Adv.Stg | New | Total |
| <b>Graduates</b>     |             |        |         |     |       |      |        |         |     |       |       |        |         |     |       |
| Letters & Science    | 1442        | 24     | --      | 90  | 1556  | 1162 | 19     | --      | 73  | 1254  | 280   | 5      | --      | 17  | 302   |
| Agriculture          | 497         | 8      | --      | 47  | 552   | 463  | 8      | --      | 43  | 514   | 34    | --     | --      | 4   | 38    |
| Home Economics       | 25          | --     | --      | 6   | 31    | --   | --     | --      | --  | --    | 25    | --     | --      | 6   | 31    |
| Commerce             | 92          | 2      | --      | 16  | 110   | 87   | 2      | --      | 15  | 104   | 5     | --     | --      | 1   | 6     |
| Education            | 193         | 20     | --      | 39  | 252   | 126  | 10     | --      | 28  | 164   | 67    | 10     | --      | 11  | 88    |
| Engineering          | 231         | 13     | --      | 45  | 289   | 231  | 13     | --      | 45  | 289   | --    | --     | --      | --  | --    |
| Pharmacy             | 38          | 1      | --      | 1   | 40    | 33   | --     | --      | 1   | 34    | 5     | 1      | --      | --  | 6     |
| TOTAL                | 2518        | 68     | --      | 244 | 2830  | 2102 | 52     | --      | 205 | 2359  | 416   | 16     | --      | 39  | 471   |
| <b>Professionals</b> |             |        |         |     |       |      |        |         |     |       |       |        |         |     |       |
| Law                  | 573         | 15     | 10      | --  | 598   | 561  | 15     | 9       | --  | 585   | 12    | --     | 1       | --  | 13    |
| Medicine             | 309         | 1      | --      | --  | 310   | 295  | 1      | --      | --  | 296   | 14    | --     | --      | --  | 14    |
| TOTAL                | 882         | 16     | 10      | --  | 908   | 856  | 16     | 9       | --  | 881   | 26    | --     | 1       | --  | 27    |
| <b>Seniors</b>       |             |        |         |     |       |      |        |         |     |       |       |        |         |     |       |
| Letters & Science    | 944         | 30     | 11      | --  | 985   | 599  | 16     | 8       | --  | 623   | 345   | 14     | 3       | --  | 362   |
| Agriculture          | 147         | 4      | 2       | --  | 153   | 147  | 4      | 2       | --  | 153   | --    | --     | --      | --  | --    |
| Home Economics       | 142         | 1      | --      | --  | 143   | --   | --     | --      | --  | --    | 142   | 1      | --      | --  | 143   |
| Commerce             | 272         | 7      | 3       | --  | 282   | 255  | 7      | 3       | --  | 265   | 17    | --     | --      | --  | 17    |
| Education            | 347         | 3      | 4       | --  | 354   | 150  | 1      | --      | --  | 151   | 197   | 2      | 4       | --  | 203   |
| Engineering          | 365         | 8      | 2       | --  | 375   | 365  | 8      | 2       | --  | 375   | --    | --     | --      | --  | --    |
| Nursing              | 33          | 7      | 2       | --  | 42    | --   | --     | --      | --  | --    | 33    | 7      | 2       | --  | 42    |
| Pharmacy             | 88          | 1      | --      | --  | 89    | 84   | 1      | --      | --  | 85    | 4     | --     | --      | --  | 4     |
| TOTAL                | 2338        | 61     | 24      | --  | 2423  | 1600 | 37     | 15      | --  | 1652  | 738   | 24     | 9       | --  | 771   |
| <b>Juniors</b>       |             |        |         |     |       |      |        |         |     |       |       |        |         |     |       |
| Letters & Science    | 1062        | 36     | 33      | --  | 1131  | 702  | 29     | 26      | --  | 757   | 360   | 7      | 7       | --  | 374   |
| Agriculture          | 146         | 2      | 4       | --  | 152   | 145  | 2      | 4       | --  | 151   | 1     | --     | --      | --  | 1     |
| Home Economics       | 148         | 2      | --      | --  | 150   | --   | --     | --      | --  | --    | 148   | 2      | --      | --  | 150   |
| Commerce             | 265         | 3      | 5       | --  | 273   | 249  | 3      | 5       | --  | 257   | 16    | --     | --      | --  | 16    |
| Education            | 326         | 1      | 3       | --  | 330   | 113  | --     | --      | --  | 113   | 213   | 1      | 3       | --  | 217   |
| Engineering          | 321         | 11     | 5       | --  | 337   | 321  | 11     | 5       | --  | 337   | --    | --     | --      | --  | --    |
| Nursing              | 34          | 10     | 2       | --  | 46    | --   | --     | --      | --  | --    | 34    | 10     | 2       | --  | 46    |
| Pharmacy             | 96          | 2      | --      | --  | 98    | 79   | 2      | --      | --  | 81    | 17    | --     | --      | --  | 17    |
| TOTAL                | 2398        | 67     | 52      | --  | 2517  | 1609 | 47     | 40      | --  | 1696  | 789   | 20     | 12      | --  | 821   |

DISTRIBUTION OF ENROLLMENT ACCORDING TO CLASSIFICATION, SEX, AND CURRENT ENTRANCE STATUS  
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 (As of end of first week of instruction)

V C

| Classification    | Grand Total |           |           |            |             | Men         |           |           |            |             | Women      |           |           |           |            |
|-------------------|-------------|-----------|-----------|------------|-------------|-------------|-----------|-----------|------------|-------------|------------|-----------|-----------|-----------|------------|
|                   | Cont        | Re-Ent    | Adv.Stg   | New        | Total       | Cont        | Re-Ent    | Adv.Stg   | New        | Total       | Cont       | Re-Ent    | Adv.Stg   | New       | Total      |
| <b>Sophomores</b> |             |           |           |            |             |             |           |           |            |             |            |           |           |           |            |
| Letters & Science | 1186        | 27        | 62        | --         | 1275        | 771         | 16        | 43        | --         | 830         | 415        | 11        | 19        | --        | 445        |
| Agriculture       | 116         | 5         | 8         | --         | 129         | 113         | 5         | 7         | --         | 125         | 3          | --        | 1         | --        | 4          |
| Home Economics    | 140         | 2         | 6         | --         | 148         | 1           | --        | --        | --         | 1           | 139        | 2         | 6         | --        | 147        |
| Education         | 130         | 1         | 11        | --         | 142         | 39          | --        | 3         | --         | 42          | 91         | 1         | 8         | --        | 100        |
| Engineering       | 206         | 5         | 9         | --         | 220         | 204         | 5         | 9         | --         | 218         | 2          | --        | --        | --        | 2          |
| Nursing           | 42          | 2         | --        | --         | 44          | --          | --        | --        | --         | --          | 42         | 2         | --        | --        | 44         |
| Pharmacy          | 81          | 2         | --        | --         | 83          | 73          | 2         | --        | --         | 75          | 8          | --        | --        | --        | 8          |
| <b>TOTAL</b>      | <b>1901</b> | <b>44</b> | <b>96</b> | <b>--</b>  | <b>2041</b> | <b>1201</b> | <b>28</b> | <b>62</b> | <b>--</b>  | <b>1291</b> | <b>700</b> | <b>16</b> | <b>34</b> | <b>--</b> | <b>750</b> |
| <b>Freshmen</b>   |             |           |           |            |             |             |           |           |            |             |            |           |           |           |            |
| Letters & Science | 1341        | 37        | 38        | 112        | 1528        | 751         | 28        | 21        | 65         | 865         | 590        | 9         | 17        | 47        | 663        |
| Agriculture       | 118         | 2         | 5         | 12         | 137         | 116         | 2         | 5         | 12         | 135         | 2          | --        | --        | --        | 2          |
| Home Economics    | 130         | 1         | 1         | 5          | 137         | 1           | --        | --        | --         | 1           | 129        | 1         | 1         | 5         | 136        |
| Education         | 178         | 3         | 5         | 16         | 202         | 56          | 3         | 3         | 12         | 74          | 122        | --        | 2         | 4         | 128        |
| Engineering       | 250         | 4         | 12        | 22         | 288         | 248         | 4         | 12        | 22         | 286         | 2          | --        | --        | --        | 2          |
| Nursing           | 37          | 3         | 2         | 12         | 54          | --          | --        | --        | --         | --          | 37         | 3         | 2         | 12        | 54         |
| <b>TOTAL</b>      | <b>2054</b> | <b>50</b> | <b>63</b> | <b>179</b> | <b>2346</b> | <b>1172</b> | <b>37</b> | <b>41</b> | <b>111</b> | <b>1361</b> | <b>882</b> | <b>13</b> | <b>22</b> | <b>68</b> | <b>985</b> |
| <b>Specials*</b>  |             |           |           |            |             |             |           |           |            |             |            |           |           |           |            |
| Auditors          | --          | --        | 1         | --         | 1           | --          | --        | --        | --         | --          | --         | --        | 1         | --        | 1          |
| Education         | 1           | 1         | 2         | --         | 4           | 1           | --        | 1         | --         | 2           | --         | 1         | 1         | --        | 2          |
| <b>TOTAL</b>      | <b>1</b>    | <b>1</b>  | <b>3</b>  | <b>--</b>  | <b>5</b>    | <b>1</b>    | <b>--</b> | <b>1</b>  | <b>--</b>  | <b>2</b>    | <b>--</b>  | <b>1</b>  | <b>2</b>  | <b>--</b> | <b>3</b>   |

\*Special students not classified by year.

DISTRIBUTION OF VETERAN ENROLLMENT ACCORDING TO PUBLIC LAW BENEFITS, SEX, AND CLASS  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SECOND SEMESTER 1951-52  
 (As of end of first week of instruction)

VI A

| College and Benefits                  | Grand Total | Men         |            |            |            |           |             |             | Women     |           |          |           |           |           |           |
|---------------------------------------|-------------|-------------|------------|------------|------------|-----------|-------------|-------------|-----------|-----------|----------|-----------|-----------|-----------|-----------|
|                                       |             | Grad.       | Sr.        | Jr.        | Soph.      | Fresh.    | Other       | Total       | Grad.     | Sr.       | Jr.      | Soph.     | Fresh.    | Other     | Total     |
| <b>All Veterans</b>                   |             |             |            |            |            |           |             |             |           |           |          |           |           |           |           |
| Public Law 346 (G.I. Bill)            | 1575        | 639         | 349        | 275        | 96         | 35        | 150*        | 1544        | 18        | 6         | 4        | 2         | 1         | --        | 31        |
| Public Law 16 (Voc. Rehabilitation)   | 89          | 9           | 30         | 16         | 13         | 2         | 17*         | 87          | --        | --        | 2        | --        | --        | --        | 2         |
| Certified but not using benefits      | 37          | 20          | 4          | 4          | 2          | --        | 6*          | 36          | --        | --        | --       | --        | 1         | --        | 1         |
| Eligible but certificate not received | 18          | 9           | 3          | 1          | 1          | 3         | 1*          | 18          | --        | --        | --       | --        | --        | --        | --        |
| Benefits expired                      | 1281        | 727         | 204        | 33         | 12         | 4         | 291*        | 1271        | 7         | 2         | 1        | --        | --        | --        | 10        |
| Not eligible for benefits             | 113         | 59          | 17         | 7          | 2          | 3         | 24*         | 112         | 1         | --        | --       | --        | --        | --        | 1         |
| <b>GRAND TOTAL</b>                    | <b>3113</b> | <b>1463</b> | <b>607</b> | <b>336</b> | <b>126</b> | <b>47</b> | <b>489*</b> | <b>3068</b> | <b>26</b> | <b>8</b>  | <b>7</b> | <b>2</b>  | <b>2</b>  | <b>--</b> | <b>45</b> |
| <b>Letters &amp; Science</b>          |             |             |            |            |            |           |             |             |           |           |          |           |           |           |           |
| Public Law 346 (G.I. Bill)            | 621         | 288         | 135        | 117        | 44         | 21        | --          | 605         | 10        | 3         | 2        | 1         | --        | --        | 16        |
| Public Law 16 (Voc. Rehabilitation)   | 32          | 7           | 9          | 5          | 8          | 2         | --          | 31          | --        | --        | 1        | --        | --        | --        | 1         |
| Certified but not using benefits      | 9           | 6           | 1          | 1          | 1          | --        | --          | 9           | --        | --        | --       | --        | --        | --        | --        |
| Eligible but certificate not received | 10          | 5           | 3          | --         | --         | 2         | --          | 10          | --        | --        | --       | --        | --        | --        | --        |
| Benefits expired                      | 545         | 440         | 72         | 16         | 6          | 4         | --          | 538         | 6         | 1         | --       | --        | --        | --        | 7         |
| Not eligible for benefits             | 35          | 22          | 8          | 1          | 2          | 2         | --          | 35          | --        | --        | --       | --        | --        | --        | --        |
| <b>TOTAL</b>                          | <b>1252</b> | <b>768</b>  | <b>228</b> | <b>140</b> | <b>61</b>  | <b>31</b> | <b>--</b>   | <b>1228</b> | <b>16</b> | <b>4</b>  | <b>3</b> | <b>1</b>  | <b>--</b> | <b>--</b> | <b>24</b> |
| <b>Agriculture and Home Economics</b> |             |             |            |            |            |           |             |             |           |           |          |           |           |           |           |
| Public Law 346 (G.I. Bill)            | 194         | 108         | 31         | 30         | 15         | 8         | --          | 192         | 1         | --        | 1        | --        | --        | --        | 2         |
| Public Law 16 (Voc. Rehabilitation)   | 8           | 1           | 1          | 2          | 3          | --        | --          | 7           | --        | --        | 1        | --        | --        | --        | 1         |
| Certified but not using benefits      | 3           | 1           | 1          | 1          | --         | --        | --          | 3           | --        | --        | --       | --        | --        | --        | --        |
| Eligible but certificate not received | 2           | 2           | --         | --         | --         | --        | --          | 2           | --        | --        | --       | --        | --        | --        | --        |
| Benefits expired                      | 179         | 159         | 16         | 3          | 1          | --        | --          | 179         | --        | --        | --       | --        | --        | --        | --        |
| Not eligible for benefits             | 13          | 12          | --         | --         | --         | --        | --          | 12          | 1         | --        | --       | --        | --        | --        | 1         |
| <b>TOTAL</b>                          | <b>399</b>  | <b>283</b>  | <b>49</b>  | <b>36</b>  | <b>19</b>  | <b>8</b>  | <b>--</b>   | <b>395</b>  | <b>2</b>  | <b>--</b> | <b>2</b> | <b>--</b> | <b>--</b> | <b>--</b> | <b>4</b>  |

\*Includes Law, Medicine, and Special students not classified by year.

DISTRIBUTION OF VETERAN ENROLLMENT ACCORDING TO PUBLIC LAW BENEFITS, SEX, AND CLASS  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
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 (As of end of first week of instruction)

VI B

| College and Benefits                  | Grand Total | Men        |            |           |           |           |           |            | Women     |           |           |           |           |           |           |
|---------------------------------------|-------------|------------|------------|-----------|-----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                                       |             | Grad.      | Sr.        | Jr.       | Soph.     | Fresh.    | Other     | Total      | Grad.     | Sr.       | Jr.       | Soph.     | Fresh.    | Other     | Total     |
| <b>Commerce</b>                       |             |            |            |           |           |           |           |            |           |           |           |           |           |           |           |
| Public Law 346 (G.I. Bill)            | 130         | 46         | 51         | 32        | --        | --        | --        | 129        | 1         | --        | --        | --        | --        | --        | 1         |
| Public Law 16 (Voc. Rehabilitation)   | 7           | 1          | 3          | 3         | --        | --        | --        | 7          | --        | --        | --        | --        | --        | --        | --        |
| Certified but not using benefits      | 2           | 2          | --         | --        | --        | --        | --        | 2          | --        | --        | --        | --        | --        | --        | --        |
| Eligible but certificate not received | --          | --         | --         | --        | --        | --        | --        | --         | --        | --        | --        | --        | --        | --        | --        |
| Benefits expired                      | 49          | 17         | 29         | 3         | --        | --        | --        | 49         | --        | --        | --        | --        | --        | --        | --        |
| Not eligible for benefits             | 8           | 8          | --         | --        | --        | --        | --        | 8          | --        | --        | --        | --        | --        | --        | --        |
| <b>TOTAL</b>                          | <b>196</b>  | <b>74</b>  | <b>83</b>  | <b>38</b> | <b>--</b> | <b>--</b> | <b>--</b> | <b>195</b> | <b>1</b>  | <b>--</b> | <b>--</b> | <b>--</b> | <b>--</b> | <b>--</b> | <b>1</b>  |
| <b>Education</b>                      |             |            |            |           |           |           |           |            |           |           |           |           |           |           |           |
| Public Law 346 (G.I. Bill)            | 140         | 80         | 28         | 19        | 2         | 2         | --        | 131        | 6         | 3         | --        | --        | --        | --        | 9         |
| Public Law 16 (Voc. Rehabilitation)   | 6           | --         | 5          | 1         | --        | --        | --        | 6          | --        | --        | --        | --        | --        | --        | --        |
| Certified but not using benefits      | 2           | 2          | --         | --        | --        | --        | --        | 2          | --        | --        | --        | --        | --        | --        | --        |
| Eligible but certificate not received | 2           | 2          | --         | --        | --        | --        | --        | 2          | --        | --        | --        | --        | --        | --        | --        |
| Benefits expired                      | 57          | 26         | 27         | 2         | --        | --        | 1         | 56         | 1         | --        | --        | --        | --        | --        | 1         |
| Not eligible for benefits             | 9           | 4          | 4          | 1         | --        | --        | --        | 9          | --        | --        | --        | --        | --        | --        | --        |
| <b>TOTAL</b>                          | <b>216</b>  | <b>114</b> | <b>64</b>  | <b>23</b> | <b>2</b>  | <b>2</b>  | <b>1</b>  | <b>206</b> | <b>7</b>  | <b>3</b>  | <b>--</b> | <b>--</b> | <b>--</b> | <b>--</b> | <b>10</b> |
| <b>Engineering</b>                    |             |            |            |           |           |           |           |            |           |           |           |           |           |           |           |
| Public Law 346 (G.I. Bill)            | 296         | 112        | 88         | 67        | 25        | 4         | --        | 296        | --        | --        | --        | --        | --        | --        | --        |
| Public Law 16 (Voc. Rehabilitation)   | 16          | --         | 10         | 5         | 1         | --        | --        | 16         | --        | --        | --        | --        | --        | --        | --        |
| Certified but not using benefits      | 13          | 9          | 2          | 1         | 1         | --        | --        | 13         | --        | --        | --        | --        | --        | --        | --        |
| Eligible but certificate not received | 2           | --         | --         | --        | 1         | 1         | --        | 2          | --        | --        | --        | --        | --        | --        | --        |
| Benefits expired                      | 132         | 75         | 50         | 5         | 2         | --        | --        | 132        | --        | --        | --        | --        | --        | --        | --        |
| Not eligible for benefits             | 22          | 11         | 5          | 5         | --        | 1         | --        | 22         | --        | --        | --        | --        | --        | --        | --        |
| <b>TOTAL</b>                          | <b>481</b>  | <b>207</b> | <b>155</b> | <b>83</b> | <b>30</b> | <b>6</b>  | <b>--</b> | <b>481</b> | <b>--</b> | <b>--</b> | <b>--</b> | <b>--</b> | <b>--</b> | <b>--</b> | <b>--</b> |

DISTRIBUTION OF VETERAN ENROLLMENT ACCORDING TO PUBLIC LAW BENEFITS, SEX, AND CLASS  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SECOND SEMESTER 1951-52  
 (As of end of first week of instruction)

VI C

| College and Benefits                  | Grand<br>Total | Men       |           |           |           |           |           | Women     |           |           |          |           |           |           |          |
|---------------------------------------|----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|----------|
|                                       |                | Grad.     | Sr.       | Jr.       | Soph.     | Fresh.    | Other     | Total     | Grad.     | Sr.       | Jr.      | Soph.     | Fresh.    | Other     | Total    |
| <b>Nursing</b>                        |                |           |           |           |           |           |           |           |           |           |          |           |           |           |          |
| Public Law 346 (G.I. Bill)            | 3              | --        | --        | --        | --        | --        | --        | --        | --        | --        | 1        | 1         | 1         | --        | 3        |
| Public Law 16 (Voc. Rehabilitation)   | --             | --        | --        | --        | --        | --        | --        | --        | --        | --        | --       | --        | --        | --        | --       |
| Certified but not using benefits      | 1              | --        | --        | --        | --        | --        | --        | --        | --        | --        | --       | --        | 1         | --        | 1        |
| Eligible but certificate not received | --             | --        | --        | --        | --        | --        | --        | --        | --        | --        | --       | --        | --        | --        | --       |
| Benefits expired                      | 1              | --        | --        | --        | --        | --        | --        | --        | --        | 1         | --       | --        | --        | --        | 1        |
| Not eligible for benefits             | --             | --        | --        | --        | --        | --        | --        | --        | --        | --        | --       | --        | --        | --        | --       |
| <b>TOTAL</b>                          | <b>5</b>       | --        | --        | --        | --        | --        | --        | --        | --        | <b>1</b>  | <b>1</b> | <b>1</b>  | <b>2</b>  | --        | <b>5</b> |
| <b>Pharmacy</b>                       |                |           |           |           |           |           |           |           |           |           |          |           |           |           |          |
| Public Law 346 (G.I. Bill)            | 41             | 5         | 16        | 10        | 10        | --        | --        | 41        | --        | --        | --       | --        | --        | --        | --       |
| Public Law 16 (Voc. Rehabilitation)   | 3              | --        | 2         | --        | 1         | --        | --        | 3         | --        | --        | --       | --        | --        | --        | --       |
| Certified but not using benefits      | 1              | --        | --        | 1         | --        | --        | --        | 1         | --        | --        | --       | --        | --        | --        | --       |
| Eligible but certificate not received | 1              | --        | --        | 1         | --        | --        | --        | 1         | --        | --        | --       | --        | --        | --        | --       |
| Benefits expired                      | 28             | 10        | 10        | 4         | 3         | --        | --        | 27        | --        | --        | 1        | --        | --        | --        | 1        |
| Not eligible for benefits             | 2              | 2         | --        | --        | --        | --        | --        | 2         | --        | --        | --       | --        | --        | --        | --       |
| <b>TOTAL</b>                          | <b>76</b>      | <b>17</b> | <b>28</b> | <b>16</b> | <b>14</b> | <b>--</b> | <b>--</b> | <b>75</b> | <b>--</b> | <b>--</b> | <b>1</b> | <b>--</b> | <b>--</b> | <b>--</b> | <b>1</b> |

DISTRIBUTION OF VETERAN ENROLLMENT ACCORDING TO PUBLIC LAW BENEFITS, SEX, AND CLASS  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SECOND SEMESTER 1951-52  
 (As of end of first week of instruction)

VI D

| College and Benefits                  | Grand Total | Men       |            |           |            |           |            | Women     |           |           |           |           |           |
|---------------------------------------|-------------|-----------|------------|-----------|------------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                                       |             | Fourth    | Third      | Second    | First      | Spec.     | Total      | Fourth    | Third     | Second    | First     | Spec.     | Total     |
| <b>Law</b>                            |             |           |            |           |            |           |            |           |           |           |           |           |           |
| Public Law 346 (G.I. Bill)            | 102         | 4         | 24         | 34        | 40         | --        | 102        | --        | --        | --        | --        | --        | --        |
| Public Law 16 (Voc. Rehabilitation)   | 12          | --        | 6          | 4         | 2          | --        | 12         | --        | --        | --        | --        | --        | --        |
| Certified but not using benefits      | 4           | 1         | --         | 1         | 2          | --        | 4          | --        | --        | --        | --        | --        | --        |
| Eligible but certificate not received | 1           | --        | --         | 1         | --         | --        | 1          | --        | --        | --        | --        | --        | --        |
| Benefits expired                      | 202         | 1         | 95         | 56        | 50         | --        | 202        | --        | --        | --        | --        | --        | --        |
| Not eligible for benefits             | 20          | --        | 8          | 3         | 9          | --        | 20         | --        | --        | --        | --        | --        | --        |
| <b>TOTAL</b>                          | <b>341</b>  | <b>6</b>  | <b>133</b> | <b>99</b> | <b>103</b> | <b>--</b> | <b>341</b> | <b>--</b> | <b>--</b> | <b>--</b> | <b>--</b> | <b>--</b> | <b>--</b> |
| <b>Medicine</b>                       |             |           |            |           |            |           |            |           |           |           |           |           |           |
| Public Law 346 (G.I. Bill)            | 48          | 6         | 21         | 12        | 9          | --        | 48         | --        | --        | --        | --        | --        | --        |
| Public Law 16 (Voc. Rehabilitation)   | 5           | 4         | --         | 1         | --         | --        | 5          | --        | --        | --        | --        | --        | --        |
| Certified but not using benefits      | 2           | --        | 1          | 1         | --         | --        | 2          | --        | --        | --        | --        | --        | --        |
| Eligible but certificate not received | --          | --        | --         | --        | --         | --        | --         | --        | --        | --        | --        | --        | --        |
| Benefits expired                      | 88          | 47        | 24         | 7         | 10         | --        | 88         | --        | --        | --        | --        | --        | --        |
| Not eligible for benefits             | 4           | --        | --         | 1         | 3          | --        | 4          | --        | --        | --        | --        | --        | --        |
| <b>TOTAL</b>                          | <b>147</b>  | <b>57</b> | <b>46</b>  | <b>22</b> | <b>22</b>  | <b>--</b> | <b>147</b> | <b>--</b> | <b>--</b> | <b>--</b> | <b>--</b> | <b>--</b> | <b>--</b> |
| <b>Specials</b>                       |             |           |            |           |            |           |            |           |           |           |           |           |           |
| Public Law 346 (G.I. Bill)            | --          |           |            |           |            | --        | --         |           |           |           |           | --        | --        |
| Public Law 16 (Voc. Rehabilitation)   | --          |           |            |           |            | --        | --         |           |           |           |           | --        | --        |
| Certified but not using benefits      | --          |           |            |           |            | --        | --         |           |           |           |           | --        | --        |
| Eligible but certificate not received | --          |           |            |           |            | --        | --         |           |           |           |           | --        | --        |
| Benefits expired                      | --          |           |            |           |            | --        | --         |           |           |           |           | --        | --        |
| Not eligible for benefits             | --          |           |            |           |            | --        | --         |           |           |           |           | --        | --        |
| <b>TOTAL</b>                          | <b>--</b>   |           |            |           |            | <b>--</b> | <b>--</b>  |           |           |           |           | <b>--</b> | <b>--</b> |



DISTRIBUTION OF ENROLLMENT ACCORDING TO CLASSIFICATION, VETERAN STATUS, AND CURRENT ENTRANCE STATUS  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SECOND SEMESTER 1951-52  
 (As of end of first week of instruction)

VII A

| Classification    | Grand Total  |            |            |            |              | Veterans    |            |           |            |             | Non-Veterans |            |            |            |             |
|-------------------|--------------|------------|------------|------------|--------------|-------------|------------|-----------|------------|-------------|--------------|------------|------------|------------|-------------|
|                   | Cont         | Re-Ent     | Adv.       | Stg        | New Total    | Cont        | Re-Ent     | Adv.      | Stg        | New Total   | Cont         | Re-Ent     | Adv.       | Stg        | New Total   |
| <b>Course</b>     |              |            |            |            |              |             |            |           |            |             |              |            |            |            |             |
| Letters & Science | 5975         | 154        | 144        | 202        | 6475         | 1156        | 40         | 17        | 39         | 1252        | 4819         | 114        | 127        | 163        | 5223        |
| Agriculture       | 1024         | 21         | 19         | 59         | 1123         | 359         | 8          | 2         | 26         | 395         | 665          | 13         | 17         | 33         | 728         |
| Home Economics    | 585          | 6          | 7          | 11         | 609          | 4           | --         | --        | --         | 4           | 581          | 6          | 7          | 11         | 605         |
| Commerce          | 629          | 12         | 8          | 16         | 665          | 177         | 9          | 1         | 9          | 196         | 452          | 3          | 7          | 7          | 469         |
| Education         | 1175         | 29         | 25         | 55         | 1284         | 194         | 2          | 1         | 19         | 216         | 981          | 27         | 24         | 36         | 1068        |
| Engineering       | 1373         | 41         | 28         | 67         | 1509         | 413         | 27         | 8         | 33         | 481         | 960          | 14         | 20         | 34         | 1028        |
| Nursing           | 146          | 22         | 6          | 12         | 186          | 4           | --         | 1         | --         | 5           | 142          | 22         | 5          | 12         | 181         |
| Pharmacy          | 303          | 6          | --         | 1          | 310          | 74          | 1          | --        | 1          | 76          | 229          | 5          | --         | --         | 234         |
| Law               | 573          | 15         | 10         | --         | 598          | 321         | 14         | 6         | --         | 341         | 252          | 1          | 4          | --         | 257         |
| Medicine          | 309          | 1          | --         | --         | 310          | 147         | --         | --        | --         | 147         | 162          | 1          | --         | --         | 163         |
| Auditors          | --           | --         | 1          | --         | 1            | --          | --         | --        | --         | --          | --           | --         | 1          | --         | 1           |
| <b>TOTAL</b>      | <b>12092</b> | <b>307</b> | <b>248</b> | <b>423</b> | <b>13070</b> | <b>2849</b> | <b>101</b> | <b>36</b> | <b>127</b> | <b>3113</b> | <b>9243</b>  | <b>206</b> | <b>212</b> | <b>296</b> | <b>9957</b> |
| <b>Class</b>      |              |            |            |            |              |             |            |           |            |             |              |            |            |            |             |
| Graduates         | 2518         | 68         | --         | 244        | 2830         | 1333        | 33         | --        | 123        | 1489        | 1185         | 35         | --         | 121        | 1341        |
| Professionals     | 882          | 16         | 10         | --         | 908          | 468         | 14         | 6         | --         | 488         | 414          | 2          | 4          | --         | 420         |
| Seniors           | 2338         | 61         | 24         | --         | 2423         | 587         | 22         | 6         | --         | 615         | 1751         | 39         | 18         | --         | 1808        |
| Juniors           | 2398         | 67         | 52         | --         | 2517         | 313         | 19         | 11        | --         | 343         | 2085         | 48         | 41         | --         | 2174        |
| Sophomores        | 1901         | 44         | 96         | --         | 2041         | 113         | 8          | 7         | --         | 128         | 1788         | 36         | 89         | --         | 1913        |
| Freshmen          | 2054         | 50         | 63         | 179        | 2346         | 34          | 5          | 6         | 4          | 49          | 2020         | 45         | 57         | 175        | 2297        |
| Specials*         | 1            | 1          | 3          | --         | 5            | 1           | --         | --        | --         | 1           | --           | 1          | 3          | --         | 4           |
| <b>TOTAL</b>      | <b>12092</b> | <b>307</b> | <b>248</b> | <b>423</b> | <b>13070</b> | <b>2849</b> | <b>101</b> | <b>36</b> | <b>127</b> | <b>3113</b> | <b>9243</b>  | <b>206</b> | <b>212</b> | <b>296</b> | <b>9957</b> |

\*Specials students not classified by year.

DISTRIBUTION OF ENROLLMENT ACCORDING TO CLASSIFICATION, VETERAN STATUS, AND CURRENT ENTRANCE STATUS  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SECOND SEMESTER 1951-52  
 (As of end of first week of instruction)

VII B

| Classification       | Grand Total |           |           |            |             | Veterans    |           |           |            |             | Non-Veterans |           |           |            |             |
|----------------------|-------------|-----------|-----------|------------|-------------|-------------|-----------|-----------|------------|-------------|--------------|-----------|-----------|------------|-------------|
|                      | Cont        | Re-Ent    | Adv.Stg   | New        | Total       | Cont        | Re-Ent    | Adv.Stg   | New        | Total       | Cont         | Re-Ent    | Adv.Stg   | New        | Total       |
| <b>Graduates</b>     |             |           |           |            |             |             |           |           |            |             |              |           |           |            |             |
| Letters & Science    | 1442        | 24        | --        | 90         | 1556        | 733         | 15        | --        | 36         | 784         | 709          | 9         | --        | 54         | 772         |
| Agriculture          | 497         | 8         | --        | 47         | 552         | 253         | 4         | --        | 26         | 283         | 244          | 4         | --        | 21         | 269         |
| Home Economics       | 25          | --        | --        | 6          | 31          | 2           | --        | --        | --         | 2           | 23           | --        | --        | 6          | 29          |
| Commerce             | 92          | 2         | --        | 16         | 110         | 65          | 1         | --        | 9          | 75          | 27           | 1         | --        | 7          | 35          |
| Education            | 193         | 20        | --        | 39         | 252         | 101         | 2         | --        | 18         | 121         | 92           | 18        | --        | 21         | 131         |
| Engineering          | 231         | 13        | --        | 45         | 289         | 163         | 11        | --        | 33         | 207         | 68           | 2         | --        | 12         | 82          |
| Pharmacy             | 38          | 1         | --        | 1          | 40          | 16          | --        | --        | 1          | 17          | 22           | 1         | --        | --         | 23          |
| <b>TOTAL</b>         | <b>2518</b> | <b>68</b> | <b>--</b> | <b>244</b> | <b>2830</b> | <b>1333</b> | <b>33</b> | <b>--</b> | <b>123</b> | <b>1489</b> | <b>1185</b>  | <b>35</b> | <b>--</b> | <b>121</b> | <b>1341</b> |
| <b>Professionals</b> |             |           |           |            |             |             |           |           |            |             |              |           |           |            |             |
| Law                  | 573         | 15        | 10        | --         | 598         | 321         | 14        | 6         | --         | 341         | 252          | 1         | 4         | --         | 257         |
| Medicine             | 309         | 1         | --        | --         | 310         | 147         | --        | --        | --         | 147         | 162          | 1         | --        | --         | 163         |
| <b>TOTAL</b>         | <b>882</b>  | <b>16</b> | <b>10</b> | <b>--</b>  | <b>908</b>  | <b>468</b>  | <b>14</b> | <b>6</b>  | <b>--</b>  | <b>488</b>  | <b>414</b>   | <b>2</b>  | <b>4</b>  | <b>--</b>  | <b>420</b>  |
| <b>Seniors</b>       |             |           |           |            |             |             |           |           |            |             |              |           |           |            |             |
| Letters & Science    | 944         | 30        | 11        | --         | 985         | 222         | 7         | 3         | --         | 232         | 722          | 23        | 8         | --         | 753         |
| Agriculture          | 147         | 4         | 2         | --         | 153         | 47          | 1         | 1         | --         | 49          | 100          | 3         | 1         | --         | 104         |
| Home Economics       | 142         | 1         | --        | --         | 143         | --          | --        | --        | --         | --          | 142          | 1         | --        | --         | 143         |
| Commerce             | 272         | 7         | 3         | --         | 282         | 76          | 6         | 1         | --         | 83          | 196          | 1         | 2         | --         | 199         |
| Education            | 347         | 3         | 4         | --         | 354         | 67          | --        | --        | --         | 67          | 280          | 3         | 4         | --         | 287         |
| Engineering          | 365         | 8         | 2         | --         | 375         | 146         | 8         | 1         | --         | 155         | 219          | --        | 1         | --         | 220         |
| Nursing              | 33          | 7         | 2         | --         | 42          | 1           | --        | --        | --         | 1           | 32           | 7         | 2         | --         | 41          |
| Pharmacy             | 88          | 1         | --        | --         | 89          | 28          | --        | --        | --         | 28          | 60           | 1         | --        | --         | 61          |
| <b>TOTAL</b>         | <b>2338</b> | <b>61</b> | <b>24</b> | <b>--</b>  | <b>2423</b> | <b>587</b>  | <b>22</b> | <b>6</b>  | <b>--</b>  | <b>615</b>  | <b>1751</b>  | <b>39</b> | <b>18</b> | <b>--</b>  | <b>1808</b> |
| <b>Juniors</b>       |             |           |           |            |             |             |           |           |            |             |              |           |           |            |             |
| Letters & Science    | 1062        | 36        | 33        | --         | 1131        | 125         | 10        | 8         | --         | 143         | 937          | 26        | 25        | --         | 988         |
| Agriculture          | 146         | 2         | 4         | --         | 152         | 33          | 2         | 1         | --         | 36          | 113          | --        | 3         | --         | 116         |
| Home Economics       | 148         | 2         | --        | --         | 150         | 2           | --        | --        | --         | 2           | 146          | 2         | --        | --         | 148         |
| Commerce             | 265         | 3         | 5         | --         | 273         | 36          | 2         | --        | --         | 38          | 229          | 1         | 5         | --         | 235         |
| Education            | 326         | 1         | 3         | --         | 330         | 23          | --        | --        | --         | 23          | 303          | 1         | 3         | --         | 307         |
| Engineering          | 321         | 11        | 5         | --         | 337         | 77          | 4         | 2         | --         | 83          | 244          | 7         | 3         | --         | 254         |
| Nursing              | 34          | 10        | 2         | --         | 46          | 1           | --        | --        | --         | 1           | 33           | 10        | 2         | --         | 45          |
| Pharmacy             | 96          | 2         | --        | --         | 98          | 16          | 1         | --        | --         | 17          | 80           | 1         | --        | --         | 81          |
| <b>TOTAL</b>         | <b>2398</b> | <b>67</b> | <b>52</b> | <b>--</b>  | <b>2517</b> | <b>313</b>  | <b>19</b> | <b>11</b> | <b>--</b>  | <b>343</b>  | <b>2085</b>  | <b>48</b> | <b>41</b> | <b>--</b>  | <b>2174</b> |

DISTRIBUTION OF ENROLLMENT ACCORDING TO CLASSIFICATION, VETERAN STATUS, AND CURRENT ENTRANCE STATUS  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SECOND SEMESTER 1951-52  
 (As of end of first week of instruction)

VII C

| Classification    | Grand Total |           |           |            |             | Veterans   |           |           |           |            | Non-Veterans |           |           |            |             |
|-------------------|-------------|-----------|-----------|------------|-------------|------------|-----------|-----------|-----------|------------|--------------|-----------|-----------|------------|-------------|
|                   | Cont        | Re-Ent    | Adv.Stg   | New        | Total       | Cont       | Re-Ent    | Adv.Stg   | New       | Total      | Cont         | Re-Ent    | Adv.Stg   | New        | Total       |
| <b>Sophomores</b> |             |           |           |            |             |            |           |           |           |            |              |           |           |            |             |
| Letters & Science | 1186        | 27        | 62        | --         | 1275        | 56         | 3         | 3         | --        | 62         | 1130         | 24        | 59        | --         | 1213        |
| Agriculture       | 116         | 5         | 8         | --         | 129         | 18         | 1         | --        | --        | 19         | 98           | 4         | 8         | --         | 110         |
| Home Economics    | 140         | 2         | 6         | --         | 148         | --         | --        | --        | --        | --         | 140          | 2         | 6         | --         | 148         |
| Education         | 130         | 1         | 11        | --         | 142         | 1          | --        | 1         | --        | 2          | 129          | 1         | 10        | --         | 140         |
| Engineering       | 206         | 5         | 9         | --         | 220         | 23         | 4         | 3         | --        | 30         | 183          | 1         | 6         | --         | 190         |
| Nursing           | 42          | 2         | --        | --         | 44          | 1          | --        | --        | --        | 1          | 41           | 2         | --        | --         | 43          |
| Pharmacy          | 81          | 2         | --        | --         | 83          | 14         | --        | --        | --        | 14         | 67           | 2         | --        | --         | 69          |
| <b>TOTAL</b>      | <b>1901</b> | <b>44</b> | <b>96</b> | <b>--</b>  | <b>2041</b> | <b>113</b> | <b>8</b>  | <b>7</b>  | <b>--</b> | <b>128</b> | <b>1788</b>  | <b>36</b> | <b>89</b> | <b>--</b>  | <b>1913</b> |
| <b>Freshmen</b>   |             |           |           |            |             |            |           |           |           |            |              |           |           |            |             |
| Letters & Science | 1341        | 37        | 38        | 112        | 1528        | 20         | 5         | 3         | 3         | 31         | 1321         | 32        | 35        | 109        | 1497        |
| Agriculture       | 118         | 2         | 5         | 12         | 137         | 8          | --        | --        | --        | 8          | 110          | 2         | 5         | 12         | 129         |
| Home Economics    | 130         | 1         | 1         | 5          | 137         | --         | --        | --        | --        | --         | 130          | 1         | 1         | 5          | 137         |
| Education         | 178         | 3         | 5         | 16         | 202         | 1          | --        | --        | 1         | 2          | 177          | 3         | 5         | 15         | 200         |
| Engineering       | 250         | 4         | 12        | 22         | 288         | 4          | --        | 2         | --        | 6          | 246          | 4         | 10        | 22         | 282         |
| Nursing           | 37          | 3         | 2         | 12         | 54          | 1          | --        | 1         | --        | 2          | 36           | 3         | 1         | 12         | 52          |
| <b>TOTAL</b>      | <b>2054</b> | <b>50</b> | <b>63</b> | <b>179</b> | <b>2346</b> | <b>34</b>  | <b>5</b>  | <b>6</b>  | <b>4</b>  | <b>49</b>  | <b>2020</b>  | <b>45</b> | <b>57</b> | <b>175</b> | <b>2297</b> |
| <b>Specials*</b>  |             |           |           |            |             |            |           |           |           |            |              |           |           |            |             |
| Auditors          | --          | --        | 1         | --         | 1           | --         | --        | --        | --        | --         | --           | --        | 1         | --         | 1           |
| Education         | 1           | 1         | 2         | --         | 4           | 1          | --        | --        | --        | 1          | --           | 1         | 2         | --         | 3           |
| <b>TOTAL</b>      | <b>1</b>    | <b>1</b>  | <b>3</b>  | <b>--</b>  | <b>5</b>    | <b>1</b>   | <b>--</b> | <b>--</b> | <b>--</b> | <b>1</b>   | <b>--</b>    | <b>1</b>  | <b>3</b>  | <b>--</b>  | <b>4</b>    |

\*Special students not classified by year.

DISTRIBUTION OF ENROLLMENT ACCORDING TO CLASSIFICATION, VETERAN STATUS, SEX, AND CURRENT ENTRANCE STATUS VIII A  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SECOND SEMESTER 1951-52  
 (As of end of first week of instruction)

| Classification    | Veterans |        |         |     |      |       |        |         |     |     | Non-Veterans |        |         |     |      |       |        |         |     |      |
|-------------------|----------|--------|---------|-----|------|-------|--------|---------|-----|-----|--------------|--------|---------|-----|------|-------|--------|---------|-----|------|
|                   | Men      |        |         |     |      | Women |        |         |     |     | Men          |        |         |     |      | Women |        |         |     |      |
|                   | Cont     | Re-Ent | Adv Stg | New | Tot  | Cont  | Re-Ent | Adv Stg | New | Tot | Cont         | Re-Ent | Adv Stg | New | Tot  | Cont  | Re-Ent | Adv Stg | New | TOT  |
| <u>Course</u>     |          |        |         |     |      |       |        |         |     |     |              |        |         |     |      |       |        |         |     |      |
| Letters & Science | 1133     | 39     | 17      | 39  | 1228 | 23    | 1      | --      | --  | 24  | 2852         | 69     | 81      | 99  | 3101 | 1967  | 45     | 46      | 64  | 2122 |
| Agriculture       | 359      | 8      | 2       | 26  | 395  | --    | --     | --      | --  | --  | 625          | 13     | 16      | 29  | 683  | 40    | --     | 1       | 4   | 45   |
| Home Economics    | --       | --     | --      | --  | --   | 4     | --     | --      | --  | 4   | 2            | --     | --      | --  | 2    | 579   | 6      | 7       | 11  | 603  |
| Commerce          | 176      | 9      | 1       | 9   | 195  | 1     | --     | --      | --  | 1   | 415          | 3      | 7       | 6   | 431  | 37    | --     | --      | 1   | 38   |
| Education         | 184      | 2      | 1       | 19  | 206  | 10    | --     | --      | --  | 10  | 301          | 12     | 6       | 21  | 340  | 680   | 15     | 18      | 15  | 728  |
| Engineering       | 413      | 27     | 8       | 33  | 481  | --    | --     | --      | --  | --  | 956          | 14     | 20      | 34  | 1024 | 4     | --     | --      | --  | 4    |
| Nursing           | --       | --     | --      | --  | --   | 4     | --     | 1       | --  | 5   | --           | --     | --      | --  | --   | 142   | 22     | 5       | 12  | 181  |
| Pharmacy          | 73       | 1      | --      | 1   | 75   | 1     | --     | --      | --  | 1   | 196          | 4      | --      | --  | 200  | 33    | 1      | --      | --  | 34   |
| Law               | 321      | 14     | 6       | --  | 341  | --    | --     | --      | --  | --  | 240          | 1      | 3       | --  | 244  | 12    | --     | 1       | --  | 13   |
| Medicine          | 147      | --     | --      | --  | 147  | --    | --     | --      | --  | --  | 148          | 1      | --      | --  | 149  | 14    | --     | --      | --  | 14   |
| Auditors          | --       | --     | --      | --  | --   | --    | --     | --      | --  | --  | --           | --     | --      | --  | --   | --    | --     | 1       | --  | 1    |
| TOTAL             | 2806     | 100    | 35      | 127 | 3068 | 43    | 1      | 1       | --  | 45  | 5735         | 117    | 133     | 189 | 6174 | 3508  | 89     | 79      | 107 | 3783 |
| <u>Class</u>      |          |        |         |     |      |       |        |         |     |     |              |        |         |     |      |       |        |         |     |      |
| Graduates         | 1308     | 32     | --      | 123 | 1463 | 25    | 1      | --      | --  | 26  | 794          | 20     | --      | 82  | 896  | 391   | 15     | --      | 39  | 445  |
| Professionals     | 468      | 14     | 6       | --  | 488  | --    | --     | --      | --  | --  | 388          | 2      | 3       | --  | 393  | 26    | --     | 1       | --  | 27   |
| Seniors           | 579      | 22     | 6       | --  | 607  | 8     | --     | --      | --  | 8   | 1021         | 15     | 9       | --  | 1045 | 730   | 24     | 9       | --  | 763  |
| Juniors           | 306      | 19     | 11      | --  | 336  | 7     | --     | --      | --  | 7   | 1303         | 28     | 29      | --  | 1360 | 782   | 20     | 12      | --  | 814  |
| Sophomores        | 111      | 8      | 7       | --  | 126  | 2     | --     | --      | --  | 2   | 1090         | 20     | 55      | --  | 1165 | 698   | 16     | 34      | --  | 748  |
| Freshmen          | 33       | 5      | 5       | 4   | 47   | 1     | --     | 1       | --  | 2   | 1139         | 32     | 36      | 107 | 1314 | 881   | 13     | 21      | 68  | 983  |
| Specials*         | 1        | --     | --      | --  | 1    | --    | --     | --      | --  | --  | --           | --     | 1       | --  | 1    | --    | 1      | 2       | --  | 3    |
| TOTAL             | 2806     | 100    | 35      | 127 | 3068 | 43    | 1      | 1       | --  | 45  | 5735         | 117    | 133     | 189 | 6174 | 3508  | 89     | 79      | 107 | 3783 |

\*Special students not classified by year.

DISTRIBUTION OF ENROLLMENT ACCORDING TO CLASSIFICATION, VETERAN STATUS, SEX, AND CURRENT ENTRANCE STATUS  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SECOND SEMESTER 1951-52  
 (As of end of first week of instruction)

VIII B

| Classification       | Veterans    |           |           |            |             |           |           |           |           |           | Non-Veterans |           |           |           |             |            |           |           |           |            |
|----------------------|-------------|-----------|-----------|------------|-------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|-------------|------------|-----------|-----------|-----------|------------|
|                      | Men         |           |           |            |             | Women     |           |           |           |           | Men          |           |           |           |             | Women      |           |           |           |            |
|                      | Cont        | Re-Ent    | Adv Stg   | New        | Tot         | Cont      | Re-Ent    | Adv Stg   | New       | Tot       | Cont         | Re-Ent    | Adv Stg   | New       | Tot         | Cont       | Re-Ent    | Adv Stg   | New       | Tot        |
| <b>Graduates</b>     |             |           |           |            |             |           |           |           |           |           |              |           |           |           |             |            |           |           |           |            |
| Letters & Science    | 718         | 14        | --        | 36         | 768         | 15        | 1         | --        | --        | 16        | 444          | 5         | --        | 37        | 486         | 265        | 4         | --        | 17        | 286        |
| Agriculture          | 253         | 4         | --        | 26         | 283         | --        | --        | --        | --        | --        | 210          | 4         | --        | 17        | 231         | 34         | --        | --        | 4         | 38         |
| Home Economics       | --          | --        | --        | --         | --          | 2         | --        | --        | --        | 2         | --           | --        | --        | --        | --          | 23         | --        | --        | 6         | 29         |
| Commerce             | 64          | 1         | --        | 9          | 74          | 1         | --        | --        | --        | 1         | 23           | 1         | --        | 6         | 30          | 4          | --        | --        | 1         | 5          |
| Education            | 94          | 2         | --        | 18         | 114         | 7         | --        | --        | --        | 7         | 32           | 8         | --        | 10        | 50          | 60         | 10        | --        | 11        | 81         |
| Engineering          | 163         | 11        | --        | 33         | 207         | --        | --        | --        | --        | --        | 68           | 2         | --        | 12        | 82          | --         | --        | --        | --        | --         |
| Pharmacy             | 16          | --        | --        | 1          | 17          | --        | --        | --        | --        | --        | 17           | --        | --        | --        | 17          | 5          | 1         | --        | --        | 6          |
| <b>TOTAL</b>         | <b>1308</b> | <b>32</b> | <b>--</b> | <b>123</b> | <b>1463</b> | <b>25</b> | <b>1</b>  | <b>--</b> | <b>--</b> | <b>26</b> | <b>794</b>   | <b>20</b> | <b>--</b> | <b>82</b> | <b>896</b>  | <b>391</b> | <b>15</b> | <b>--</b> | <b>39</b> | <b>445</b> |
| <b>Professionals</b> |             |           |           |            |             |           |           |           |           |           |              |           |           |           |             |            |           |           |           |            |
| Law                  | 321         | 14        | 6         | --         | 341         | --        | --        | --        | --        | --        | 240          | 1         | 3         | --        | 244         | 12         | --        | 1         | --        | 13         |
| Medicine             | 147         | --        | --        | --         | 147         | --        | --        | --        | --        | --        | 148          | 1         | --        | --        | 149         | 14         | --        | --        | --        | 14         |
| <b>TOTAL</b>         | <b>468</b>  | <b>14</b> | <b>6</b>  | <b>--</b>  | <b>488</b>  | <b>--</b> | <b>--</b> | <b>--</b> | <b>--</b> | <b>--</b> | <b>388</b>   | <b>2</b>  | <b>3</b>  | <b>--</b> | <b>393</b>  | <b>26</b>  | <b>--</b> | <b>1</b>  | <b>--</b> | <b>27</b>  |
| <b>Seniors</b>       |             |           |           |            |             |           |           |           |           |           |              |           |           |           |             |            |           |           |           |            |
| Letters & Science    | 218         | 7         | 3         | --         | 228         | 4         | --        | --        | --        | 4         | 381          | 9         | 5         | --        | 395         | 341        | 14        | 3         | --        | 358        |
| Agriculture          | 47          | 1         | 1         | --         | 49          | --        | --        | --        | --        | --        | 100          | 3         | 1         | --        | 104         | --         | --        | --        | --        | --         |
| Home Economics       | --          | --        | --        | --         | --          | --        | --        | --        | --        | --        | --           | --        | --        | --        | --          | 142        | 1         | --        | --        | 143        |
| Commerce             | 76          | 6         | 1         | --         | 83          | --        | --        | --        | --        | --        | 179          | 1         | 2         | --        | 182         | 17         | --        | --        | --        | 17         |
| Education            | 64          | --        | --        | --         | 64          | 3         | --        | --        | --        | 3         | 86           | 1         | --        | --        | 87          | 194        | 2         | 4         | --        | 200        |
| Engineering          | 146         | 8         | 1         | --         | 155         | --        | --        | --        | --        | --        | 219          | --        | 1         | --        | 220         | --         | --        | --        | --        | --         |
| Nursing              | --          | --        | --        | --         | --          | 1         | --        | --        | --        | 1         | --           | --        | --        | --        | --          | 32         | 7         | 2         | --        | 41         |
| Pharmacy             | 28          | --        | --        | --         | 28          | --        | --        | --        | --        | --        | 56           | 1         | --        | --        | 57          | 4          | --        | --        | --        | 4          |
| <b>TOTAL</b>         | <b>579</b>  | <b>22</b> | <b>6</b>  | <b>--</b>  | <b>607</b>  | <b>8</b>  | <b>--</b> | <b>--</b> | <b>--</b> | <b>8</b>  | <b>1021</b>  | <b>15</b> | <b>9</b>  | <b>--</b> | <b>1045</b> | <b>730</b> | <b>24</b> | <b>9</b>  | <b>--</b> | <b>763</b> |
| <b>Juniors</b>       |             |           |           |            |             |           |           |           |           |           |              |           |           |           |             |            |           |           |           |            |
| Letters & Science    | 122         | 10        | 8         | --         | 140         | 3         | --        | --        | --        | 3         | 580          | 19        | 18        | --        | 617         | 357        | 7         | 7         | --        | 371        |
| Agriculture          | 33          | 2         | 1         | --         | 36          | --        | --        | --        | --        | --        | 112          | --        | 3         | --        | 115         | 1          | --        | --        | --        | 1          |
| Home Economics       | --          | --        | --        | --         | --          | 2         | --        | --        | --        | 2         | --           | --        | --        | --        | --          | 146        | 2         | --        | --        | 148        |
| Commerce             | 36          | 2         | --        | --         | 38          | --        | --        | --        | --        | --        | 213          | 1         | 5         | --        | 219         | 16         | --        | --        | --        | 16         |
| Education            | 23          | --        | --        | --         | 23          | --        | --        | --        | --        | --        | 90           | --        | --        | --        | 90          | 213        | 1         | 3         | --        | 217        |
| Engineering          | 77          | 4         | 2         | --         | 83          | --        | --        | --        | --        | --        | 244          | 7         | 3         | --        | 254         | --         | --        | --        | --        | --         |
| Nursing              | --          | --        | --        | --         | --          | 1         | --        | --        | --        | 1         | --           | --        | --        | --        | --          | 33         | 10        | 2         | --        | 45         |
| Pharmacy             | 15          | 1         | --        | --         | 16          | 1         | --        | --        | --        | 1         | 64           | 1         | --        | --        | 65          | 16         | --        | --        | --        | 16         |
| <b>TOTAL</b>         | <b>306</b>  | <b>19</b> | <b>11</b> | <b>--</b>  | <b>336</b>  | <b>7</b>  | <b>--</b> | <b>--</b> | <b>--</b> | <b>7</b>  | <b>1303</b>  | <b>28</b> | <b>29</b> | <b>--</b> | <b>1360</b> | <b>782</b> | <b>20</b> | <b>12</b> | <b>--</b> | <b>814</b> |

DISTRIBUTION OF ENROLLMENT ACCORDING TO CLASSIFICATION, VETERAN STATUS, SLX, AND CURRENT ENTRANCE STATUS VIII C  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SECOND SEMESTER 1951-52  
 (As of end of first week of instruction)

| Classification    | Veterans   |           |           |           |            |           |           |           |           |           | Non-Veterans |           |           |            |             |            |           |           |           |            |
|-------------------|------------|-----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-----------|------------|-------------|------------|-----------|-----------|-----------|------------|
|                   | Men        |           |           |           |            | Women     |           |           |           |           | Men          |           |           |            |             | Women      |           |           |           |            |
|                   | Cont       | Re-Ent    | Adv Stg   | New       | Tot        | Cont      | Re-Ent    | Adv Stg   | New       | Tot       | Cont         | Re-Ent    | Adv Stg   | New        | Tot         | Cont       | Re-Ent    | Adv Stg   | New       | Tot        |
| <b>Sophomores</b> |            |           |           |           |            |           |           |           |           |           |              |           |           |            |             |            |           |           |           |            |
| Letters & Science | 55         | 3         | 3         | --        | 61         | 1         | --        | --        | --        | 1         | 716          | 13        | 40        | --         | 769         | 414        | 11        | 19        | --        | 444        |
| Agriculture       | 18         | 1         | --        | --        | 19         | --        | --        | --        | --        | --        | 95           | 4         | 7         | --         | 106         | 3          | --        | 1         | --        | 4          |
| Home Economics    | --         | --        | --        | --        | --         | --        | --        | --        | --        | --        | 1            | --        | --        | --         | 1           | 139        | 2         | 6         | --        | 147        |
| Education         | 1          | --        | 1         | --        | 2          | --        | --        | --        | --        | --        | 38           | --        | 2         | --         | 40          | 91         | 1         | 8         | --        | 100        |
| Engineering       | 23         | 4         | 3         | --        | 30         | --        | --        | --        | --        | --        | 181          | 1         | 6         | --         | 188         | 2          | --        | --        | --        | 2          |
| Nursing           | --         | --        | --        | --        | --         | 1         | --        | --        | --        | 1         | --           | --        | --        | --         | --          | 41         | 2         | --        | --        | 43         |
| Pharmacy          | 14         | --        | --        | --        | 14         | --        | --        | --        | --        | --        | 59           | 2         | --        | --         | 61          | 8          | --        | --        | --        | 8          |
| <b>TOTAL</b>      | <b>111</b> | <b>8</b>  | <b>7</b>  | <b>--</b> | <b>126</b> | <b>2</b>  | <b>--</b> | <b>--</b> | <b>--</b> | <b>2</b>  | <b>1090</b>  | <b>20</b> | <b>55</b> | <b>--</b>  | <b>1165</b> | <b>698</b> | <b>16</b> | <b>34</b> | <b>--</b> | <b>748</b> |
| <b>Freshmen</b>   |            |           |           |           |            |           |           |           |           |           |              |           |           |            |             |            |           |           |           |            |
| Letters & Science | 20         | 5         | 3         | 3         | 31         | --        | --        | --        | --        | --        | 731          | 23        | 18        | 62         | 834         | 590        | 9         | 17        | 47        | 663        |
| Agriculture       | 8          | --        | --        | --        | 8          | --        | --        | --        | --        | --        | 108          | 2         | 5         | 12         | 127         | 2          | --        | --        | --        | 2          |
| Home Economics    | --         | --        | --        | --        | --         | --        | --        | --        | --        | --        | 1            | --        | --        | --         | 1           | 129        | 1         | 1         | 5         | 136        |
| Education         | 1          | --        | --        | 1         | 2          | --        | --        | --        | --        | --        | 55           | 3         | 3         | 11         | 72          | 122        | --        | 2         | 4         | 128        |
| Engineering       | 4          | --        | 2         | --        | 6          | --        | --        | --        | --        | --        | 244          | 4         | 10        | 22         | 280         | 2          | --        | --        | --        | 2          |
| Nursing           | --         | --        | --        | --        | --         | 1         | --        | 1         | --        | 2         | --           | --        | --        | --         | --          | 36         | 3         | 1         | 12        | 52         |
| <b>TOTAL</b>      | <b>33</b>  | <b>5</b>  | <b>5</b>  | <b>4</b>  | <b>47</b>  | <b>1</b>  | <b>--</b> | <b>1</b>  | <b>--</b> | <b>2</b>  | <b>1139</b>  | <b>32</b> | <b>36</b> | <b>107</b> | <b>1314</b> | <b>881</b> | <b>13</b> | <b>21</b> | <b>68</b> | <b>983</b> |
| <b>Specials*</b>  |            |           |           |           |            |           |           |           |           |           |              |           |           |            |             |            |           |           |           |            |
| Auditors          | --         | --        | --        | --        | --         | --        | --        | --        | --        | --        | --           | --        | --        | --         | --          | --         | --        | 1         | --        | 1          |
| Education         | 1          | --        | --        | --        | 1          | --        | --        | --        | --        | --        | --           | --        | 1         | --         | 1           | --         | 1         | 1         | --        | 2          |
| <b>TOTAL</b>      | <b>1</b>   | <b>--</b> | <b>--</b> | <b>--</b> | <b>1</b>   | <b>--</b> | <b>--</b> | <b>--</b> | <b>--</b> | <b>--</b> | <b>--</b>    | <b>--</b> | <b>1</b>  | <b>--</b>  | <b>1</b>    | <b>--</b>  | <b>1</b>  | <b>2</b>  | <b>--</b> | <b>3</b>   |

\*Special students not classified by year.

DISTRIBUTION OF ENROLLMENT ACCORDING TO CLASSIFICATION, RESIDENT STATUS\*, AND CURRENT ENTRANCE STATUS  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SECOND SEMESTER 1951-52  
 (As of end of first week of instruction)

IX A

| Classification    | Grand Total. |        |      |     |           | Residents |        |      |     |           | Non-Residents |        |      |     |           |
|-------------------|--------------|--------|------|-----|-----------|-----------|--------|------|-----|-----------|---------------|--------|------|-----|-----------|
|                   | Cont         | Re-Ent | Adv. | Stg | New Total | Cont      | Re-Ent | Adv. | Stg | New Total | Cont          | Re-Ent | Adv. | Stg | New Total |
| <b>Course</b>     |              |        |      |     |           |           |        |      |     |           |               |        |      |     |           |
| Letters & Science | 5975         | 154    | 144  | 202 | 6475      | 3936      | 133    | 116  | 113 | 4298      | 2039          | 21     | 28   | 89  | 2177      |
| Agriculture       | 1024         | 21     | 19   | 59  | 1123      | 600       | 14     | 16   | 32  | 662       | 424           | 7      | 3    | 27  | 461       |
| Home Economics    | 585          | 6      | 7    | 11  | 609       | 499       | 6      | 6    | 8   | 519       | 86            | --     | 1    | 3   | 90        |
| Commerce          | 629          | 12     | 8    | 16  | 665       | 544       | 11     | 7    | 13  | 575       | 85            | 1      | 1    | 3   | 90        |
| Education         | 1175         | 29     | 25   | 55  | 1284      | 907       | 26     | 20   | 40  | 993       | 268           | 3      | 5    | 15  | 291       |
| Engineering       | 1373         | 41     | 28   | 67  | 1509      | 1158      | 38     | 23   | 58  | 1277      | 215           | 3      | 5    | 9   | 232       |
| Nursing           | 146          | 22     | 6    | 12  | 186       | 130       | 22     | 4    | 12  | 168       | 16            | --     | 2    | --  | 18        |
| Pharmacy          | 303          | 6      | --   | 1   | 310       | 239       | 5      | --   | --  | 244       | 64            | 1      | --   | 1   | 66        |
| Law               | 573          | 15     | 10   | --  | 598       | 496       | 15     | 9    | --  | 520       | 77            | --     | 1    | --  | 78        |
| Medicine          | 309          | 1      | --   | --  | 310       | 304       | 1      | --   | --  | 305       | 5             | --     | --   | --  | 5         |
| Auditors          | --           | --     | 1    | --  | 1         | --        | --     | --   | --  | --        | --            | --     | 1    | --  | 1         |
| <b>TOTAL</b>      | 12092        | 307    | 248  | 423 | 13070     | 8813      | 271    | 201  | 276 | 9561      | 3279          | 36     | 47   | 147 | 3509      |
| <b>Class</b>      |              |        |      |     |           |           |        |      |     |           |               |        |      |     |           |
| Graduates         | 2518         | 68     | --   | 244 | 2830      | 959       | 39     | --   | 156 | 1154      | 1559          | 29     | --   | 88  | 1676      |
| Professionals     | 882          | 16     | 10   | --  | 908       | 800       | 16     | 9    | --  | 825       | 82            | --     | 1    | --  | 83        |
| Seniors           | 2338         | 61     | 24   | --  | 2423      | 1980      | 58     | 13   | --  | 2051      | 358           | 3      | 11   | --  | 372       |
| Juniors           | 2398         | 67     | 52   | --  | 2517      | 1975      | 64     | 40   | --  | 2079      | 423           | 3      | 12   | --  | 438       |
| Sophomores        | 1901         | 44     | 96   | --  | 2041      | 1512      | 43     | 84   | --  | 1639      | 389           | 1      | 12   | --  | 402       |
| Freshmen          | 2054         | 50     | 63   | 179 | 2346      | 1587      | 50     | 53   | 120 | 1810      | 467           | --     | 10   | 59  | 536       |
| Specials**        | 1            | 1      | 3    | --  | 5         | --        | 1      | 2    | --  | 3         | 1             | --     | 1    | --  | 2         |
| <b>TOTAL</b>      | 12092        | 307    | 248  | 423 | 13070     | 8813      | 271    | 201  | 276 | 9561      | 3279          | 36     | 47   | 147 | 3509      |

\*\*As determined for assessment of fees.

\*\*Special students not classified by year.

DISTRIBUTION OF ENROLLMENT ACCORDING TO CLASSIFICATION, RESIDENT STATUS\*, AND CURRENT ENTRANCE STATUS  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SECOND SEMESTER 1951-52  
 (As of end of first week of instruction)

IX B

| Classification       | Grand Total |        |         |     |       | Residents |        |         |     |       | Non-Residents |        |         |     |       |
|----------------------|-------------|--------|---------|-----|-------|-----------|--------|---------|-----|-------|---------------|--------|---------|-----|-------|
|                      | Cont        | Re-Ent | Adv.Stg | New | Total | Cont      | Re-Ent | Adv.Stg | New | Total | Cont          | Re-Ent | Adv.Stg | New | Total |
| <b>Graduates</b>     |             |        |         |     |       |           |        |         |     |       |               |        |         |     |       |
| Letters & Science    | 1442        | 24     | --      | 90  | 1556  | 479       | 8      | --      | 44  | 531   | 963           | 16     | --      | 46  | 1025  |
| Agriculture          | 497         | 8      | --      | 47  | 552   | 131       | 2      | --      | 24  | 157   | 366           | 6      | --      | 23  | 395   |
| Home Economics       | 25          | --     | --      | 6   | 31    | 7         | --     | --      | 4   | 11    | 18            | --     | --      | 2   | 20    |
| Commerce             | 92          | 2      | --      | 16  | 110   | 72        | 1      | --      | 13  | 86    | 20            | 1      | --      | 3   | 24    |
| Education            | 193         | 20     | --      | 39  | 252   | 112       | 17     | --      | 30  | 159   | 81            | 3      | --      | 9   | 93    |
| Engineering          | 231         | 13     | --      | 45  | 289   | 149       | 11     | --      | 41  | 201   | 82            | 2      | --      | 4   | 88    |
| Pharmacy             | 38          | 1      | --      | 1   | 40    | 9         | --     | --      | --  | 9     | 29            | 1      | --      | 1   | 31    |
| TOTAL                | 2518        | 68     | --      | 244 | 2830  | 959       | 39     | --      | 156 | 1154  | 1559          | 29     | --      | 88  | 1676  |
| <b>Professionals</b> |             |        |         |     |       |           |        |         |     |       |               |        |         |     |       |
| Law                  | 573         | 15     | 10      | --  | 598   | 496       | 15     | 9       | --  | 520   | 77            | --     | 1       | --  | 78    |
| Medicine             | 309         | 1      | --      | --  | 310   | 304       | 1      | --      | --  | 305   | 5             | --     | --      | --  | 5     |
| TOTAL                | 882         | 16     | 10      | --  | 908   | 800       | 16     | 9       | --  | 825   | 82            | --     | 1       | --  | 83    |
| <b>Seniors</b>       |             |        |         |     |       |           |        |         |     |       |               |        |         |     |       |
| Letters & Science    | 944         | 30     | 11      | --  | 985   | 744       | 28     | 7       | --  | 779   | 200           | 2      | 4       | --  | 206   |
| Agriculture          | 147         | 4      | 2       | --  | 153   | 133       | 3      | 1       | --  | 137   | 14            | 1      | 1       | --  | 16    |
| Home Economics       | 142         | 1      | --      | --  | 143   | 123       | 1      | --      | --  | 124   | 19            | --     | --      | --  | 19    |
| Commerce             | 272         | 7      | 3       | --  | 282   | 238       | 7      | 2       | --  | 247   | 34            | --     | 1       | --  | 35    |
| Education            | 347         | 3      | 4       | --  | 354   | 296       | 3      | 1       | --  | 300   | 51            | --     | 3       | --  | 54    |
| Engineering          | 365         | 8      | 2       | --  | 375   | 333       | 8      | 1       | --  | 342   | 32            | --     | 1       | --  | 33    |
| Nursing              | 33          | 7      | 2       | --  | 42    | 32        | 7      | 1       | --  | 40    | 1             | --     | 1       | --  | 2     |
| Pharmacy             | 88          | 1      | --      | --  | 89    | 81        | 1      | --      | --  | 82    | 7             | --     | --      | --  | 7     |
| TOTAL                | 2338        | 61     | 24      | --  | 2423  | 1980      | 58     | 13      | --  | 2051  | 358           | 3      | 11      | --  | 372   |
| <b>Juniors</b>       |             |        |         |     |       |           |        |         |     |       |               |        |         |     |       |
| Letters & Science    | 1062        | 36     | 33      | --  | 1131  | 824       | 34     | 23      | --  | 881   | 238           | 2      | 10      | --  | 250   |
| Agriculture          | 146         | 2      | 4       | --  | 152   | 134       | 2      | 2       | --  | 138   | 12            | --     | 2       | --  | 14    |
| Home Economics       | 148         | 2      | --      | --  | 150   | 130       | 2      | --      | --  | 132   | 18            | --     | --      | --  | 18    |
| Commerce             | 265         | 3      | 5       | --  | 273   | 234       | 3      | 5       | --  | 242   | 31            | --     | --      | --  | 31    |
| Education            | 326         | 1      | 3       | --  | 330   | 264       | 1      | 3       | --  | 268   | 62            | --     | --      | --  | 62    |
| Engineering          | 321         | 11     | 5       | --  | 337   | 281       | 10     | 5       | --  | 296   | 40            | 1      | --      | --  | 41    |
| Nursing              | 34          | 10     | 2       | --  | 46    | 32        | 10     | 2       | --  | 44    | 2             | --     | --      | --  | 2     |
| Pharmacy             | 96          | 2      | --      | --  | 98    | 76        | 2      | --      | --  | 78    | 20            | --     | --      | --  | 20    |
| TOTAL                | 2398        | 67     | 52      | --  | 2517  | 1975      | 64     | 40      | --  | 2079  | 423           | 3      | 12      | --  | 438   |

\*As determined for assessment of fees.



DISTRIBUTION OF ENROLLMENT ACCORDING TO CLASSIFICATION, RESIDENT STATUS\*, AND CURRENT ENTRANCE STATUS  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SECOND SEMESTER 1951-52  
 (As of end of first week of instruction)

IX C

| Classification    | Grand Total |        |         |     |       | Residents |        |         |     |       | Non-Residents |        |         |     |       |
|-------------------|-------------|--------|---------|-----|-------|-----------|--------|---------|-----|-------|---------------|--------|---------|-----|-------|
|                   | Cont        | Re-Ent | Adv.Stg | New | Total | Cont      | Re-Ent | Adv.Stg | New | Total | Cont          | Re-Ent | Adv.Stg | New | Total |
| <u>Sophomores</u> |             |        |         |     |       |           |        |         |     |       |               |        |         |     |       |
| Letters & Science | 1186        | 27     | 62      | --  | 1275  | 900       | 26     | 56      | --  | 982   | 286           | 1      | 6       | --  | 293   |
| Agriculture       | 116         | 5      | 8       | --  | 129   | 104       | 5      | 8       | --  | 117   | 12            | --     | --      | --  | 12    |
| Home Economics    | 140         | 2      | 6       | --  | 148   | 126       | 2      | 5       | --  | 133   | 14            | --     | 1       | --  | 15    |
| Education         | 130         | 1      | 11      | --  | 142   | 98        | 1      | 9       | --  | 108   | 32            | --     | 2       | --  | 34    |
| Engineering       | 206         | 5      | 9       | --  | 220   | 176       | 5      | 6       | --  | 187   | 30            | --     | 3       | --  | 33    |
| Nursing           | 42          | 2      | --      | --  | 44    | 35        | 2      | --      | --  | 37    | 7             | --     | --      | --  | 7     |
| Pharmacy          | 81          | 2      | --      | --  | 83    | 73        | 2      | --      | --  | 75    | 8             | --     | --      | --  | 8     |
| TOTAL             | 1901        | 44     | 96      | --  | 2041  | 1512      | 43     | 84      | --  | 1639  | 389           | 1      | 12      | --  | 402   |
| <u>Freshmen</u>   |             |        |         |     |       |           |        |         |     |       |               |        |         |     |       |
| Letters & Science | 1341        | 37     | 38      | 112 | 1528  | 989       | 37     | 30      | 69  | 1125  | 352           | --     | 8       | 43  | 403   |
| Agriculture       | 118         | 2      | 5       | 12  | 137   | 98        | 2      | 5       | 8   | 113   | 20            | --     | --      | 4   | 24    |
| Home Economics    | 130         | 1      | 1       | 5   | 137   | 113       | 1      | 1       | 4   | 119   | 17            | --     | --      | 1   | 18    |
| Education         | 178         | 3      | 5       | 16  | 202   | 137       | 3      | 5       | 10  | 155   | 41            | --     | --      | 6   | 47    |
| Engineering       | 250         | 4      | 12      | 22  | 288   | 219       | 4      | 11      | 17  | 251   | 31            | --     | 1       | 5   | 37    |
| Nursing           | 37          | 3      | 2       | 12  | 54    | 31        | 3      | 1       | 12  | 47    | 6             | --     | 1       | --  | 7     |
| TOTAL             | 2054        | 50     | 63      | 179 | 2346  | 1587      | 50     | 53      | 120 | 1810  | 467           | --     | 10      | 59  | 536   |
| <u>Specials**</u> |             |        |         |     |       |           |        |         |     |       |               |        |         |     |       |
| Auditors          | --          | --     | 1       | --  | 1     | --        | --     | --      | --  | --    | --            | --     | 1       | --  | 1     |
| Education         | 1           | 1      | 2       | --  | 4     | --        | 1      | 2       | --  | 3     | 1             | --     | --      | --  | 1     |
| TOTAL             | 1           | 1      | 3       | --  | 5     | --        | 1      | 2       | --  | 3     | 1             | --     | 1       | --  | 2     |

\*As determined for assessment of fees.  
 \*\*Special students not classified by year.

DISTRIBUTION OF ENROLLMENT ACCORDING TO CLASSIFICATION, RESIDENT STATUS\*, SEX, AND CURRENT ENTRANCE STATUS X A  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SECOND SEMESTER 1951-52  
 (As of end of first week of instruction)

| Classification    | Residents   |            |            |            |             |             |           |           |           |             | Non-Residents |           |           |            |             |             |          |           |           |             |  |
|-------------------|-------------|------------|------------|------------|-------------|-------------|-----------|-----------|-----------|-------------|---------------|-----------|-----------|------------|-------------|-------------|----------|-----------|-----------|-------------|--|
|                   | Men         |            |            |            |             | Women       |           |           |           |             | Men           |           |           |            |             | Women       |          |           |           |             |  |
|                   | Cont        | Re-Ent     | Adv Stg    | New        | Tot         | Cont        | Re-Ent    | Adv Stg   | New       | Tot         | Cont          | Re-Ent    | Adv Stg   | New        | Tot         | Cont        | Re-Ent   | Adv Stg   | New       | Tot         |  |
| <b>Course</b>     |             |            |            |            |             |             |           |           |           |             |               |           |           |            |             |             |          |           |           |             |  |
| Letters & Science | 2648        | 91         | 84         | 83         | 2906        | 1288        | 42        | 32        | 30        | 1392        | 1337          | 17        | 14        | 55         | 1423        | 702         | 4        | 14        | 34        | 754         |  |
| Agriculture       | 592         | 14         | 15         | 31         | 652         | 8           | --        | 1         | 1         | 10          | 392           | 7         | 3         | 24         | 426         | 32          | --       | --        | 3         | 35          |  |
| Home Economics    | 2           | --         | --         | --         | 2           | 497         | 6         | 6         | 8         | 517         | --            | --        | --        | --         | --          | 86          | --       | 1         | 3         | 90          |  |
| Commerce          | 513         | 11         | 7          | 12         | 543         | 31          | --        | --        | 1         | 32          | 78            | 1         | 1         | 3          | 83          | 7           | --       | --        | --        | 7           |  |
| Education         | 400         | 13         | 6          | 32         | 451         | 507         | 13        | 14        | 8         | 542         | 85            | 1         | 1         | 8          | 95          | 183         | 2        | 4         | 7         | 196         |  |
| Engineering       | 1156        | 38         | 23         | 58         | 1275        | 2           | --        | --        | --        | 2           | 213           | 3         | 5         | 9          | 230         | 2           | --       | --        | --        | 2           |  |
| Nursing           | --          | --         | --         | --         | --          | 130         | 22        | 4         | 12        | 168         | --            | --        | --        | --         | --          | 16          | --       | 2         | --        | 18          |  |
| Pharmacy          | 216         | 5          | --         | --         | 221         | 23          | --        | --        | --        | 23          | 53            | --        | --        | 1          | 54          | 11          | 1        | --        | --        | 12          |  |
| Law               | 488         | 15         | 8          | --         | 511         | 8           | --        | 1         | --        | 9           | 73            | --        | 1         | --         | 74          | 4           | --       | --        | --        | 4           |  |
| Medicine          | 291         | 1          | --         | --         | 292         | 13          | --        | --        | --        | 13          | 4             | --        | --        | --         | 4           | 1           | --       | --        | --        | 1           |  |
| Auditors          | --          | --         | --         | --         | --          | --          | --        | --        | --        | --          | --            | --        | --        | --         | --          | --          | --       | 1         | --        | 1           |  |
| <b>TOTAL</b>      | <b>6306</b> | <b>188</b> | <b>143</b> | <b>216</b> | <b>6853</b> | <b>2507</b> | <b>83</b> | <b>58</b> | <b>60</b> | <b>2708</b> | <b>2235</b>   | <b>29</b> | <b>25</b> | <b>100</b> | <b>2389</b> | <b>1044</b> | <b>7</b> | <b>22</b> | <b>47</b> | <b>1120</b> |  |
| <b>Class</b>      |             |            |            |            |             |             |           |           |           |             |               |           |           |            |             |             |          |           |           |             |  |
| Graduates         | 801         | 28         | --         | 136        | 965         | 158         | 11        | --        | 20        | 189         | 1301          | 24        | --        | 69         | 1394        | 258         | 5        | --        | 19        | 282         |  |
| Professionals     | 779         | 16         | 8          | --         | 803         | 21          | --        | 1         | --        | 22          | 77            | --        | 1         | --         | 78          | 5           | --       | --        | --        | 5           |  |
| Seniors           | 1387        | 34         | 11         | --         | 1432        | 593         | 24        | 2         | --        | 619         | 213           | 3         | 4         | --         | 220         | 145         | --       | 7         | --        | 152         |  |
| Juniors           | 1378        | 45         | 32         | --         | 1455        | 597         | 19        | 8         | --        | 624         | 231           | 2         | 8         | --         | 241         | 192         | 1        | 4         | --        | 197         |  |
| Sophomores        | 1010        | 28         | 55         | --         | 1093        | 502         | 15        | 29        | --        | 546         | 191           | --        | 7         | --         | 198         | 198         | 1        | 5         | --        | 204         |  |
| Freshmen          | 951         | 37         | 36         | 80         | 1104        | 636         | 13        | 17        | 40        | 706         | 221           | --        | 5         | 31         | 257         | 246         | --       | 5         | 28        | 279         |  |
| Specials**        | --          | --         | 1          | --         | 1           | --          | 1         | 1         | --        | 2           | 1             | --        | --        | --         | 1           | --          | --       | 1         | --        | 1           |  |
| <b>TOTAL</b>      | <b>6306</b> | <b>188</b> | <b>143</b> | <b>216</b> | <b>6853</b> | <b>2507</b> | <b>83</b> | <b>58</b> | <b>60</b> | <b>2708</b> | <b>2235</b>   | <b>29</b> | <b>25</b> | <b>100</b> | <b>2389</b> | <b>1044</b> | <b>7</b> | <b>22</b> | <b>47</b> | <b>1120</b> |  |

\*As determined for assessment of fees.  
 \*\*Special students not classified by year.

DISTRIBUTION OF ENROLLMENT ACCORDING TO CLASSIFICATION, RESIDENT STATUS\*, SEX, AND CURRENT ENTRANCE STATUS  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SECOND SEMESTER 1951-52  
 (As of end of first week of instruction)

X B

| Classification       | Residents   |           |           |            |             |            |           |           |           |            | Non-Residents |           |           |           |             |            |           |           |           |            |
|----------------------|-------------|-----------|-----------|------------|-------------|------------|-----------|-----------|-----------|------------|---------------|-----------|-----------|-----------|-------------|------------|-----------|-----------|-----------|------------|
|                      | Men         |           |           |            |             | Women      |           |           |           |            | Men           |           |           |           |             | Women      |           |           |           |            |
|                      | Cont        | Re-Ent    | Adv Stg   | New        | Tot         | Cont       | Re-Ent    | Adv Stg   | New       | Tot        | Cont          | Re-Ent    | Adv Stg   | New       | Tot         | Cont       | Re-Ent    | Adv Stg   | New       | Tot        |
| <b>Graduates</b>     |             |           |           |            |             |            |           |           |           |            |               |           |           |           |             |            |           |           |           |            |
| Letters & Science    | 361         | 5         | --        | 37         | 403         | 118        | 3         | --        | 7         | 128        | 801           | 14        | --        | 36        | 851         | 162        | 2         | --        | 10        | 174        |
| Agriculture          | 128         | 2         | --        | 23         | 153         | 3          | --        | --        | 1         | 4          | 335           | 6         | --        | 20        | 361         | 31         | --        | --        | 3         | 34         |
| Home Economics       | --          | --        | --        | --         | --          | 7          | --        | --        | 4         | 11         | --            | --        | --        | --        | --          | 18         | --        | --        | 2         | 20         |
| Commerce             | 69          | 1         | --        | 12         | 82          | 3          | --        | --        | 1         | 4          | 18            | 1         | --        | 3         | 22          | 2          | --        | --        | --        | 2          |
| Education            | 85          | 9         | --        | 23         | 117         | 27         | 8         | --        | 7         | 42         | 41            | 1         | --        | 5         | 47          | 40         | 2         | --        | 4         | 46         |
| Engineering          | 149         | 11        | --        | 41         | 201         | --         | --        | --        | --        | --         | 82            | 2         | --        | 4         | 88          | --         | --        | --        | --        | --         |
| Pharmacy             | 9           | --        | --        | --         | 9           | --         | --        | --        | --        | --         | 24            | --        | --        | 1         | 25          | 5          | 1         | --        | --        | 6          |
| <b>TOTAL</b>         | <b>801</b>  | <b>28</b> | <b>--</b> | <b>136</b> | <b>965</b>  | <b>158</b> | <b>11</b> | <b>--</b> | <b>20</b> | <b>189</b> | <b>1301</b>   | <b>24</b> | <b>--</b> | <b>69</b> | <b>1394</b> | <b>258</b> | <b>5</b>  | <b>--</b> | <b>19</b> | <b>282</b> |
| <b>Professionals</b> |             |           |           |            |             |            |           |           |           |            |               |           |           |           |             |            |           |           |           |            |
| Law                  | 488         | 15        | 8         | --         | 511         | 8          | --        | 1         | --        | 9          | 73            | --        | 1         | --        | 74          | 4          | --        | --        | --        | 4          |
| Medicine             | 291         | 1         | --        | --         | 292         | 13         | --        | --        | --        | 13         | 4             | --        | --        | --        | 4           | 1          | --        | --        | --        | 1          |
| <b>TOTAL</b>         | <b>779</b>  | <b>16</b> | <b>8</b>  | <b>--</b>  | <b>803</b>  | <b>21</b>  | <b>--</b> | <b>1</b>  | <b>--</b> | <b>22</b>  | <b>77</b>     | <b>--</b> | <b>1</b>  | <b>--</b> | <b>78</b>   | <b>5</b>   | <b>--</b> | <b>--</b> | <b>--</b> | <b>5</b>   |
| <b>Seniors</b>       |             |           |           |            |             |            |           |           |           |            |               |           |           |           |             |            |           |           |           |            |
| Letters & Science    | 489         | 14        | 7         | --         | 510         | 255        | 14        | --        | --        | 269        | 110           | 2         | 1         | --        | 113         | 90         | --        | 3         | --        | 93         |
| Agriculture          | 133         | 3         | 1         | --         | 137         | --         | --        | --        | --        | --         | 14            | 1         | 1         | --        | 16          | --         | --        | --        | --        | --         |
| Home Economics       | --          | --        | --        | --         | --          | 123        | 1         | --        | --        | 124        | --            | --        | --        | --        | --          | 19         | --        | --        | --        | 19         |
| Commerce             | 223         | 7         | 2         | --         | 232         | 15         | --        | --        | --        | 15         | 32            | --        | 1         | --        | 33          | 2          | --        | --        | --        | 2          |
| Education            | 131         | 1         | --        | --         | 132         | 165        | 2         | 1         | --        | 168        | 19            | --        | --        | --        | 19          | 32         | --        | 3         | --        | 35         |
| Engineering          | 333         | 8         | 1         | --         | 342         | --         | --        | --        | --        | --         | 32            | --        | 1         | --        | 33          | --         | --        | --        | --        | --         |
| Nursing              | --          | --        | --        | --         | --          | 32         | 7         | 1         | --        | 40         | --            | --        | --        | --        | --          | 1          | --        | 1         | --        | 2          |
| Pharmacy             | 78          | 1         | --        | --         | 79          | 3          | --        | --        | --        | 3          | 6             | --        | --        | --        | 6           | 1          | --        | --        | --        | 1          |
| <b>TOTAL</b>         | <b>1387</b> | <b>34</b> | <b>11</b> | <b>--</b>  | <b>1432</b> | <b>593</b> | <b>24</b> | <b>2</b>  | <b>--</b> | <b>619</b> | <b>213</b>    | <b>3</b>  | <b>4</b>  | <b>--</b> | <b>220</b>  | <b>145</b> | <b>--</b> | <b>7</b>  | <b>--</b> | <b>152</b> |
| <b>Juniors</b>       |             |           |           |            |             |            |           |           |           |            |               |           |           |           |             |            |           |           |           |            |
| Letters & Science    | 580         | 28        | 20        | --         | 628         | 244        | 6         | 3         | --        | 253        | 122           | 1         | 6         | --        | 129         | 116        | 1         | 4         | --        | 121        |
| Agriculture          | 133         | 2         | 2         | --         | 137         | 1          | --        | --        | --        | 1          | 12            | --        | 2         | --        | 14          | --         | --        | --        | --        | --         |
| Home Economics       | --          | --        | --        | --         | --          | 130        | 2         | --        | --        | 132        | --            | --        | --        | --        | --          | 18         | --        | --        | --        | 18         |
| Commerce             | 221         | 3         | 5         | --         | 229         | 13         | --        | --        | --        | 13         | 28            | --        | --        | --        | 28          | 3          | --        | --        | --        | 3          |
| Education            | 101         | --        | --        | --         | 101         | 163        | 1         | 3         | --        | 167        | 12            | --        | --        | --        | 12          | 50         | --        | --        | --        | 50         |
| Engineering          | 281         | 10        | 5         | --         | 296         | --         | --        | --        | --        | --         | 40            | 1         | --        | --        | 41          | --         | --        | --        | --        | --         |
| Nursing              | --          | --        | --        | --         | --          | 32         | 10        | 2         | --        | 44         | --            | --        | --        | --        | --          | 2          | --        | --        | --        | 2          |
| Pharmacy             | 62          | 2         | --        | --         | 64          | 14         | --        | --        | --        | 14         | 17            | --        | --        | --        | 17          | 3          | --        | --        | --        | 3          |
| <b>TOTAL</b>         | <b>1378</b> | <b>45</b> | <b>32</b> | <b>--</b>  | <b>1455</b> | <b>597</b> | <b>19</b> | <b>8</b>  | <b>--</b> | <b>624</b> | <b>231</b>    | <b>2</b>  | <b>8</b>  | <b>--</b> | <b>241</b>  | <b>192</b> | <b>1</b>  | <b>4</b>  | <b>--</b> | <b>197</b> |

\*As determined for assessment of fees.

DISTRIBUTION OF ENROLLMENT ACCORDING TO CLASSIFICATION, RESIDENT STATUS\*, SEX, AND CURRENT ENTRANCE STATUS X C  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SECOND SEMESTER 1951-52  
 (As of end of first week of instruction)

| Classification    | Residents   |           |           |           |             |            |           |           |           |            | Non-Residents |           |           |           |            |            |           |          |           |            |
|-------------------|-------------|-----------|-----------|-----------|-------------|------------|-----------|-----------|-----------|------------|---------------|-----------|-----------|-----------|------------|------------|-----------|----------|-----------|------------|
|                   | Men         |           |           |           |             | Women      |           |           |           |            | Men           |           |           |           |            | Women      |           |          |           |            |
|                   | Cont        | Re-Ent    | Adv Stg   | New       | Tot         | Cont       | Re-Ent    | Adv Stg   | New       | Tot        | Cont          | Re-Ent    | Adv Stg   | New       | Tot        | Cont       | Re-Ent    | Adv Stg  | New       | Tot        |
| <b>Sophomores</b> |             |           |           |           |             |            |           |           |           |            |               |           |           |           |            |            |           |          |           |            |
| Letters & Science | 629         | 16        | 40        | --        | 685         | 271        | 10        | 16        | --        | 297        | 142           | --        | 3         | --        | 145        | 144        | 1         | 3        | --        | 148        |
| Agriculture       | 101         | 5         | 7         | --        | 113         | 3          | --        | 1         | --        | 4          | 12            | --        | --        | --        | 12         | --         | --        | --       | --        | --         |
| Home Economics    | 1           | --        | --        | --        | 1           | 125        | 2         | 5         | --        | 132        | --            | --        | --        | --        | --         | 14         | --        | 1        | --        | 15         |
| Education         | 37          | --        | 2         | --        | 39          | 61         | 1         | 7         | --        | 69         | 2             | --        | 1         | --        | 3          | 30         | --        | 1        | --        | 31         |
| Engineering       | 175         | 5         | 6         | --        | 186         | 1          | --        | --        | --        | 1          | 29            | --        | 3         | --        | 32         | 1          | --        | --       | --        | 1          |
| Nursing           | --          | --        | --        | --        | --          | 35         | 2         | --        | --        | 37         | --            | --        | --        | --        | --         | 7          | --        | --       | --        | 7          |
| Pharmacy          | 67          | 2         | --        | --        | 69          | 6          | --        | --        | --        | 6          | 6             | --        | --        | --        | 6          | 2          | --        | --       | --        | 2          |
| <b>TOTAL</b>      | <b>1010</b> | <b>28</b> | <b>55</b> | <b>--</b> | <b>1093</b> | <b>502</b> | <b>15</b> | <b>29</b> | <b>--</b> | <b>546</b> | <b>191</b>    | <b>--</b> | <b>7</b>  | <b>--</b> | <b>198</b> | <b>198</b> | <b>1</b>  | <b>5</b> | <b>--</b> | <b>204</b> |
| <b>Freshmen</b>   |             |           |           |           |             |            |           |           |           |            |               |           |           |           |            |            |           |          |           |            |
| Letters & Science | 589         | 28        | 17        | 46        | 680         | 400        | 9         | 13        | 23        | 445        | 162           | --        | 4         | 19        | 185        | 190        | --        | 4        | 24        | 218        |
| Agriculture       | 97          | 2         | 5         | 8         | 112         | 1          | --        | --        | --        | 1          | 19            | --        | --        | 4         | 23         | 1          | --        | --       | --        | 1          |
| Home Economics    | 1           | --        | --        | --        | 1           | 112        | 1         | 1         | 4         | 118        | --            | --        | --        | --        | --         | 17         | --        | --       | 1         | 18         |
| Education         | 46          | 3         | 3         | 9         | 61          | 91         | --        | 2         | 1         | 94         | 10            | --        | --        | 3         | 13         | 31         | --        | --       | 3         | 34         |
| Engineering       | 218         | 4         | 11        | 17        | 250         | 1          | --        | --        | --        | 1          | 30            | --        | 1         | 5         | 36         | 1          | --        | --       | --        | 1          |
| Nursing           | --          | --        | --        | --        | --          | 31         | 3         | 1         | 12        | 47         | --            | --        | --        | --        | --         | 6          | --        | 1        | --        | 7          |
| <b>TOTAL</b>      | <b>951</b>  | <b>37</b> | <b>36</b> | <b>80</b> | <b>1104</b> | <b>636</b> | <b>13</b> | <b>17</b> | <b>40</b> | <b>706</b> | <b>221</b>    | <b>--</b> | <b>5</b>  | <b>31</b> | <b>257</b> | <b>246</b> | <b>--</b> | <b>5</b> | <b>28</b> | <b>279</b> |
| <b>Specials**</b> |             |           |           |           |             |            |           |           |           |            |               |           |           |           |            |            |           |          |           |            |
| Auditors          | --          | --        | --        | --        | --          | --         | --        | --        | --        | --         | --            | --        | --        | --        | --         | --         | --        | 1        | --        | 1          |
| Education         | --          | --        | 1         | --        | 1           | --         | 1         | 1         | --        | 2          | 1             | --        | --        | --        | 1          | --         | --        | --       | --        | --         |
| <b>TOTAL</b>      | <b>--</b>   | <b>--</b> | <b>1</b>  | <b>--</b> | <b>1</b>    | <b>--</b>  | <b>1</b>  | <b>1</b>  | <b>--</b> | <b>2</b>   | <b>1</b>      | <b>--</b> | <b>--</b> | <b>--</b> | <b>1</b>   | <b>--</b>  | <b>--</b> | <b>1</b> | <b>--</b> | <b>1</b>   |

\*As determined for assessment of fees.  
 \*\*Special students not classified by year.

DISTRIBUTION OF ENROLLMENT ACCORDING TO CLASSIFICATION, SEX, VETERAN STATUS, AND MARITAL STATUS  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SECOND SEMESTER 1951-52  
 (As of end of first week of instruction)

XI A

| Classification    | Men         |             |             |              |            |             | Women     |           |           |              |            |             | Total       |            |
|-------------------|-------------|-------------|-------------|--------------|------------|-------------|-----------|-----------|-----------|--------------|------------|-------------|-------------|------------|
|                   | Veterans    |             |             | Non-Veterans |            |             | Veterans  |           |           | Non-Veterans |            |             | Married     |            |
|                   | Single      | Married     | Total       | Single       | Married    | Total       | Single    | Married   | Total     | Single       | Married    | Total       | Men         | Women      |
| <b>Course</b>     |             |             |             |              |            |             |           |           |           |              |            |             |             |            |
| Letters & Science | 574         | 654         | 1228        | 2850         | 251        | 3101        | 20        | 4         | 24        | 1976         | 146        | 2122        | 905         | 150        |
| Agriculture       | 150         | 245         | 395         | 570          | 113        | 683         | --        | --        | --        | 43           | 2          | 45          | 358         | 2          |
| Home Economics    | --          | --          | --          | 2            | --         | 2           | 2         | 2         | 4         | 578          | 25         | 603         | --          | 27         |
| Commerce          | 98          | 97          | 195         | 394          | 37         | 431         | 1         | --        | 1         | 36           | 2          | 38          | 134         | 2          |
| Education         | 81          | 125         | 206         | 290          | 50         | 340         | 8         | 2         | 10        | 672          | 56         | 728         | 175         | 58         |
| Engineering       | 211         | 270         | 481         | 929          | 95         | 1024        | --        | --        | --        | 4            | --         | 4           | 365         | --         |
| Nursing           | --          | --          | --          | --           | --         | --          | 3         | 2         | 5         | 163          | 18         | 181         | --          | 20         |
| Pharmacy          | 30          | 45          | 75          | 174          | 26         | 200         | 1         | --        | 1         | 27           | 7          | 34          | 71          | 7          |
| Law               | 173         | 168         | 341         | 204          | 40         | 244         | --        | --        | --        | 11           | 2          | 13          | 208         | 2          |
| Medicine          | 73          | 74          | 147         | 120          | 29         | 149         | --        | --        | --        | 12           | 2          | 14          | 103         | 2          |
| Auditors          | --          | --          | --          | --           | --         | --          | --        | --        | --        | 1            | --         | 1           | --          | --         |
| <b>TOTAL</b>      | <b>1390</b> | <b>1678</b> | <b>3068</b> | <b>5533</b>  | <b>641</b> | <b>6174</b> | <b>35</b> | <b>10</b> | <b>45</b> | <b>3523</b>  | <b>260</b> | <b>3783</b> | <b>2319</b> | <b>270</b> |
| <b>Class</b>      |             |             |             |              |            |             |           |           |           |              |            |             |             |            |
| Graduates         | 484         | 979         | 1463        | 559          | 337        | 896         | 23        | 3         | 26        | 348          | 97         | 445         | 1316        | 100        |
| Professionals     | 246         | 242         | 488         | 324          | 69         | 393         | --        | --        | --        | 23           | 4          | 27          | 311         | 4          |
| Seniors           | 357         | 250         | 607         | 934          | 111        | 1045        | 6         | 2         | 8         | 689          | 74         | 763         | 361         | 76         |
| Juniors           | 206         | 130         | 336         | 1285         | 75         | 1360        | 4         | 3         | 7         | 768          | 46         | 814         | 205         | 49         |
| Sophomores        | 70          | 56          | 126         | 1130         | 35         | 1165        | 1         | 1         | 2         | 733          | 15         | 748         | 91          | 16         |
| Freshmen          | 27          | 20          | 47          | 1300         | 14         | 1314        | 1         | 1         | 2         | 961          | 22         | 983         | 34          | 23         |
| Specials*         | --          | 1           | 1           | 1            | --         | 1           | --        | --        | --        | 1            | 2          | 3           | 1           | 2          |
| <b>TOTAL</b>      | <b>1390</b> | <b>1678</b> | <b>3068</b> | <b>5533</b>  | <b>641</b> | <b>6174</b> | <b>35</b> | <b>10</b> | <b>45</b> | <b>3523</b>  | <b>260</b> | <b>3783</b> | <b>2319</b> | <b>270</b> |

\*Special students not classified by year.

DISTRIBUTION OF ENROLLMENT ACCORDING TO CLASSIFICATION, SEX, VETERAN STATUS, AND MARITAL STATUS  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
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 (As of end of first week of instruction)

XI B

| Classification       | Men        |            |             |              |            |             | Women     |           |           |              |           |            | Total       |            |
|----------------------|------------|------------|-------------|--------------|------------|-------------|-----------|-----------|-----------|--------------|-----------|------------|-------------|------------|
|                      | Veterans   |            |             | Non-Veterans |            |             | Veterans  |           |           | Non-Veterans |           |            | Married     |            |
|                      | Single     | Married    | Total       | Single       | Married    | Total       | Single    | Married   | Total     | Single       | Married   | Total      | Men         | Women      |
| <b>Graduates</b>     |            |            |             |              |            |             |           |           |           |              |           |            |             |            |
| Letters & Science    | 281        | 487        | 768         | 330          | 156        | 486         | 14        | 2         | 16        | 222          | 64        | 286        | 643         | 66         |
| Agriculture          | 91         | 192        | 283         | 140          | 91         | 231         | --        | --        | --        | 36           | 2         | 38         | 283         | 2          |
| Home Economics       | --         | --         | --          | --           | --         | --          | 2         | --        | 2         | 23           | 6         | 29         | --          | 6          |
| Commerce             | 23         | 51         | 74          | 19           | 11         | 30          | 1         | --        | 1         | 4            | 1         | 5          | 62          | 1          |
| Education            | 27         | 87         | 114         | 19           | 31         | 50          | 6         | 1         | 7         | 60           | 21        | 81         | 118         | 22         |
| Engineering          | 60         | 147        | 207         | 39           | 43         | 82          | --        | --        | --        | --           | --        | --         | 190         | --         |
| Pharmacy             | 2          | 15         | 17          | 12           | 5          | 17          | --        | --        | --        | 3            | 3         | 6          | 20          | 3          |
| <b>TOTAL</b>         | <b>484</b> | <b>979</b> | <b>1463</b> | <b>559</b>   | <b>337</b> | <b>896</b>  | <b>23</b> | <b>3</b>  | <b>26</b> | <b>348</b>   | <b>97</b> | <b>445</b> | <b>1316</b> | <b>100</b> |
| <b>Professionals</b> |            |            |             |              |            |             |           |           |           |              |           |            |             |            |
| Law                  | 173        | 168        | 341         | 204          | 40         | 244         | --        | --        | --        | 11           | 2         | 13         | 208         | 2          |
| Medicine             | 73         | 74         | 147         | 120          | 29         | 149         | --        | --        | --        | 12           | 2         | 14         | 103         | 2          |
| <b>TOTAL</b>         | <b>246</b> | <b>242</b> | <b>488</b>  | <b>324</b>   | <b>69</b>  | <b>393</b>  | <b>--</b> | <b>--</b> | <b>--</b> | <b>23</b>    | <b>4</b>  | <b>27</b>  | <b>311</b>  | <b>4</b>   |
| <b>Seniors</b>       |            |            |             |              |            |             |           |           |           |              |           |            |             |            |
| Letters & Science    | 144        | 84         | 228         | 361          | 34         | 395         | 3         | 1         | 4         | 324          | 34        | 358        | 118         | 35         |
| Agriculture          | 27         | 22         | 49          | 90           | 14         | 104         | --        | --        | --        | --           | --        | --         | 36          | --         |
| Home Economics       | --         | --         | --          | --           | --         | --          | --        | --        | --        | 132          | 11        | 143        | --          | 11         |
| Commerce             | 51         | 32         | 83          | 162          | 20         | 182         | --        | --        | --        | 16           | 1         | 17         | 52          | 1          |
| Education            | 36         | 28         | 64          | 79           | 8          | 87          | 2         | 1         | 3         | 181          | 19        | 200        | 36          | 20         |
| Engineering          | 85         | 70         | 155         | 195          | 25         | 220         | --        | --        | --        | --           | --        | --         | 95          | --         |
| Nursing              | --         | --         | --          | --           | --         | --          | 1         | --        | 1         | 35           | 6         | 41         | --          | 6          |
| Pharmacy             | 14         | 14         | 28          | 47           | 10         | 57          | --        | --        | --        | 1            | 3         | 4          | 24          | 3          |
| <b>TOTAL</b>         | <b>357</b> | <b>250</b> | <b>607</b>  | <b>934</b>   | <b>111</b> | <b>1045</b> | <b>6</b>  | <b>2</b>  | <b>8</b>  | <b>689</b>   | <b>74</b> | <b>763</b> | <b>361</b>  | <b>76</b>  |
| <b>Juniors</b>       |            |            |             |              |            |             |           |           |           |              |           |            |             |            |
| Letters & Science    | 93         | 47         | 140         | 583          | 34         | 617         | 2         | 1         | 3         | 347          | 24        | 371        | 81          | 25         |
| Agriculture          | 20         | 16         | 36          | 111          | 4          | 115         | --        | --        | --        | 1            | --        | 1          | 20          | --         |
| Home Economics       | --         | --         | --          | --           | --         | --          | --        | 2         | 2         | 144          | 4         | 148        | --          | 6          |
| Commerce             | 24         | 14         | 38          | 213          | 6          | 219         | --        | --        | --        | 16           | --        | 16         | 20          | --         |
| Education            | 15         | 8          | 23          | 84           | 6          | 90          | --        | --        | --        | 205          | 12        | 217        | 14          | 12         |
| Engineering          | 47         | 36         | 83          | 238          | 16         | 254         | --        | --        | --        | --           | --        | --         | 52          | --         |
| Nursing              | --         | --         | --          | --           | --         | --          | 1         | --        | 1         | 40           | 5         | 45         | --          | 5          |
| Pharmacy             | 7          | 9          | 16          | 56           | 9          | 65          | 1         | --        | 1         | 15           | 1         | 16         | 18          | 1          |
| <b>TOTAL</b>         | <b>206</b> | <b>130</b> | <b>336</b>  | <b>1285</b>  | <b>75</b>  | <b>1360</b> | <b>4</b>  | <b>3</b>  | <b>7</b>  | <b>768</b>   | <b>46</b> | <b>814</b> | <b>205</b>  | <b>49</b>  |

DISTRIBUTION OF ENROLLMENT ACCORDING TO CLASSIFICATION, SEX, VETERAN STATUS, AND MARITAL STATUS  
 THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
 SECOND SEMESTER 1951-52  
 (As of end of first week of instruction)

XI C

| Classification    | Men      |         |       |              |         |       | Women    |         |       |              |         |       | Total Married |       |
|-------------------|----------|---------|-------|--------------|---------|-------|----------|---------|-------|--------------|---------|-------|---------------|-------|
|                   | Veterans |         |       | Non-Veterans |         |       | Veterans |         |       | Non-Veterans |         |       | Men           | Women |
|                   | Single   | Married | Total | Single       | Married | Total | Single   | Married | Total | Single       | Married | Total |               |       |
| <u>Sophomores</u> |          |         |       |              |         |       |          |         |       |              |         |       |               |       |
| Letters & Science | 39       | 22      | 61    | 749          | 20      | 769   | 1        | --      | 1     | 433          | 11      | 444   | 42            | 11    |
| Agriculture       | 7        | 12      | 19    | 104          | 2       | 106   | --       | --      | --    | 4            | --      | 4     | 14            | --    |
| Home Economics    | --       | --      | --    | 1            | --      | 1     | --       | --      | --    | 146          | 1       | 147   | --            | 1     |
| Education         | 2        | --      | 2     | 36           | 4       | 40    | --       | --      | --    | 100          | --      | 100   | 4             | --    |
| Engineering       | 15       | 15      | 30    | 181          | 7       | 188   | --       | --      | --    | 2            | --      | 2     | 22            | --    |
| Nursing           | --       | --      | --    | --           | --      | --    | --       | 1       | 1     | 40           | 3       | 43    | --            | 4     |
| Pharmacy          | 7        | 7       | 14    | 59           | 2       | 61    | --       | --      | --    | 8            | --      | 8     | 9             | --    |
| TOTAL             | 70       | 56      | 126   | 1130         | 35      | 1165  | 1        | 1       | 2     | 733          | 15      | 748   | 91            | 16    |
| <u>Freshmen</u>   |          |         |       |              |         |       |          |         |       |              |         |       |               |       |
| Letters & Science | 17       | 14      | 31    | 827          | 7       | 834   | --       | --      | --    | 650          | 13      | 663   | 21            | 13    |
| Agriculture       | 5        | 3       | 8     | 125          | 2       | 127   | --       | --      | --    | 2            | --      | 2     | 5             | --    |
| Home Economics    | --       | --      | --    | 1            | --      | 1     | --       | --      | --    | 133          | 3       | 136   | --            | 3     |
| Education         | 1        | 1       | 2     | 71           | 1       | 72    | --       | --      | --    | 126          | 2       | 128   | 2             | 2     |
| Engineering       | 4        | 2       | 6     | 276          | 4       | 280   | --       | --      | --    | 2            | --      | 2     | 6             | --    |
| Nursing           | --       | --      | --    | --           | --      | --    | 1        | 1       | 2     | 48           | 4       | 52    | --            | 5     |
| TOTAL             | 27       | 20      | 47    | 1300         | 14      | 1314  | 1        | 1       | 2     | 961          | 22      | 983   | 34            | 23    |
| <u>Specials*</u>  |          |         |       |              |         |       |          |         |       |              |         |       |               |       |
| Auditors          | --       | --      | --    | --           | --      | --    | --       | --      | --    | 1            | --      | 1     | --            | --    |
| Education         | --       | 1       | 1     | 1            | --      | 1     | --       | --      | --    | --           | 2       | 2     | 1             | 2     |
| TOTAL             | --       | 1       | 1     | 1            | --      | 1     | --       | --      | --    | 1            | 2       | 3     | 1             | 2     |

\*Special students not classified by year.

DISTRIBUTION OF ENROLLMENT ACCORDING TO PERMANENT HOME ADDRESS, SEX,  
GRADUATE AND PROFESSIONAL OR UNDERGRADUATE STANDING, AND RESIDENT STATUS\*  
THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
SECOND SEMESTER 1951-52  
(As of end of first week of instruction)

XII A

| Permanent<br>Home Address      | Grand Total |             |       | Men           |             |       |                  |             |       | Women          |             |       |                  |             |       |
|--------------------------------|-------------|-------------|-------|---------------|-------------|-------|------------------|-------------|-------|----------------|-------------|-------|------------------|-------------|-------|
|                                |             |             |       | Grads & Pros. |             |       | Undergraduates** |             |       | Grads. & Pros. |             |       | Undergraduates** |             |       |
|                                | Res.        | Non<br>Res. | Total | Res.          | Non<br>Res. | Total | Res.             | Non<br>Res. | Total | Res.           | Non<br>Res. | Total | Res.             | Non<br>Res. | Total |
| <u>SUMMARY</u>                 |             |             |       |               |             |       |                  |             |       |                |             |       |                  |             |       |
| Wisconsin                      | 9540        | 624         | 10164 | 1763          | 402         | 2165  | 5077             | 115         | 5192  | 211            | 52          | 263   | 2489             | 55          | 2544  |
| States other<br>than Wisconsin | 20          | 2447        | 2467  | 4             | 789         | 793   | 8                | 724         | 732   | --             | 185         | 185   | 8                | 749         | 757   |
| U. S. Possessions              | 1           | 31          | 32    | 1             | 13          | 14    | --               | 7           | 7     | --             | 5           | 5     | --               | 6           | 6     |
| Foreign Countries              | --          | 407         | 407   | --            | 268         | 268   | --               | 71          | 71    | --             | 45          | 45    | --               | 23          | 23    |
| GRAND TOTAL                    | 9561        | 3509        | 13070 | 1768          | 1472        | 3240  | 5085             | 917         | 6002  | 211            | 287         | 498   | 2497             | 833         | 3330  |

\*As determined for assessment of fees.  
\*\*Includes Special students.



DISTRIBUTION OF ENROLLMENT ACCORDING TO PERMANENT HOME ADDRESS, SEX,  
GRADUATE AND PROFESSIONAL OR UNDERGRADUATE STANDING, AND RESIDENT STATUS\*  
THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
SECOND SEMESTER 1951-52  
(As of end of first week of instruction)

XII B

| County, State &<br>Country | Grand Total |             |       | Men            |             |       |                  |             |       | Women          |             |       |                  |             |       |
|----------------------------|-------------|-------------|-------|----------------|-------------|-------|------------------|-------------|-------|----------------|-------------|-------|------------------|-------------|-------|
|                            |             |             |       | Grads. & Pros. |             |       | Undergraduates** |             |       | Grads. & Pros. |             |       | Undergraduates** |             |       |
|                            | Res.        | Non<br>Res. | Total | Res.           | Non<br>Res. | Total | Res.             | Non<br>Res. | Total | Res.           | Non<br>Res. | Total | Res.             | Non<br>Res. | Total |
| <b>WISCONSIN COUNTIES</b>  |             |             |       |                |             |       |                  |             |       |                |             |       |                  |             |       |
| Adams                      | 13          | 1           | 14    | 1              | 1           | 2     | 7                | --          | 7     | --             | --          | --    | 5                | --          | 5     |
| Ashland                    | 45          | --          | 45    | 11             | --          | 11    | 23               | --          | 23    | 3              | --          | 3     | 8                | --          | 8     |
| Barron                     | 41          | 1           | 42    | 7              | 1           | 8     | 25               | --          | 25    | 1              | --          | 1     | 8                | --          | 8     |
| Bayfield                   | 24          | 1           | 25    | 6              | 1           | 7     | 16               | --          | 16    | --             | --          | --    | 2                | --          | 2     |
| Brown                      | 197         | --          | 197   | 31             | --          | 31    | 123              | --          | 123   | 1              | --          | 1     | 42               | --          | 42    |
| Buffalo                    | 17          | --          | 17    | 1              | --          | 1     | 11               | --          | 11    | --             | --          | --    | 5                | --          | 5     |
| Burnett                    | 3           | --          | 3     | 1              | --          | 1     | 2                | --          | 2     | --             | --          | --    | --               | --          | --    |
| Calumet                    | 23          | --          | 23    | 1              | --          | 1     | 13               | --          | 13    | --             | --          | --    | 9                | --          | 9     |
| Chippewa                   | 58          | 1           | 59    | 9              | --          | 9     | 33               | 1           | 34    | --             | --          | --    | 16               | --          | 16    |
| Clark                      | 44          | 1           | 45    | 7              | --          | 7     | 30               | 1           | 31    | --             | --          | --    | 7                | --          | 7     |
| Columbia                   | 125         | 3           | 128   | 22             | 2           | 24    | 64               | 1           | 65    | 2              | --          | 2     | 37               | --          | 37    |
| Crawford                   | 23          | --          | 23    | 5              | --          | 5     | 12               | --          | 12    | --             | --          | --    | 6                | --          | 6     |
| Dane                       | 2149        | 475         | 2624  | 506            | 328         | 834   | 983              | 67          | 1050  | 74             | 44          | 118   | 586              | 36          | 622   |
| Dodge                      | 133         | 5           | 138   | 20             | 2           | 22    | 76               | 2           | 78    | 1              | --          | 1     | 36               | 1           | 37    |
| Door                       | 44          | --          | 44    | 4              | --          | 4     | 28               | --          | 28    | --             | --          | --    | 12               | --          | 12    |
| Douglas                    | 46          | 2           | 48    | 15             | --          | 15    | 21               | 2           | 23    | 1              | --          | 1     | 9                | --          | 9     |
| Dunn                       | 20          | --          | 20    | 8              | --          | 8     | 8                | --          | 8     | --             | --          | --    | 4                | --          | 4     |
| Eau Claire                 | 92          | --          | 92    | 16             | --          | 16    | 50               | --          | 50    | 2              | --          | 2     | 24               | --          | 24    |
| Florence                   | 11          | 1           | 12    | 2              | --          | 2     | 6                | --          | 6     | --             | --          | --    | 3                | 1           | 4     |
| Fond du Lac                | 144         | 2           | 146   | 17             | 1           | 18    | 75               | --          | 75    | 1              | 1           | 2     | 51               | --          | 51    |
| Forest                     | 11          | 1           | 12    | 4              | --          | 4     | 4                | --          | 4     | --             | 1           | 1     | 3                | --          | 3     |
| Grant                      | 67          | --          | 67    | 11             | --          | 11    | 29               | --          | 29    | 2              | --          | 2     | 25               | --          | 25    |
| Green                      | 88          | 2           | 90    | 11             | --          | 11    | 46               | 1           | 47    | --             | --          | --    | 31               | 1           | 32    |
| Green Lake                 | 52          | 2           | 54    | 9              | 2           | 11    | 29               | --          | 29    | 1              | --          | 1     | 13               | --          | 13    |
| Iowa                       | 46          | --          | 46    | 6              | --          | 6     | 21               | --          | 21    | 1              | --          | 1     | 18               | --          | 18    |

\*As determined for assessment of fees.

\*\*Includes Special students.

DISTRIBUTION OF ENROLLMENT ACCORDING TO PERMANENT HOME ADDRESS, SEX,  
GRADUATE AND PROFESSIONAL OR UNDERGRADUATE STANDING, AND RESIDENT STATUS\*  
THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
SECOND SEMESTER 1951-52  
(As of end of first week of instruction)

XII C

| County, State &<br>Country | Grand Total |             |       | Men            |             |       |                  |             |       | Women          |             |       |                  |             |       |  |  |
|----------------------------|-------------|-------------|-------|----------------|-------------|-------|------------------|-------------|-------|----------------|-------------|-------|------------------|-------------|-------|--|--|
|                            | Res.        | Non<br>Res. | Total | Grads. & Pros. |             |       | Undergraduates** |             |       | Grads. & Pros. |             |       | Undergraduates** |             |       |  |  |
|                            |             |             |       | Res.           | Non<br>Res. | Total | Res.             | Non<br>Res. | Total | Res.           | Non<br>Res. | Total | Res.             | Non<br>Res. | Total |  |  |
| <b>WISCONSIN COUNTIES</b>  |             |             |       |                |             |       |                  |             |       |                |             |       |                  |             |       |  |  |
| Iron                       | 21          | --          | 21    | 2              | --          | 2     | 7                | --          | 7     | --             | --          | --    | 12               | --          | 12    |  |  |
| Jackson                    | 20          | 2           | 22    | 4              | 1           | 5     | 12               | 1           | 13    | --             | --          | --    | 4                | --          | 4     |  |  |
| Jefferson                  | 131         | 3           | 134   | 21             | 2           | 23    | 70               | 1           | 71    | 2              | --          | 2     | 38               | --          | 38    |  |  |
| Juneau                     | 31          | 1           | 32    | 5              | --          | 5     | 20               | 1           | 21    | 1              | --          | 1     | 5                | --          | 5     |  |  |
| Kenosha                    | 236         | 2           | 238   | 26             | 1           | 27    | 151              | 1           | 152   | 3              | --          | 3     | 56               | --          | 56    |  |  |
| Kewaunee                   | 30          | 1           | 31    | 4              | --          | 4     | 15               | 1           | 16    | 1              | --          | 1     | 10               | --          | 10    |  |  |
| La Crosse                  | 112         | 4           | 116   | 24             | 1           | 25    | 51               | 2           | 53    | 7              | --          | 7     | 30               | 1           | 31    |  |  |
| Lafayette                  | 30          | 2           | 32    | 3              | 1           | 4     | 21               | 1           | 22    | 1              | --          | 1     | 5                | --          | 5     |  |  |
| Langlade                   | 32          | --          | 32    | 6              | --          | 6     | 19               | --          | 19    | --             | --          | --    | 7                | --          | 7     |  |  |
| Lincoln                    | 39          | --          | 39    | 10             | --          | 10    | 22               | --          | 22    | --             | --          | --    | 7                | --          | 7     |  |  |
| Manitowoc                  | 142         | --          | 142   | 8              | --          | 8     | 96               | --          | 96    | 1              | --          | 1     | 37               | --          | 37    |  |  |
| Marathon                   | 151         | 1           | 152   | 20             | --          | 20    | 89               | 1           | 90    | 3              | --          | 3     | 39               | --          | 39    |  |  |
| Marinette                  | 90          | 2           | 92    | 16             | 1           | 17    | 53               | --          | 53    | 1              | --          | 1     | 20               | 1           | 21    |  |  |
| Marquette                  | 14          | --          | 14    | --             | --          | --    | 9                | --          | 9     | --             | --          | --    | 5                | --          | 5     |  |  |
| Milwaukee                  | 2293        | 35          | 2328  | 498            | 17          | 515   | 1176             | 8           | 1184  | 53             | 5           | 58    | 566              | 5           | 571   |  |  |
| Monroe                     | 57          | 2           | 59    | 7              | --          | 7     | 31               | 1           | 32    | --             | --          | --    | 19               | 1           | 20    |  |  |
| Oconto                     | 31          | --          | 31    | 4              | --          | 4     | 21               | --          | 21    | --             | --          | --    | 6                | --          | 6     |  |  |
| Oneida                     | 75          | 1           | 76    | 9              | --          | 9     | 42               | 1           | 43    | 2              | --          | 2     | 22               | --          | 22    |  |  |
| Outagamie                  | 169         | 3           | 172   | 23             | 1           | 24    | 105              | 2           | 107   | 2              | --          | 2     | 39               | --          | 39    |  |  |
| Ozaukee                    | 63          | 2           | 65    | 8              | 1           | 9     | 40               | 1           | 41    | 1              | --          | 1     | 14               | --          | 14    |  |  |
| Pepin                      | 11          | --          | 11    | 2              | --          | 2     | 8                | --          | 8     | --             | --          | --    | 1                | --          | 1     |  |  |
| Pierce                     | 15          | --          | 15    | 1              | --          | 1     | 14               | --          | 14    | --             | --          | --    | --               | --          | --    |  |  |
| Polk                       | 30          | 2           | 32    | 3              | 1           | 4     | 22               | 1           | 23    | 1              | --          | 1     | 4                | --          | 4     |  |  |
| Portage                    | 60          | --          | 60    | 17             | --          | 17    | 30               | --          | 30    | 1              | --          | 1     | 12               | --          | 12    |  |  |
| Price                      | 16          | --          | 16    | 3              | --          | 3     | 8                | --          | 8     | --             | --          | --    | 5                | --          | 5     |  |  |

\*As determined for assessment of fees.  
\*\*Includes Special students.

DISTRIBUTION OF ENROLLMENT ACCORDING TO PERMANENT HOME ADDRESS, SEX,  
GRADUATE AND PROFESSIONAL OR UNDERGRADUATE STANDING, AND RESIDENT STATUS\*  
THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
SECOND SEMESTER 1951-52  
(As of end of first week of instruction)

XII D

| County, State &<br>Country | Grand Total |             |              | Men            |             |             |                  |             |             | Women          |             |            |                  |             |             |
|----------------------------|-------------|-------------|--------------|----------------|-------------|-------------|------------------|-------------|-------------|----------------|-------------|------------|------------------|-------------|-------------|
|                            | Res.        | Non<br>Res. | Total        | Grads. & Pros. |             |             | Undergraduates** |             |             | Grads. & Pros. |             |            | Undergraduates** |             |             |
|                            |             |             |              | Res.           | Non<br>Res. | Total       | Res.             | Non<br>Res. | Total       | Res.           | Non<br>Res. | Total      | Res.             | Non<br>Res. | Total       |
| <b>WISCONSIN COUNTIES</b>  |             |             |              |                |             |             |                  |             |             |                |             |            |                  |             |             |
| Racine                     | 317         | 4           | 321          | 47             | 3           | 50          | 174              | --          | 174         | 8              | --          | 8          | 88               | 1           | 89          |
| Richland                   | 39          | --          | 39           | 2              | --          | 2           | 23               | --          | 23          | 1              | --          | 1          | 13               | --          | 13          |
| Rock                       | 277         | 4           | 281          | 46             | 1           | 47          | 150              | 2           | 152         | 3              | --          | 3          | 78               | 1           | 79          |
| Rusk                       | 29          | --          | 29           | 6              | --          | 6           | 19               | --          | 19          | 2              | --          | 2          | 2                | --          | 2           |
| St. Croix                  | 24          | --          | 24           | 3              | --          | 3           | 14               | --          | 14          | --             | --          | --         | 7                | --          | 7           |
| Sauk                       | 176         | 26          | 202          | 37             | 20          | 57          | 103              | 5           | 108         | 2              | --          | 2          | 34               | 1           | 35          |
| Sawyer                     | 12          | --          | 12           | 1              | --          | 1           | 7                | --          | 7           | --             | --          | --         | 4                | --          | 4           |
| Shawano                    | 65          | --          | 65           | 6              | --          | 6           | 43               | --          | 43          | --             | --          | --         | 16               | --          | 16          |
| Sheboygan                  | 222         | 4           | 226          | 28             | 3           | 31          | 130              | 1           | 131         | 5              | --          | 5          | 59               | --          | 59          |
| Taylor                     | 14          | 2           | 16           | --             | 1           | 1           | 12               | --          | 12          | --             | 1           | 1          | 2                | --          | 2           |
| Trempealeau                | 44          | 2           | 46           | 11             | 1           | 12          | 23               | --          | 23          | 4              | --          | 4          | 6                | 1           | 7           |
| Vernon                     | 48          | 1           | 49           | 4              | 1           | 5           | 25               | --          | 25          | 4              | --          | 4          | 15               | --          | 15          |
| Vilas                      | 20          | 2           | 22           | 3              | --          | 3           | 12               | 1           | 13          | --             | --          | --         | 5                | 1           | 6           |
| Walworth                   | 130         | 5           | 135          | 8              | 2           | 10          | 72               | 1           | 73          | 2              | --          | 2          | 48               | 2           | 50          |
| Washburn                   | 16          | --          | 16           | 1              | --          | 1           | 9                | --          | 9           | --             | --          | --         | 6                | --          | 6           |
| Washington                 | 63          | --          | 63           | 8              | --          | 8           | 35               | --          | 35          | --             | --          | --         | 20               | --          | 20          |
| Waukesha                   | 242         | 6           | 248          | 30             | 3           | 33          | 136              | 3           | 139         | 5              | --          | 5          | 71               | --          | 71          |
| Waupaca                    | 59          | --          | 59           | 9              | --          | 9           | 37               | --          | 37          | 1              | --          | 1          | 12               | --          | 12          |
| Waushara                   | 19          | 2           | 21           | 7              | --          | 7           | 7                | 1           | 8           | --             | --          | --         | 5                | 1           | 6           |
| Winnebago                  | 210         | 3           | 213          | 35             | 1           | 36          | 125              | 2           | 127         | 3              | --          | 3          | 47               | --          | 47          |
| Wood                       | 99          | 2           | 101          | 16             | 1           | 17          | 54               | 1           | 55          | 1              | --          | 1          | 28               | --          | 28          |
| <b>TOTAL WISCONSIN</b>     | <b>9540</b> | <b>624</b>  | <b>10164</b> | <b>1763</b>    | <b>402</b>  | <b>2165</b> | <b>5077</b>      | <b>115</b>  | <b>5192</b> | <b>211</b>     | <b>52</b>   | <b>263</b> | <b>2489</b>      | <b>55</b>   | <b>2544</b> |

\*As determined for assessment of fees.

\*\*Includes Special students.

DISTRIBUTION OF ENROLLMENT ACCORDING TO PERMANENT HOME ADDRESS, SEX,  
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THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS  
SECOND SEMESTER 1951-52  
(As of end of first week of instruction)

XII E

| County, State &<br>Country         | Grand Total |          |       | Men            |          |       |                  |          |       | Women          |          |       |                  |          |       |
|------------------------------------|-------------|----------|-------|----------------|----------|-------|------------------|----------|-------|----------------|----------|-------|------------------|----------|-------|
|                                    |             |          |       | Grads. & Pros. |          |       | Undergraduates** |          |       | Grads. & Pros. |          |       | Undergraduates** |          |       |
|                                    | Res.        | Non Res. | Total | Res.           | Non Res. | Total | Res.             | Non Res. | Total | Res.           | Non Res. | Total | Res.             | Non Res. | Total |
| <u>STATES OTHER THAN WISCONSIN</u> |             |          |       |                |          |       |                  |          |       |                |          |       |                  |          |       |
| Alabama                            | --          | 13       | 13    | --             | 7        | 7     | --               | --       | --    | --             | 4        | 4     | --               | 2        | 2     |
| Arizona                            | --          | 6        | 6     | --             | 4        | 4     | --               | 1        | 1     | --             | --       | --    | --               | 1        | 1     |
| Arkansas                           | --          | 10       | 10    | --             | 8        | 8     | --               | 1        | 1     | --             | 1        | 1     | --               | --       | --    |
| California                         | --          | 52       | 52    | --             | 24       | 24    | --               | 16       | 16    | --             | 5        | 5     | --               | 7        | 7     |
| Colorado                           | --          | 12       | 12    | --             | 10       | 10    | --               | 2        | 2     | --             | --       | --    | --               | --       | --    |
| Connecticut                        | --          | 20       | 20    | --             | 15       | 15    | --               | 3        | 3     | --             | 1        | 1     | --               | 1        | 1     |
| Delaware                           | --          | 5        | 5     | --             | 3        | 3     | --               | 2        | 2     | --             | --       | --    | --               | --       | --    |
| Florida                            | 1           | 25       | 26    | --             | 12       | 12    | 1                | 6        | 7     | --             | 2        | 2     | --               | 5        | 5     |
| Georgia                            | --          | 15       | 15    | --             | 7        | 7     | --               | 1        | 1     | --             | 4        | 4     | --               | 3        | 3     |
| Idaho                              | --          | 3        | 3     | --             | 1        | 1     | --               | 1        | 1     | --             | --       | --    | --               | 1        | 1     |
| Illinois                           | 5           | 710      | 715   | --             | 104      | 104   | 4                | 272      | 276   | --             | 27       | 27    | 1                | 307      | 308   |
| Indiana                            | --          | 67       | 67    | --             | 17       | 17    | --               | 15       | 15    | --             | 10       | 10    | --               | 25       | 25    |
| Iowa                               | 2           | 73       | 75    | 1              | 24       | 25    | --               | 19       | 19    | --             | 8        | 8     | 1                | 22       | 23    |
| Kansas                             | 1           | 28       | 29    | 1              | 23       | 24    | --               | 1        | 1     | --             | 1        | 1     | --               | 3        | 3     |
| Kentucky                           | --          | 13       | 13    | --             | 7        | 7     | --               | 2        | 2     | --             | --       | --    | --               | 4        | 4     |
| Louisiana                          | --          | 11       | 11    | --             | 5        | 5     | --               | --       | --    | --             | 4        | 4     | --               | 2        | 2     |
| Maine                              | --          | 9        | 9     | --             | 6        | 6     | --               | --       | --    | --             | 2        | 2     | --               | 1        | 1     |
| Maryland                           | --          | 24       | 24    | --             | 11       | 11    | --               | 4        | 4     | --             | 2        | 2     | --               | 7        | 7     |
| Massachusetts                      | --          | 66       | 66    | --             | 36       | 36    | --               | 18       | 18    | --             | 6        | 6     | --               | 6        | 6     |
| Michigan                           | 3           | 115      | 118   | --             | 37       | 37    | 1                | 34       | 35    | --             | 10       | 10    | 2                | 34       | 36    |
| Minnesota                          | 1           | 64       | 65    | --             | 26       | 26    | 1                | 17       | 18    | --             | 6        | 6     | --               | 15       | 15    |
| Mississippi                        | --          | 15       | 15    | --             | 11       | 11    | --               | --       | --    | --             | 3        | 3     | --               | 1        | 1     |
| Missouri                           | --          | 44       | 44    | --             | 18       | 18    | --               | 5        | 5     | --             | 4        | 4     | --               | 17       | 17    |
| Montana                            | --          | 13       | 13    | --             | 7        | 7     | --               | 2        | 2     | --             | --       | --    | --               | 4        | 4     |
| Nebraska                           | --          | 29       | 29    | --             | 17       | 17    | --               | 5        | 5     | --             | 3        | 3     | --               | 4        | 4     |

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XII F

THE UNIVERSITY OF WISCONSIN, MADISON CAMPUS

SECOND SEMESTER 1951-52

(As of end of first week of instruction)

| County, State &<br>Country             | Grand Total |             |       | Men            |             |       |                  |             |       | Women          |             |       |                  |             |       |
|--|-------------|-------------|-------|----------------|-------------|-------|------------------|-------------|-------|----------------|-------------|-------|------------------|-------------|-------|
|  |             |             |       | Grads. & Pros. |             |       | Undergraduates** |             |       | Grads. & Pros. |             |       | Undergraduates** |             |       |
|  | Res.        | Non<br>Res. | Total | Res.           | Non<br>Res. | Total | Res.             | Non<br>Res. | Total | Res.           | Non<br>Res. | Total | Res.             | Non<br>Res. | Total |
| <u>STATES OTHER THAN<br/>WISCONSIN</u> |             |             |       |                |             |       |                  |             |       |                |             |       |                  |             |       |
| Nevada                                 | --          | --          | --    | --             | --          | --    | --               | --          | --    | --             | --          | --    | --               | --          | --    |
| New Hampshire                          | --          | 6           | 6     | --             | 5           | 5     | --               | --          | --    | --             | 1           | 1     | --               | --          | --    |
| New Jersey                             | --          | 110         | 110   | --             | 25          | 25    | --               | 36          | 36    | --             | 5           | 5     | --               | 44          | 44    |
| New Mexico                             | --          | 3           | 3     | --             | 3           | 3     | --               | --          | --    | --             | --          | --    | --               | --          | --    |
| New York                               | --          | 421         | 421   | --             | 97          | 97    | --               | 163         | 163   | --             | 37          | 37    | --               | 124         | 124   |
| North Carolina                         | --          | 8           | 8     | --             | 6           | 6     | --               | --          | --    | --             | 1           | 1     | --               | 1           | 1     |
| North Dakota                           | 1           | 19          | 20    | --             | 10          | 10    | --               | 5           | 5     | --             | 1           | 1     | 1                | 3           | 4     |
| Ohio                                   | 2           | 145         | 147   | 1              | 52          | 53    | 1                | 45          | 46    | --             | 10          | 10    | --               | 38          | 38    |
| Oklahoma                               | 1           | 23          | 24    | --             | 14          | 14    | --               | 2           | 2     | --             | 3           | 3     | 1                | 4           | 5     |
| Oregon                                 | --          | 8           | 8     | --             | 6           | 6     | --               | 1           | 1     | --             | 1           | 1     | --               | --          | --    |
| Pennsylvania                           | 1           | 73          | 74    | 1              | 29          | 30    | --               | 11          | 11    | --             | 8           | 8     | --               | 25          | 25    |
| Rhode Island                           | --          | 11          | 11    | --             | 4           | 4     | --               | 2           | 2     | --             | 4           | 4     | --               | 1           | 1     |
| South Carolina                         | --          | 6           | 6     | --             | 5           | 5     | --               | 1           | 1     | --             | --          | --    | --               | --          | --    |
| South Dakota                           | --          | 17          | 17    | --             | 6           | 6     | --               | 8           | 8     | --             | --          | --    | --               | 3           | 3     |
| Tennessee                              | --          | 19          | 19    | --             | 13          | 13    | --               | 1           | 1     | --             | 1           | 1     | --               | 4           | 4     |
| Texas                                  | --          | 33          | 33    | --             | 15          | 15    | --               | 6           | 6     | --             | 6           | 6     | --               | 6           | 6     |
| Utah                                   | --          | 15          | 15    | --             | 13          | 13    | --               | 2           | 2     | --             | --          | --    | --               | --          | --    |
| Vermont                                | --          | 1           | 1     | --             | 1           | 1     | --               | --          | --    | --             | --          | --    | --               | --          | --    |
| Virginia                               | 2           | 30          | 32    | --             | 16          | 16    | --               | 2           | 2     | --             | 2           | 2     | 2                | 10          | 12    |
| Washington                             | --          | 15          | 15    | --             | 11          | 11    | --               | 1           | 1     | --             | 1           | 1     | --               | 2           | 2     |
| Washington D.C.                        | --          | 25          | 25    | --             | 12          | 12    | --               | 3           | 3     | --             | 1           | 1     | --               | 9           | 9     |
| West Virginia                          | --          | 11          | 11    | --             | 3           | 3     | --               | 5           | 5     | --             | --          | --    | --               | 3           | 3     |
| Wyoming                                | --          | 6           | 6     | --             | 3           | 3     | --               | 3           | 3     | --             | --          | --    | --               | --          | --    |
| TOTAL STATES OTHER<br>THAN WISCONSIN   | 20          | 2447        | 2467  | 4              | 789         | 793   | 8                | 724         | 732   | --             | 185         | 185   | 8                | 749         | 757   |

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XII G

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SECOND SEMESTER 1951-52

(As of end of first week of instruction)

| County, State &<br>Country | Grand Total |             |       | Men            |             |       |                  |             |       | Women          |             |       |                  |             |       |
|----------------------------|-------------|-------------|-------|----------------|-------------|-------|------------------|-------------|-------|----------------|-------------|-------|------------------|-------------|-------|
|                            |             |             |       | Grads. & Pros. |             |       | Undergraduates** |             |       | Grads. & Pros. |             |       | Undergraduates** |             |       |
|                            | Res.        | Non<br>Res. | Total | Res.           | Non<br>Res. | Total | Res.             | Non<br>Res. | Total | Res.           | Non<br>Res. | Total | Res.             | Non<br>Res. | Total |
| <b>U. S. POSSESSIONS</b>   |             |             |       |                |             |       |                  |             |       |                |             |       |                  |             |       |
| Hawaiian Islands           | 1           | 24          | 25    | 1              | 9           | 10    | --               | 7           | 7     | --             | 2           | 2     | --               | 6           | 6     |
| Puerto Rico                | --          | 7           | 7     | --             | 4           | 4     | --               | --          | --    | --             | 3           | 3     | --               | --          | --    |
| TOTAL U. S.<br>POSSESSIONS | 1           | 31          | 32    | 1              | 13          | 14    | --               | 7           | 7     | --             | 5           | 5     | --               | 6           | 6     |
| <b>FOREIGN COUNTRIES</b>   |             |             |       |                |             |       |                  |             |       |                |             |       |                  |             |       |
| Afghanistan                | --          | 2           | 2     | --             | 1           | 1     | --               | 1           | 1     | --             | --          | --    | --               | --          | --    |
| Algeria                    | --          | 1           | 1     | --             | 1           | 1     | --               | --          | --    | --             | --          | --    | --               | --          | --    |
| Argentina                  | --          | 1           | 1     | --             | --          | --    | --               | --          | --    | --             | 1           | 1     | --               | --          | --    |
| Australia                  | --          | 6           | 6     | --             | 5           | 5     | --               | 1           | 1     | --             | --          | --    | --               | --          | --    |
| Austria                    | --          | 1           | 1     | --             | --          | --    | --               | --          | --    | --             | 1           | 1     | --               | --          | --    |
| Belgium                    | --          | 1           | 1     | --             | 1           | 1     | --               | --          | --    | --             | --          | --    | --               | --          | --    |
| Bolivia                    | --          | 1           | 1     | --             | 1           | 1     | --               | --          | --    | --             | --          | --    | --               | --          | --    |
| Brazil                     | --          | 5           | 5     | --             | 2           | 2     | --               | 1           | 1     | --             | --          | --    | --               | 2           | 2     |
| British West Indies        | --          | 3           | 3     | --             | 2           | 2     | --               | 1           | 1     | --             | --          | --    | --               | --          | --    |
| Burma                      | --          | 2           | 2     | --             | --          | --    | --               | 1           | 1     | --             | 1           | 1     | --               | --          | --    |
| Canada                     | --          | 106         | 106   | --             | 92          | 92    | --               | 4           | 4     | --             | 7           | 7     | --               | 3           | 3     |
| Chile                      | --          | 1           | 1     | --             | --          | --    | --               | --          | --    | --             | 1           | 1     | --               | --          | --    |
| China                      | --          | 50          | 50    | --             | 26          | 26    | --               | 7           | 7     | --             | 9           | 9     | --               | 8           | 8     |
| Colombia                   | --          | 14          | 14    | --             | 5           | 5     | --               | 9           | 9     | --             | --          | --    | --               | --          | --    |
| Costa Rica                 | --          | 1           | 1     | --             | 1           | 1     | --               | --          | --    | --             | --          | --    | --               | --          | --    |
| Cuba                       | --          | 1           | 1     | --             | --          | --    | --               | --          | --    | --             | --          | --    | --               | 1           | 1     |
| Czechoslovakia             | --          | 3           | 3     | --             | 2           | 2     | --               | --          | --    | --             | 1           | 1     | --               | --          | --    |
| Ecuador                    | --          | 1           | 1     | --             | 1           | 1     | --               | --          | --    | --             | --          | --    | --               | --          | --    |
| Egypt                      | --          | 11          | 11    | --             | 10          | 10    | --               | --          | --    | --             | 1           | 1     | --               | --          | --    |
| England                    | --          | 4           | 4     | --             | 4           | 4     | --               | --          | --    | --             | --          | --    | --               | --          | --    |

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|----------------------------|-------------|-------------|-------|----------------|-------------|-------|------------------|-------------|-------|----------------|-------------|-------|------------------|-------------|-------|--|--|--|
|                            | Res.        | Non<br>Res. | Total | Grads. & Pros. |             |       | Undergraduates** |             |       | Grads. & Pros. |             |       | Undergraduates** |             |       |  |  |  |
|                            |             |             |       | Res.           | Non<br>Res. | Total | Res.             | Non<br>Res. | Total | Res.           | Non<br>Res. | Total | Res.             | Non<br>Res. | Total |  |  |  |
| <b>FOREIGN COUNTRIES</b>   |             |             |       |                |             |       |                  |             |       |                |             |       |                  |             |       |  |  |  |
| Estonia                    | --          | 1           | 1     | --             | --          | --    | --               | 1           | 1     | --             | --          | --    | --               | --          | --    |  |  |  |
| Federated Malay Sts        | --          | 1           | 1     | --             | --          | --    | --               | 1           | 1     | --             | --          | --    | --               | --          | --    |  |  |  |
| Finland                    | --          | 1           | 1     | --             | 1           | 1     | --               | --          | --    | --             | --          | --    | --               | --          | --    |  |  |  |
| Formosa                    | --          | 4           | 4     | --             | 1           | 1     | --               | 1           | 1     | --             | 2           | 2     | --               | --          | --    |  |  |  |
| France                     | --          | 6           | 6     | --             | 2           | 2     | --               | --          | --    | --             | 3           | 3     | --               | 1           | 1     |  |  |  |
| Germany                    | --          | 5           | 5     | --             | 1           | 1     | --               | 1           | 1     | --             | 1           | 1     | --               | 2           | 2     |  |  |  |
| Greece                     | --          | 2           | 2     | --             | 1           | 1     | --               | 1           | 1     | --             | --          | --    | --               | --          | --    |  |  |  |
| Haiti                      | --          | 3           | 3     | --             | 3           | 3     | --               | --          | --    | --             | --          | --    | --               | --          | --    |  |  |  |
| Holland                    | --          | 5           | 5     | --             | 3           | 3     | --               | 1           | 1     | --             | --          | --    | --               | 1           | 1     |  |  |  |
| Honduras                   | --          | 3           | 3     | --             | --          | --    | --               | 3           | 3     | --             | --          | --    | --               | --          | --    |  |  |  |
| Iceland                    | --          | 4           | 4     | --             | 1           | 1     | --               | 2           | 2     | --             | --          | --    | --               | 1           | 1     |  |  |  |
| India                      | --          | 24          | 24    | --             | 22          | 22    | --               | --          | --    | --             | 2           | 2     | --               | --          | --    |  |  |  |
| Indonesia                  | --          | 3           | 3     | --             | 3           | 3     | --               | --          | --    | --             | --          | --    | --               | --          | --    |  |  |  |
| Iran                       | --          | 3           | 3     | --             | 2           | 2     | --               | --          | --    | --             | 1           | 1     | --               | --          | --    |  |  |  |
| Iraq                       | --          | 4           | 4     | --             | 2           | 2     | --               | 2           | 2     | --             | --          | --    | --               | --          | --    |  |  |  |
| Italy                      | --          | 4           | 4     | --             | 4           | 4     | --               | --          | --    | --             | --          | --    | --               | --          | --    |  |  |  |
| Japan                      | --          | 20          | 20    | --             | 18          | 18    | --               | --          | --    | --             | 2           | 2     | --               | --          | --    |  |  |  |
| Jordan                     | --          | 5           | 5     | --             | 1           | 1     | --               | 3           | 3     | --             | 1           | 1     | --               | --          | --    |  |  |  |
| Korea                      | --          | 3           | 3     | --             | 3           | 3     | --               | --          | --    | --             | --          | --    | --               | --          | --    |  |  |  |
| Latvia                     | --          | 1           | 1     | --             | 1           | 1     | --               | --          | --    | --             | --          | --    | --               | --          | --    |  |  |  |
| Lebanon                    | --          | 4           | 4     | --             | 4           | 4     | --               | --          | --    | --             | --          | --    | --               | --          | --    |  |  |  |
| Liberia                    | --          | 1           | 1     | --             | --          | --    | --               | --          | --    | --             | 1           | 1     | --               | --          | --    |  |  |  |
| Libya                      | --          | 1           | 1     | --             | --          | --    | --               | 1           | 1     | --             | --          | --    | --               | --          | --    |  |  |  |
| Mexico                     | --          | 12          | 12    | --             | 6           | 6     | --               | 6           | 6     | --             | --          | --    | --               | --          | --    |  |  |  |
| Morocco                    | --          | 1           | 1     | --             | --          | --    | --               | --          | --    | --             | 1           | 1     | --               | --          | --    |  |  |  |

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|----------------------------|-------------|----------|-------|----------------|----------|-------|------------------|----------|-------|----------------|----------|-------|------------------|----------|-------|
|                            |             |          |       | Grads. & Pros. |          |       | Undergraduates** |          |       | Grads. & Pros. |          |       | Undergraduates** |          |       |
|                            | Res.        | Non Res. | Total | Res.           | Non Res. | Total | Res.             | Non Res. | Total | Res.           | Non Res. | Total | Res.             | Non Res. | Total |
| <b>FOREIGN COUNTRIES</b>   |             |          |       |                |          |       |                  |          |       |                |          |       |                  |          |       |
| Newfoundland               | --          | 2        | 2     | --             | --       | --    | --               | --       | --    | --             | 2        | 2     | --               | --       | --    |
| New Zealand                | --          | 3        | 3     | --             | 3        | 3     | --               | --       | --    | --             | --       | --    | --               | --       | --    |
| Nigeria                    | --          | 1        | 1     | --             | --       | --    | --               | 1        | 1     | --             | --       | --    | --               | --       | --    |
| Norway                     | --          | 13       | 13    | --             | 5        | 5     | --               | 7        | 7     | --             | --       | --    | --               | 1        | 1     |
| Pakistan                   | --          | 8        | 8     | --             | 8        | 8     | --               | --       | --    | --             | --       | --    | --               | --       | --    |
| Palestine                  | --          | 5        | 5     | --             | 2        | 2     | --               | 3        | 3     | --             | --       | --    | --               | --       | --    |
| Peru                       | --          | 2        | 2     | --             | 2        | 2     | --               | --       | --    | --             | --       | --    | --               | --       | --    |
| Philippine Is.             | --          | 9        | 9     | --             | 1        | 1     | --               | 3        | 3     | --             | 4        | 4     | --               | 1        | 1     |
| Portugal                   | --          | 1        | 1     | --             | --       | --    | --               | --       | --    | --             | 1        | 1     | --               | --       | --    |
| Salvador, El               | --          | 2        | 2     | --             | --       | --    | --               | 1        | 1     | --             | --       | --    | --               | 1        | 1     |
| South Africa               | --          | 2        | 2     | --             | 2        | 2     | --               | --       | --    | --             | --       | --    | --               | --       | --    |
| Sweden                     | --          | 3        | 3     | --             | 2        | 2     | --               | 1        | 1     | --             | --       | --    | --               | --       | --    |
| Switzerland                | --          | 2        | 2     | --             | 1        | 1     | --               | --       | --    | --             | --       | --    | --               | 1        | 1     |
| Syria                      | --          | 3        | 3     | --             | 3        | 3     | --               | --       | --    | --             | --       | --    | --               | --       | --    |
| Thailand                   | --          | 7        | 7     | --             | 3        | 3     | --               | 2        | 2     | --             | 2        | 2     | --               | --       | --    |
| Turkey                     | --          | 1        | 1     | --             | 1        | 1     | --               | --       | --    | --             | --       | --    | --               | --       | --    |
| Uruguay                    | --          | 2        | 2     | --             | 1        | 1     | --               | 1        | 1     | --             | --       | --    | --               | --       | --    |
| Venezuela                  | --          | 5        | 5     | --             | 1        | 1     | --               | 4        | 4     | --             | --       | --    | --               | --       | --    |
| <b>TOTAL FOREIGN</b>       | --          | 407      | 407   | --             | 268      | 268   | --               | 71       | 71    | --             | 45       | 45    | --               | 23       | 23    |

\*As determined for assessment of fees.

\*\*Includes Special students.